# SHARPSVILLE AREA SCHOOL DISTRICT Regular Meeting June 18, 2014

The regular meeting of the Sharpsville Area School Board was held in the Board Room at the Seventh Street Education Center on Tuesday, June 18, 2014, at 7:00 p.m. with President Bill Henwood presiding. The following members were present: David DeForest, Gary Grandy, Rick Haywood, Bill Henwood, Tom Lapikas, John Napotnik, Janice Raykie, Deanna Thomas, and Jerry Trontel.

Also present were Superintendent Dr. Brad Ferko, Senior Business Manager/Board Secretary Jaime Roberts and Solicitor Robert Tesone.

#### **ADOPTION OF THE AGENDA**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the meeting agenda.

Motion carried.

#### APPROVAL OF MINUTES

There was a motion by Mr. Lapikas, seconded by Mrs. Raykie, to approve the minutes from the previous meetings.

Motion carried.

#### OPPORTUNITY FOR CITIZEN PARTICIPATION

Kim Trachtman and Cindy Barnes – New Band Uniforms

#### STUDENT RECOGNITION

Dr. Ferko recognized students with perfect attendance. A list of students is attached to and a part of these minutes.

#### PSBA REPRESENTATIVE INTRODUCTION

Anthony Piscioneri introduced himself as the new PSBA Member Relations Coordinator for Western Pennsylvania.

#### **SECRETARY'S REPORT**

Board Secretary Jaime Roberts had no report.

#### TREASURER'S REPORT

Treasurer John Napotnik recommended the following action:

#### SCHOOL ACCOUNTS

There was a motion by Mr. Napotnik, seconded by Mr. Grandy, to approve the following business:

#### 1. APPROVAL OF ACCOUNTS

Approval of the Monthly Financial Activity of the Payroll, General Fund, and Capital Reserve Accounts with month end balances as follows:

a. Month End Balances

May

1) Payroll Fund

\$16,208.04

2) General Fund

3,555,356.13

3) Capital Reserve Fund

540,680.29

## 2. RECOMMENDATION TO APPROVE BILLS FOR PAYMENT

a. General Fund

1) Affirmed for May

\$905,317.42

2) Approved for June

130,823.60

b. Capital Reserve Fund

1) Approved for June

24,262.49

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### FINANCE REPORT

Chairman David DeForest recommended the following action:

#### **ACTIVITY ACCOUNTS**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the monthly activity for the Middle and High School Activity Accounts for the month of May.

Thomas, and Trontel

Opposed:

Motion Carried.

#### **REAL ESTATE TAX RATE**

None

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve the adoption of the District's Real Estate Taxing Structure at 70.75 mills for fiscal year 2014-2015.

Non Call voic. Derorest res	Roll Call Vote:	DeForest	Yes
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Del orest	1 03
Grandy	Yes
Haywood	Yes
Henwood	Yes
Lapikas	Yes
Napotnik	Yes
Raykie	Yes
Thomas	Yes
Trontel	Yes

Motion Carried.

#### 2014-15 GENERAL FUND BUDGET

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve the 2014-15 Final General Fund Budget of \$15,722,745.00, the same being attached to and a part of these minutes.

Roll Call Vote:	DeForest	Yes

Yes
Yes

Motion Carried.

#### **HOMESTEAD/FARMSTEAD EXEMPTION**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve Resolution 2 of 2014 to set the 2014 Homestead/Farmstead Exemption at \$2,915.00 per qualified property. A copy of said Resolution is attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### PER CAPITA TAX

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the Per Capita Tax Section 679 of the School Code at \$5.00.

Roll Call Vote:	DeForest	Yes
	_	

Doi orose	103
Grandy	Yes
Haywood	Yes
Henwood	Yes
Lapikas	Yes
Napotnik	Yes
Raykie	Yes
Thomas	Yes
Trontel	Yes

Motion Carried.

#### ACT 511 TAXES

There was a motion by Mr. DeForest, seconded by Mr. Lapikas, to approve the following Act 511 taxes of the Tax Enabling Act of 1965:

- 1. 1% Earned Income Tax (shared with three municipalities)
- 2. 1% Real Estate Transfer Tax (shared with three municipalities)
- 3. \$5.00 Per Capita Tax
- 4. \$10.00 Flat Occupation Tax

Roll Call Vote:

DeForest Yes Grandy Yes Haywood Yes Henwood Yes Lapikas Yes Napotnik Yes Raykie Yes Thomas Yes Trontel Yes

Motion Carried.

#### YEAR-END BUDGET TRANSFERS

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve the Senior Business Manager and the District Auditor to make necessary budget transfers to balance the accounts for fiscal year 2013-14. All transfers will be confirmed by the Board of Education at a regular meeting.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **HOFFMAN COMMUNICATIONS**

There was a motion by Mr. DeForest, seconded by Mr. Grandy, to approve the agreement with Hoffman Communications, Inc. for the Radio Repeater Rental Fees for fiscal year 2014-15 at a rate of \$8.00 per radio per month.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## 2014-15 USE OF FACILITY FEE SCHEDULE

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the Use of Facilities Fee Schedule for Fiscal year 2014-15, the same being attached to and a part of these minutes.

Thomas, and Trontel

Opposed: None

Motion Carried.

#### **2014-15 INSURANCE RENEWALS**

There was a motion by Mr. DeForest, seconded by Mr. Grandy, to approve the following insurance renewals for the fiscal year 2014-15:

- 1. PSBA Insurance Trust for the District's Property, General Liability and Boiler and Machinery Insurance at an estimated cost of \$42,011.00 (\$25,000 deductible)
- 2. Erie Insurance for the Auto Insurance at an estimated rate of \$4,113.00
- 3. PSBA Insurance Trust for the District's Excess Liability Insurance at an estimated rate of \$6,112.00
- 4. Worker's Compensation Insurance with PSBA Insurance Trust at an estimated premium of \$47,933.00

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### AUTHORIZATION OF PAYMENT OF JULY BILLS

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to authorize the payment of July bills with retroactive approval at the regular August Board meeting.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## <u>UNEMPLOYMENT COMPENSATION SERVICES</u>

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve Interstate Tax Service Unemployment Compensation services at an estimated cost of \$150.00 per month (sic.) quarter effective July 1, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### **MIU IV CONSORTIUM**

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve the Midwestern Intermediate Unit IV Consortium 2014-15 Resolution for participation in Title I and Title IIA, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## PROFESSIONAL SERVICES

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the following Professional Services renewals for the 2014-15 school year:

- 1. Auditor of Accounts Black, Bashor and Porsch \$14,650.00 not considering any scope changes, capital projects, or GASB 34 implementation requirements as mandated by the Department of Education (\$300.00 increase).
- 2. School Dentist Dr. Howard Nagle \$721.00

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### CAREER CENTER BUS ADDITION

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to approve an additional bus for the Mercer County Career Center at the cost of \$100.00 per day for the 2014-15 school year.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### **ACTIVITY ACCOUNT CUSTODIAN**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to appoint Timothy Dadich as custodian to the High School Activity Account and to approve Timothy Dadich for signature authority with First National Bank.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### FIRST NATIONAL BANK ACCOUNT

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to authorize a new bank account with First National Bank as depository of the District's short term disability fund reserve formerly held by Associated Life Underwriters.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### **SUMMER BAND CAMP**

There was a motion by Mr. DeForest, seconded by Mr. Lapikas, to approve the following individual Band Camp Contracted Services for the 2014-15 school year:

Jim Flowers \$300.00
 Erin Marks \$300.00
 Stephen Marks \$300.00

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### POLICY REPORT

Chairman Janice Raykie recommended the following action:

## REVISED POLICIES - 1ST READING

There was a motion by Mrs. Raykie, seconded by Mr. Lapikas, to approve the first reading of the following revised policies, the same being attached to and a part of these minutes:

- 1. Policy 217 Graduation Requirements
- 2. Policy 222 Tobacco
- 3. Policy 303 Employment of Administrators
- 4. Policy 304 Employment of District Staff
- 5. Policy 323 Tobacco
- 6. Policy 607 Tuition
- 7. Policy 904 Public Attendance at School Events

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## REVISED POLICY - 2<sup>ND</sup> READING

There was a motion by Mrs. Raykie, seconded by Mr. Haywood, to approve the second readings of the following revised policy, the same being attached to and a part of these minutes:

1. Policy 249 - Bullying/Cyberbullying

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### CURRICULUM REPORT

Chairman John Napotnik recommended the following action:

#### ELEMENTARY STUDENT HANDBOOK

There was a motion by Mr. Napotnik, seconded by Mr. Grandy, to approve the 2014-15 Elementary Student Handbook, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### SUMMER SCHOOL APPROVAL

There was a motion by Mr. Napotnik, seconded by Mr. Haywood, to sponsor a summer school program at a fee of \$180.00 per resident and \$200.00 per non-resident student with the stipulation of a minimum of 10 students enrolled.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## 9<sup>TH</sup> GRADE HONORS ENGLISH

There was a motion by Mr. Napotnik, seconded by Dr. Thomas, to add 9<sup>th</sup> Grade Honors English to the 2014-15 course guides.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### PERSONNEL REPORT

Chairman Gary Grandy recommended the following action:

## INSTRUCTIONAL AND SUPPORT STAFF SUBSTITUTE LIST

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to approve the following additions and/or deletions to the Instructional and Support Staff Substitute Lists for the 2013-2014 school year:

Instructional Additions

Bryce Whittingham

Elementary, Special Education

Instructional Deletions

Kendra Stewart

Social Studies

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **VOLUNTEER LIST**

There was a motion by Mr. Grandy, seconded by Mr. Trontel, to approve the following additions and/or deletions to the Volunteer List for the 2013-2014 school year:

- 1. Melanie Cole
- 2. Michael Cole
- 3. Jennifer Sarchet

Thomas, and Trontel

Opposed: None

Motion Carried.

#### RESCINDED SPONSOR/ADVISOR APPROVAL

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to rescind the motion to approve Tammy Scott as the following:

Cheerleading Advisor – Girls' Basketball
 Cheerleading Advisor – Wrestling
 \$1,797
 \$1,199

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### 2014-15 SPONSORS AND ADVISORS

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to approve the following Sponsors and Advisors for the 2014-15 school year:

1.	Dejah Springer	Senior Class Advisor	\$ 783
2.	Tiana Carney	Band Auxiliary Advisor (Pending current clearances)	911
3.	Nichole Hamley	Band Auxiliary Advisor	911
4.	Jan Reefer	Band Auxiliary Advisor	911
5.	Tammy Scott	Cheerleading Advisor - Girls' Basketball/Wrestling	1,797
6.	Jack Ference	Devils' Log Yearbook Business Manager	737
7.	Zachary Sarver	Track Club Advisor	Unpaid

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas. and Trontel

Opposed: None

Motion Carried.

#### UNPAID LEAVE OF ABSENCES

There was a motion by Mr. Grandy, seconded by Mr. Lapikas, to approve the following unpaid leave of absences:

1. Patricia Tetrick

May 28, 2014

2. Karen Womer

May 23, 2014

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### CLEANING PERSON SUMMER HOURS

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to allow the five 6.5 hour per day cleaning staff to work 7.5 hours during the summer months only in 2014 due to a shortage of staff.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## STUDENT TEACHER PLACEMENT

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to approve the student teacher, Leanna Yeager, from Thiel College to be placed in the fall of 2014 with Kathy Napotnik and Nadia Prisuta.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### EXTENDED SCHOOL YEAR

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to approve Krissann Trontel as an extended school year instructor to be paid the tutoring rate as per the Collective Bargaining Rate.

Thomas

Opposed: None

Abstained: Trontel

Motion Carried.

#### REAL ESTATE TAX COLLECTOR

There was a motion by Mr. Grandy, seconded by Mr. Trontel, to acknowledge the appointment of Lori McKnight as the Clark Borough Real Estate Tax Collector effective June 3, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## **ADJUNCT PROFESSOR**

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to permit Matthew Dieter to be hired as an adjunct professor at Thiel College with classes to be held at the Elementary Building.

Approved: DeForest, Grandy, Lapikas, Napotnik, Raykie, Thomas and Trontel

Opposed: Haywood and Henwood

Motion Carried.

#### MIDDLE/HIGH SCHOOL GUIDANCE SECRETARY POSITION

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to create a Middle/High School Guidance Counselor Secretary twelve (12) month, eight (8) hour per day position with salary and benefits as per the AFSCME contract effective July 1, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## **ELIMINATION OF A HIGH SCHOOL SECRETARY POSITION**

There was a motion by Mr. Grandy, seconded by Mr. DeForest, to eliminate a High School Secretary position effective June 30, 2014.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## MATH INSTRUCTOR EMPLOYMENT

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to hire Lara Johns effective August 28, 2014, at the salary of \$48,376.00 (Step B-3) with benefits as per the SAEA Contract (pending current clearances).

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## **ELIMINATION OF HEAD COOK POSITION**

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to eliminate the position of head cook.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## **BUILDINGS AND GROUNDS REPORT**

Chairman Tom Lapikas recommended the following action:

## SONITROL SECURITY SYSTEMS

There was a motion by Mr. Lapikas, seconded by Dr. Thomas, to approve the following security systems:

- 1. Sonitrol Security Systems for security monitoring services at the Elementary, Middle School and High School buildings for the fiscal year 2014-15 at the rate of \$285.00 per month. (1% Increase).
- 2. Fire monitoring annual charge of \$360.00 at the Elementary building with Sonitrol Security Systems for 2014-15 (0% Increase).

Thomas, and Trontel

Opposed: None

Motion Carried.

## J.C.EHRLICH - PEST CONTROL

There was a motion by Mr. Lapikas, seconded by Mr. Napotnik, to approve a Pest Control Agreement with J.C. Ehrlich Co., Inc. for the 2014-15 fiscal year with the addition of potential fuel surcharges for:

1. Pest preventative maintenance oat \$180.00 per month (Sept-May)

2. Stinging Insect Service at \$674.00 per year

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## JOHNSON CONTROLS - HVAC

There was a motion by Mr. Lapikas, seconded by Mr. Haywood, to approve a maintenance agreement with Johnson Controls for the HVAC system in the amount of \$7,360.38 for the 2014-15 school year (3% increase), the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## USE OF FACILITIES

There was a motion by Mr. Lapikas, seconded by Mr. Haywood, to approve the following use of facilities requests:

- 1. Sharpsville Midget Football to use the McCullough Run Complex Monday through Friday from July 28, 2014 until October 31, 2014 from 5:30 p.m. until 7:30 p.m. with a waiver of fee.
- 2. Sharpsville Midget Football to use the McCracken Football Field on the following dates to hold football games: September 20, 2014, September 27, 2014, and October 18, 2014 from 7:00 a.m. to 6:00 p.m. with a waiver of fee.

Thomas, and Trontel

Opposed: None

Motion Carried.

#### **ENERGY SAVINGS COMPANY**

There was a motion by Mr. Lapikas, seconded by Mr. Napotnik, to approve Trane as the Energy Savings Company to perform an energy savings assessment at no cost to the District.

Approved: Haywood, Henwood, Lapikas, Napotnik, Raykie, Thomas, and Trontel

Opposed: DeForest and Grandy

Motion Carried.

## SHARPSVILLE MILLIKEN AVENUE BALL PARK

There was a motion by Mr. Lapikas, seconded by Dr. Thomas, to approve the District's cash contribution not to exceed \$120,000 for the development, implementation and completion of the Sharpsville Milliken Avenue Ball Park.

Approved: DeForest, Grandy, Henwood, Lapikas, Napotnik, and Thomas

Opposed: Haywood, Raykie, and Trontel

Motion Carried.

#### **NEGOTIATIONS REPORT**

Chairman Bill Henwood recommended the following action:

#### SUPERINTENDENT SALARY

There was a motion by Mr. Henwood, seconded by Mr. Haywood, to approve the 2014-15 salary for Dr. Brad Ferko, Superintendent at \$118,450 (3% Increase).

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **BOARD SECRETARY SALARY**

There was a motion by Mr. Henwood, seconded by Mr. DeForest, to approve the 2014-15 salary for Jaime Roberts, Board Secretary at \$6,973 (3% Increase).

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### TECHNOLOGY REPORT

Chairwoman Deanna Thomas had no official action to report.

#### **CAFETERIA REPORT**

Chairman Bill Henwood recommended the following action:

#### FINANCE REPORT

There was a motion by Mr. Henwood, seconded by Mr. Grandy, to approve the activity of the Cafeteria Fund for the month of May.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### ATHLETIC REPORT

Chairwoman Janice Raykie recommended the following action:

#### RESIGNATION – KORNBAU

There as a motion by Mrs. Raykie, seconded by Dr. Thomas, to accept the resignation of Jayne Kornbau as the 8<sup>th</sup> Grade Girls' Basketball Coach effective June 4, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## **COACHING APPOINTMENTS**

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the following coaching appointments for the 2014-15 school year:

#### Girls' Basketball

Jeff Hanley Thomas Blaschak OPEN Steven O'Rourke Kaitlyn Grandy	Head Coach First Assistant 8 <sup>th</sup> Grade Grades 7-12 Volunteer Grades 7-12 Volunteer	\$7,247.00 \$3,676.00 N/A N/A
Boys' Basketball		
James Smiley Michael Shannon Gary Wilson Richard Ladjevich OPEN Walter Karsonovich Gary Grandy Bill Henwood Kyle Sobash	Head Coach First Assistant Second Assistant 8 <sup>th</sup> Grade 7 <sup>th</sup> Grade Grades 7-12 Volunteer Grades 7-12 Volunteer Grades 7-12 Volunteer Grades 7-12 Volunteer	\$7,247.00 \$3,267.00 \$1,430.00 \$1,144.00 N/A N/A N/A
Wrestling	Grades 7-12 Volunteer	N/A
Tim Findley	Head Coach	\$4,397.00

## Tim Findley

MS Soccer

7<sup>th</sup>/8<sup>th</sup> Grade **OPEN** 

Thomas, and Trontel

Opposed: None

Motion Carried.

#### CROSS COUNTRY ASSISTANT COACH

There was a motion by Mrs. Raykie, seconded by Mr. DeForest, to approve Ellen Banick as Assistant Cross Country Coach at a salary of \$3,312.00 for the 2014-15 school year contingent upon continuous participatory membership of fifteen (15) student athletes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### 2014-15 ATHLETIC TICKET PRICES

There was a motion by Mrs. Raykie, seconded by Dr. Thomas, to approve the athletic ticket prices for the 2014-15 school year, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### RELOCATION COMMITTEE REPORT

Chairman Gary Grandy announced that there will be a meeting on July 9, 2014 at 5:30 p.m. with HHSDR to discuss the relocation options.

#### PUBLIC RELATIONS COMMITTEE REPORT

Chairman John Napotnik announced the outdoor graduation was a success.

#### **BULLYING COMMITTEE REPORT**

Chairman Rick Haywood informed the Board that the Bullying Committee will meet again in August.

#### MERCER COUNTY CAREER CENTER REPORT

Chairman David DeForest had no report.

#### SUPERINTENDENT'S REPORT

Superintendent Dr. Ferko recommended the following action:

#### **COMPLIANCE WITH FEDERAL LAW RESOLUTION**

There was a motion by Mr. Napotnik, seconded by Mr. DeForest, to approve the District's Compliance with Federal Law Resolution for fiscal year 2014-15, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

### FIELD TRIPS

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve the following field trip requests:

- 1. Approximately 90 marching band students to participate in the Mercer County Band Show at Sharon High School on September 10, 2014 (rain date September 17, 2014) with the only cost to the District being transportation costs of \$291.40.
- 2. Approximately 45 High School Choir/Drama Club Students to travel to New York City, NY from March 27, 2015 through March 29, 2015 with the only cost to the District being substitute costs of \$75,00. All other cost will be handled by the Choir Boosters.
- 3. Approximately 90 Middle School Choir Students to travel to Hershey, PA on May 30, 2014 for the Music in the Parks Competition with no cost to the District. All costs covered by the Choir Boosters.

- 4. Approximately 10 marching band students to travel to Geneva College on August 1, 2014 with no cost to the District
- 5. Approximately 40 marching band students to travel to the DCI Show in Massillon, Oh on August 4, 2014 with no cost to the District
- 6. Approximately 80 marching band students to travel to Waterfire in Sharon, PA on September 27, 2014 with no cost to the District
- 7. Approximately 100 8<sup>th</sup> Grade Students to travel to Gettysburg on May 21-22, 2015 with the only cost to the District being the cost of two substitute teachers at \$150.00

Thomas, and Trontel

Opposed: None

Motion Carried.

## ASSOCIATES IN COUNSELING AND CHILD GUIDANCE AFFILIATION AGREEMENT

There was a motion by Mr. Grandy, seconded by Mrs. Raykie, to approve the Associates in Counseling and Child Guidance Affiliation Agreement effective May 16, 2014, the same being attached to and a part of these minutes.

There was a motion by Mr. Grandy, seconded by Mr. Deforest, to table the motion.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Tabled.

#### YOUNGSTOWN STATE UNIVERSITY FIELD PLACEMENT AGREEMENT

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to participate in the Youngstown State University Field Placement Agreement for placement of student teachers, the same being attached to and a part of these minutes.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## SHARPSVILLE POLICE MEMORANDUM OF UNDERSTANDING

There was a motion by Mr. Trontel, seconded by Mr. DeForest, to approve the Memorandum of Understanding by and between the Sharpsville Police Department and the Sharpsville Area School District as required by the Safe Schools Act to reflect the change of Superintendents, the same being attached to and a part of these minutes.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **CONFERENCE APPROVAL**

There was a motion by Mr. DeForest, seconded by Mr. Lapikas, to approve the following overnight conference:

1. Kris DeMark to travel to Philadelphia for the AP Annual Conference – Studio Art on July 10, 2014 with estimated expenses to include registration costs of \$215.00, mileage of \$201.60, and lodging of one night of \$206.75 for an estimated total cost of \$623.35.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **EXECUTIVE SESSION**

There was a motion by Mr. DeForest, seconded Mr. Grandy, to recess the meeting to Executive Session for personnel reasons.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

Meeting recessed at 9:34 p.m.

There was a motion by Mr. DeForest, seconded by Mr. Grandy, to reconvene the meeting.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### PERSONNEL COMMITTEE REPORT CONTINUED

Mr. Grandy recommended the following action:

#### ADMINISTRATIVE COMPENSATION PLAN AMENDMENT

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to amend the Administrative Compensation Plan to reflect the following changes in job title:

1. Interim Technology Integrator/Data Specialist to Technology Integrator/Data Specialist

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### TECHNOLOGY INTEGRATOR/DATA SPECIALIST

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to approve Kirk Scurpa as the Technology Integrator/Data Specialist effective July 1, 2014.

Thomas, and Trontel

Opposed: None

Motion Carried.

## **DIRECTOR OF STUDENT SERVICES MOTION RESCINDED**

There was a motion by Mr. Grandy, seconded by Mr. Napotnik, to rescind the motion from January 21, 2014 stating Board approval is requested to approve John Vannoy as the Director of Student Services effective July 1, 2014 at a salary of \$95,000.00.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## SCHOOL PSYCHOLOGIST COMPENSATION PLAN AMENDMENT

There was a motion by Mr. Grandy, seconded by Mr. Haywood, to amend the School Psychologist Compensation Plan, the same being attached to and a part of these minutes.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

## SCHOOL PSYCHOLOGIST EMPLOYMENT

There was a motion by Mr. Grandy, seconded by Mrs. Raykie, to hire Jennifer Petricini as the School Psychologist at the salary of \$52,000.00 with benefits as per the School Psychologist Compensation Plan (pending current clearances).

Approved: DeForest, Grandy, Haywood, Henwood, Napotnik, Raykie, Thomas, and

**Trontel** 

Opposed: Lapikas

Motion Carried.

#### ATHLETIC DIRECTOR EMPLOYMENT

There was a motion by Mr. Grandy, seconded by Dr. Thomas, to hire Amanda Shannon as the Athletic Director at the salary of \$8,500.00 effective July 1, 2014 (pending current clearances).

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### ATHLETIC DIRECTOR CELL PHONE STIPEND

There was a motion by Mr. Grandy, seconded by Mr. Trontel, to approve a monthly stipend of \$50.00 to Amanda Shannon as Athletic Director for business use of her personal cell phone effective July 1, 2014.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### NEGOTIATION'S REPORT CONTINUED

#### MIDDLE SCHOOL PRINCIPAL

There was a motion by Mr. Henwood, seconded by Mr. Trontel, to approve a bonus of \$896.00 for John Vannoy due to exemplary work.

Approved: DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed: None

Motion Carried.

#### SENIOR BUSINESS MANAGER

There was motion by Mr. Henwood, seconded by Mr. Haywood, to approve an additional 1% salary increase for Jaime Roberts, Senior Business Manager due to exemplary work.

Approved: DeForest, Gra

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

## SPECIAL EDUCATION DIRECTOR

There was a motion by Mr. Henwood, seconded by Mr. Napotnik, to approve a stipend for Dr. Brad Ferko for the position of Special Education Director for the 2014-15 school year at a rate of \$5,000.00.

Approved:

DeForest, Grandy, Haywood, Henwood, Lapikas, Napotnik, Raykie,

Thomas, and Trontel

Opposed:

None

Motion Carried.

#### **ADJOURNMENT**

There was a motion by Mr. DeForest, seconded by Mr. Napotnik, to adjourn the meeting.

Motion Carried.

The meeting adjourned at 10:40 p.m.

Jaime L. Roberts/Board Secretary

#### SHARPSVILLE AREA SCHOOL DISTRICT

#### WELCOME VISITORS

Welcome to our Board Meeting. The Board of School Directors is a nine person governing Board whose existence is structured and provided for by the State Legislature to provide an educational program for the Sharpsville Area School District. In the conduct of its meetings, the Board follows the mandates of the laws of the Commonwealth, established policy, and parliamentary procedure. The Board Meeting follows an Agenda that is distributed to Board Members in advance of the meeting so they can research items on which they will be asked to vote. All items to be included on the Board Agenda must be submitted to the Superintendent of Schools at least one week prior to the meeting.

There is always a place on the Agenda for citizen presentation to the Board. Presenters are limited to one issue. Presentations that involve complaints about individuals will not be aired in public meetings, but the Board is authorized to and will schedule executive sessions for such purpose. If you wish to make a presentation to the Board, please complete the bottom of the form and deliver it to the Board President or Superintendent prior to the call to order. Once the citizen presentation item on the Agenda is past, the audience is invited to stay for the remainder of the meeting with the understanding that they are not permitted to enter into discussion with Board Members on other Agenda items.

We hope that you find our meeting informative. If you have any questions or need help during the meeting, members of the Administrative Staff are in the audience and will assist you.

NAME	Cindy	Barnes Cardinal Drive	Sharpsy lle PA
DATE	6/18/14	() () () () () () () () () () () () () (	o in poor to

#### SHARPSVILLE AREA SCHOOL DISTRICT

#### WELCOME VISITORS

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<i>)</i>	
I The a let as a	
NAME In Machtman	
RESIDENCE 2599 HIII ROad Marpsville	2
DATE 6/18/14	

## SHARPSVILLE AREA SCHOOL DISTRICT

#### Conflict of Interest Abstention Memorandum

TO:	Board Secretary, Sharpsville Area School District
FROM:	GERALD J. TRONTEL, Board Member
DATE:	6-18-14
	Pursuant to Pennsylvania's "Public Official and Employee Ethics Law" I hereby declare that I am required to abstain regarding the following issue/motion:  Harry of AN EXTENSES SCHOOL YEAR INSTRUCTOR.  My conflict/reason for abstaining is as follows:  RELATINE
	Signature of Board Member

NOTE: Section 3 (J) requires the following procedure:

"Any public official or public employee, who in the discharge of his official duties, would be required to vote on a matter that would result in a conflict of interest shall abstain from voting and, prior to the vote being taken, publicly announce and disclose the nature of his interest as a public record in a written memorandum filed with the person responsible for recording the minutes for the meeting at which the vote is taken..." (emphasis added)

This memorandum does not have to be utilized when a conflict is defined "by any law, rule, regulation, order or ordinance," for example the School Code (Section 1111) prohibits voting to hire certain relatives.

## **STUDENT RECOGNITION - JUNE**

First Name	Last Name	Recognition
Pierce	Achenbach	Perfect Attendance
Kyle	Antus	Perfect Attendance
Emmalee	Araujo	Perfect Attendance
Adam	Arena	Perfect Attendance
Elizabeth	Arena	Perfect Attendance
Walter	Ayres	Perfect Attendance
Alexander	Besser	Perfect Attendance
Joseph	Bornes	Perfect Attendance
Joseph	Bornes	May Middle School Student of the Month
Katherine	Bornes	Perfect Attendance
Diego	Bradshaw	Perfect Attendance
Emma	Brest	Perfect Attendance
Jordan	Brest	Perfect Attendance
Harrison	Burckart	Perfect Attendance
Aiden	Cadman	Perfect Attendance
Jacinda	Caldwell	Perfect Attendance
Jazmine	Caldwell	Perfect Attendance
Wyatt	Caldwell	Perfect Attendance
Robert	Demofonte	Perfect Attendance
Macie	Dinger	May Middle School Student of the Month
Grace	Dorfi	Perfect Attendance
Matthew	Dorfi	Perfect Attendance
Kevin	Evans. Jr.	Perfect Attendance
Zachary	Fuchs	Perfect Attendance
Kaleb	Gorichky	Perfect Attendance
Giovanni	Griffin	Perfect Attendance
Abigail	Halloran	Perfect Attendance
Breanna	Hanley	Perfect Attendance
Victoria	Haroldson	Perfect Attendance
Emma	Haywood	Perfect Attendance
Andrew	Henderson	Perfect Attendance

## **STUDENT RECOGNITION - JUNE**

irst Name	Last Name	Recognition	
Brandon	Joyce	Perfect Attendance	
Anna	Kavulla	Perfect Attendance	
lason	Кпарр	Perfect Attendance	
Logan	Lukonic	Perfect Attendance	
Benjamin	McCall	Perfect Attendance	
Noah	McCall	Perfect Attendance	
Davin	McCallen	Perfect Attendance	
Michael	Mellott Jr.	Perfect Attendance	
Lucas	Myers	Perfect Attendance	
Kelly	Obrien	Perfect Attendance	
Miley	Oneill	Perfect Attendance	
Brittany	Painter	Perfect Attendance	
Zachery	Pander	May Middle School Student of the Month	
Brynn	Patterson	Perfect Attendance	
Rylan	Piccirilli	Perfect Attendance	
Chase	Plotner	Perfect Attendance	
isabella	Schell	Perfect Attendance	
Maxine	Schell	Perfect Attendance	
Alivia	Shuttleworth	Perfect Attendance	
Lorigan	Shuttleworth	Perfect Attendance	
Caitlin	Stephens	Perfect Attendance	
Jasmine	Vamosi	Perfect Attendance	
Kylie	Vaughn	Perfect Attendance	
Lawrence	Verna	Perfect Attendance	
Lana	Wallace	Perfect Attendance	

## PAYROLL ACCOUNT BANK RECONCILLATION

SHARPSVILLE AREA SCHOOL DISTRICT

RECONCILLATION DATE:

12-Jun-14

SHARISVILLE AREA SCHOOL DISTRICT		RECONCILLATION DATE:	12-Jun-14
FIRST NATIONAL BANK		PREPARED BY: Jaime Robert	S
BALANCE PER BANK STATEMENT		OUTSTANDING CHECKS	
AS OF: 31-May-14	\$21,372.63		AMOUNT
		Wire Retirement	0.00
ADD DEPOSITS IN TRANSIT		7226 Jenkins	28.07
		10043 DelMonaco, K	59.59
		10945 Kistler, J.	48.43
Bank Fee		11210 AFSCME	1,529.12
Bank Fee 40.00		11235 Trontel, K	989.97
		11251 Boardley, J	255.76
40.00		11253 Campbell, B	
10.00		11256 Crisman, J	510.31
SUBTOTAL	40.00	· · · · · · · · · · · · · · · · · · ·	151.32
oobioing.	40.00		59.59
LESS CHECKS OUTSTANDING:		11277 Peters, V	89.26
		11295 AFSCME	1,482.16
Interest Tranfer to Gen Fund 1.01			
(SEE 1 16T) 5 000 -0			
(SEE LIST) <u>5.203.58</u>			
morris.			
TOTAL: 5,204.59			i
	<u>5,204.59</u>		
BANK BALANCE PER			
STATEMENT RECONCILIATION	<u>\$16,208.04</u>		
			i
GENERAL LEDGER ACCOUNT			
BALANCE	8,063.42		
ADD DEBITS:			
DISTRICT 675,891.44	İ		- 1
TOTAL DEBITS 675,891.44			
SUBTOTAL	683,954.86		ļ
LEGG ODERWO			
LESS CREDITS:			
NET DEDUCTIONS			
NET DEDUCTIONS 268,637.70			
NET PAYROLL 399,109.12			
TOTAL CREDITS	(/7.74/.00		
TOTAL CREDITS	<u>667,746.82</u>		
	<del></del>		
BANK BALANCE PER GENERAL LEDGER	01.000.0	TOTAL	
DALANCE I ER GENERAL LEDGER	<u>\$10,208.04</u>	TOTAL	<u>\$5,203.58</u>
	ll ll		

## SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

## MAY 31, 2014

	CURR	ENT MONTH		YE	CAR-TO-DATE	
BALANCE FORWARD APRIL 30, 2014 CHECKING - GENERAL CHECKING - ATHLETIC INDEXED MONEY MARKET PA GOV TRUST PA GOV TRUST-I SHARES INDEXED MONEY MARKET-Restricted	\$	54,365.46 \$14,710.99 2,525,311.82 51,682.24 3,436.18 100,167.80		\$	99,649.19 5,266.19 2,195,881.68 305,839.41 3,434.75 100,000,00	
FUNDS AVAILABLE APRIL 30, 2014			\$ 2,749,674.49			\$ 2,710,071.22
RECEIPTS - MAY GENERAL REVENUE ACCOUNT'S RECEIVEABLE TOTAL RECEIPTS - MAY		1,838,436.54 15,881,42	1,854,317.96		13,306,456.42 1,085,151.24	14,391,607.66
DISBURSEMENTS - MAY GENERAL EXPENSES		1,144,674.45			12 200 214 10	
ACCT'S PAYABLE		(96,038.13)			12,288,314.18 1,258,008.57	
PAYROLL PAYABLE				_	-	
TOTAL DISBURSEMENTS MAY			 (1,048,636.32)			 (13,546,322,75)
FUNDS AVAILABLE MAY 31, 2014			\$ 3,555,356.13			\$ 3,555,356.13
DISTRIBUTION OF FUNDS: CHECKING - GENERAL			77,343.99			
CHECKING - ATHLETIC			6,450.16			
INDEXED MONEY MARKET			1,625,656.80			
PA GOV TRUST PA GOV TRUST-I SHARES			1,742,284.73			
INDEXED MONEY MARKET-RESTRIC	ED		 3,436.18 100,184.27			
FUNDS AVAILABLE MAY 31, 2014			\$ 3,555,356.13			

## SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

## MAY 31, 2014

## INDEXED MONEY MARKET ACCOUNT

BALANCE FORWA	RD APRIL 30, 2014		\$ 2,525,311.82
5/16/2014 5/23/2014 5/31/2014	TO CHECKING TO CHECKING INVESTMENT #316	(800,000.00) (100,000.00) 344.98	
BALANCE AS OF M	MAY 31, 2014		\$ 1,625,656.80
	PA GOVERNMENT TRUST INVESTMENT	rs	
BALANCE FORWA	RD APRIL 30, 2014		\$ 51,682.24
5/1/2014 5/6/2014 5/29/2014 5/31/2014	INVESTMENT #40 TO CHECKING INVESTMENT #41 INVESTMENT #42	31,939.31 (6,652.53) 1,665,313.93 1.78	
BALANCE AS OF M	MAY 31, 2014		\$ 1,742,284.73
	PA GOVERNMENT TRUST -I SHARES INVEST	MENTS	
BALANCE FORWA	ARD APRIL 30, 2014		\$ 3,436.18
	NO ACTIVITY IN MAY	0.00	
BALANCE AS OF I	MAY 31, 2014		\$ 3,436.18
	INDEXED MONEY MARKET ACCOUNT-RESTI	RICTED	
BALANCE FORWA	ARD APRIL 30, 2014		\$ 100,167.80
5/31/2014	INVESTMENT #11	16.47	
BALANCE AS OF I	MAY 31, 2014		\$ 100,184.27

## SHARPSVILLE AREA SCHOOL DISTRICT BANK RECONCILIATION GENERAL FUND ACCOUNT

## MAY 31, 2014

BANK STATEME PLUS DEPOSIT(S				\$132,032.17 6,343.58
LESS OUTSTANI	DING CHECKS:			
9118 10823 12012 12013 12029 12060 12061 12070 12072 12075 12084 12086 12089	HORIZON FAMILY MEDICINE MICHAEL GRIMM ACES MARK ADAMS ERDOS TRANSPORTATION PEARSON PSERS MARTHA SMITH STA ROBERT TESONE ASSOCIATE LIFE BUHL PARK INSTANT PROMOTIONS		100.00 30.00 525.00 98.00 5,048.00 151.95 6,472.39 11.76 46,053.51 583.33 254.82 35.00 1,668.00	
			-	(61.031.76)
BANK BALANCE				<b>\$77,343.99</b>
		FOR THE MONTH MAY		YEAR- TO-DATE
BEGINNING BAL RECEIPTS INVESTMENTS R		\$54,365.46 1,854,117.85 <u>906,652.53</u>		\$99,649.19 14,339,279.52 14,630,703.58
	SUB-TOTAL	2,815,135.84		29,069,632.29
DISBURSEMENTS PO		(1,040,175.38) (1,697,616.47)	-	(13,923,462.93) (15,068,825,37)

\$77,343.99

\$77,343.99

**BANK BALANCE** 

## ATHLETIC ACCOUNT BANK RECONCILLATION

SHARPSVILLE AREA SCHOOL DISTRICT

RECONCILLATION DATE:

4-Jun-14

FNB BANK PREPARED BY: Mandy Palko BALANCE PER BANK STATEMENT **OUTSTANDING CHECKS** AS OF: 31-May-14 \$8,497.84 CHECK # DESCRIPTION **AMOUNT** 9798 John Tokash 90.00 ADD DEPOSITS IN TRANSIT 10067 Chuck Taylor 67.00 10082 Denny Lynch 103.00 10085 Denny Lynch 103.00 Ben AbiNader 10091 100.00 10092 Rachael D'Auria 100.00 10094 Barry McLaughlin 154.78 0.00 10095 Zachary Sarver 93.90 SASD Cafeteria 10096 1,124.00 SUBTOTAL..... 0.00 10097 Sporting Goods 112.00 LESS CHECKS OUTSTANDING: (SEE LIST) 2,047.68 TOTAL: 2,047.68 2,047.68 BANK BALANCE PER STATEMENT RECONCILIATION \$6,450.16 GENERAL LEDGER ACCOUNT BALANCE 14,710.99 ADD DEBITS: RECEIPTS 200.11 TOTAL DEBITS 200.11 SUBTOTAL.... 14,911.10 LESS CREDITS: DISBURSEMENTS 8,460.94 TOTAL CREDITS 8,460.94 BALANCE PER ATHLETIC ACCOUNT \$2,047.68

# Condensed IV Board Summary Report From 05/01/2014 To 05/31/2014

fabrdco4

Available ed Funds	1.18							1,855,846.43	000 011		m		-29,				2 502,969.13	5 120,510.15	5 120,510.15	8 3,523.95		,	
% Used		77.52	55.4	75.01	64.38	82.99	78.61	74.38	α (* α	89.67	5.69	90.00	163.16	40.40	0.00	100.00	61.52	57.25	57.25	64.48	72.76	0.00	
Year To Date Encumbrances	-37.50	100.87	129.00	9,215.49	-10,048.06	7,111.05	22,289.80	28,760.65	c	00.00	0.00	0.00	275.00	00.00	00.0	0.00	275.00	00.0	00.00	0.00	00.0	0.00	
Year To Date Exp/Rovd	3,253,932.77	1,785,182.86	30,389.82	36,920.06	165,797.73	88,346.79	625.89	5,361,195.92	462,747,46	234,997.12	23,160.44	2,700.00	75,809.22	4,379.63	00.00	250.00	804,043.87	161,440.85	161,440.85	6,398.05	3,088.98	0.00	
Period To Date Exp/Rcvd	367,002.90	188,347.60	5,460.03	3,788.05	33,003.01	2,263.86	00.00	599,865.45	53,792,51	25,470.78	9,069.40	300.00	7,702.03	292.68	00.00	00.00	96,627.40	20,190.00	20,190.00	630.89	304.61	0.00	
Current Budget	PROG ELEM/SECONDARY 4,440,390.00	2,302,804.00	55,050.00	61,498.00	241,898.00	115,013.00	29,150.00	7,245,803.00	PROG ELEMEN/SECOND 575,678.00	262,058.00	406,833.00	3,000.00	46,629.00	10,840.00	2,000.00	250.00	1,307,288.00	- VOCATIONAL EDUCATION SERVICE 281,951.00	281,951.00	INSTRUCTION PROG 9,922.00	4,245.00	10,000.00	
Account Description	GENERAL FUND - REG POPERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	PURCHASED PROPERTY SVC	OTHER PURCHASED SERVICE	SUPPLIES	PROPERTY	Total	GENERAL FUND - SPEC I PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	PURCHASED PROPERTY SVC	OTHER PURCHASED SERVICE	SUPPLIES	PROPERTY	OTHER OBJECTS	Total	GENERAL FUND - VOCATI OTHER PURCHASED SERVICE	Total	GENERAL FUND - OTHER PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	
Accoun	10-1100	200	300	400	200	009	700		10-1200	200	300	400	200	009	700	800		10-1300 500		10-1400 100	200	300	

06/12/2014 05:38:51 PM

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From 05/01/2014 To 05/31/2014

Account Description	Period To Date Current Budget Exp/Rcvd	X	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
	42,200.00 2,205.00 0.00 0.00	00	7,314.72 0.00	00.00	17.33	34,885.28
	66,367.00 3,140.50	50	16,801.75	00.00	25.31	49,565.25
/JR 00	GENERAL FUND - COMMUNITY/JR COLLEGE ED  OTHER PURCHASED SERVICE  0.00  0.00	00	0.00	0.00	0.00	0.00
	0.00	00	00.00	00.0	00.00	0.00
ERV-PU	SUPPORT SERV-PUPIL PERS RIES 199,700.00 23,049.92	92	192,649.28	0.00	96.46	7,050.72
10:	101,917.00 8,932.91	91	83,826.42	00.00	82.24	18,090.58
9	69,491.00 220.00	00	2,318.02	2,022.00	6.24	65,150.98
	625.00 7.00	00	136.56	21.00	25.20	467.44
10	10,638.00 0.00	00	5,311.95	175.42	51.58	5,150.63
	0.00 0.00	00	0.00	00.00	0.00	00.00
382,	382,371.00 32,209.83	83	284,242.23	2,218.42	74.91	95,910.35
SERVICES-INSTRU 275,335.00	ICES-INSTRU 275,335.00 16,241.13	13	200,620.04	00.0	72.86	74,714.96
174,	174,878.00 8,492.42	42	115,650.15	00.00	66.13	59,227.85
13,	13,470.00 1,449.00	00	8,813.27	00.00	65.42	4,656.73
m	3,815.00 13.00	00	111.36	36.00	3.86	3,667.64
17	17,732.00 2,097.31	31	4,432.89	90.00	25.50	13,209.11
54	54,615.00 925.55	55	45,510.04	2,226.35	87.40	6,878.61
	0.00 3,674.09	60	60,161.96	49,305.75	00.00	-109,467.71
	0.00 0.00	00	00.00	00.00	00.00	00.00
539	539,845.00 32,892.50	50	435,299.71	51,658.10	90.20	52,887.19
GENERAL FUND - SUPPORT SERVICES-ADMIN PERSONNEL SERV-SALARIES 664,210.00			550 870 33	c	00	113,339.67

06/12/2014 05:38:51 PM

Sharpsville Area School District

Condensed IV Board Summary Report

From 05/01/2014 To 05/31/2014

fabrdco4

Account Description	Current Budget	Feriod To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date	700 1100 80	Available
200 PERSONNEL EMPL BENEFITS	353,375.00	25,980,50	319.879.56	1 125 00	- 10	20 070 AA
300 PURCHASED PROF & TECH	62,425.00	1,854.07		583 33	78 . 23	12 60 40
400 PURCHASED PROPERTY SVC	00.889,00	248.76	3,162,52	880.00	71.07	13,024.23
500 OTHER FURCHASED SERVICE	4	1.473 96	42 901 43	107.50	00.000 00.000	2,853.76
SAT. TOTAL	17 050 00	000000000000000000000000000000000000000	07.100.72	17.700	95.35	2,095.97
	00.006,11	60.169	15,405.50	1,101.44	91.96	1,443.06
700 PROPERTY	3,799.00	00.00	778.99	00.0	20.50	3,020.01
800 OTHER OBJECTS	8,700.00	00.00	5,953.65	00.0	68.43	2,746.35
Total	1,162,483.00	73,269.14	987,169.42	3,820.09	85.24	171,493.49
	P SVC-PUBLIC HEALTH					
100 PERSONNEL SERV-SALARIES	80,928.00	7,028.11	58,411.72	00.00	72.17	22,516.28
200 PERSONNEL EMPL BENEFITS	51,735.00	4,348.42	41,766.10	0.00	80.73	06.896.6
300 PURCHASED PROF & TECH	1,250.00	0.00	721.00	0.00	57.68	529.00
500 OTHER PURCHASED SERVICE	200.00	00.00	196.00	0.00	98.00	4.00
600 SUPPLIES	2,200.00	372.93	1,996.92	00.00	90.76	203.08
700 PROPERTY	00.00	00.00	00.00	00.00	00.00	00.00
Total	136,313.00	11,749.46	103,091.74	00.00	75.62	33,221.26
10-2500 GENERAL FUND - SUPP 100 PERSONNEL SERV-SALARIES	P SERVICES-BUSINESS 113,544.00	9,267.58	101,943.38	00.0	α 0	62 003 11
200 PERSONNEL EMPL BENEFITS	61,751.00	5,317.99	58.926.86	275 00	07.00	2 540 14
300 PURCHASED PROF & TECH	22,265.00	82.75	20,439,48	00 1	91.87	2,049.14 1 000 F
400 PURCHASED PROPERTY SVC	650.00	37.76	514.98	106.28	95.57	1,020.32
500 OTHER PURCHASED SERVICE	8,400.00	31.88	2,104.95	197.00	27.40	10.04 000 A
600 SUPPLIES	1,800.00	135.80	1,261.89	0.00	70.10	538.11
700 PROPERTY	0.00	0.00	00.00	00.00	0.00	00.00
800 OTHER OBJECTS	225.00	00.00	220.00	00.00	77.79	5.00
Total	208.635.00	14.873.76	185 411 5A	00 001		

<sup>10-2600</sup> GENERAL FUND - OP/MAINT PLANT SVCS

fabrdco4

From 05/01/2014 To 05/31/2014

Available Funds	80,904.15	43,676.02	34,877.65	29,585.28	4,984.83	3,453.08	-17,125.59	150.00	180,505.42	00.00	56,334.61	56,334.61	-19,489.43	-10.824.83	130 00	136.03	293.81	1,867.52	00.00	00.00	-28,014.84	995.79	995.79	-26,697.98
% Used	85.95	88.04	30.67	90.93	91.56	98.39	185.62	00.00	88.80	0.00	89.50	89.50	116.28	115.89	F10.03	39.72	91.60	6.62	00.00	100.00	111.54	90.51	90.51	00.0
Year To Date Encumbrances	-116.03	00.0	458.95	16,247.84	300.00	1,500.67	5,000.00	00.00	23,391.43	0.00	-1,808.65	-1,808.65	00.0	· ·	00.180, ±	7,382.91	0.00	00.00	0.00	00.00	8,980.41	0.00	00.00	00.00
Year To Date Exp/Rcvd	495,366.88	321,757.98	14,973.40	280,681.88	53,832.17	209,923.25	32,125.59	00.00	1,408,661.15	0.00	482,038.04	482,038.04	130 151 43	CE : TCT / 6CT	77,331.33	41,829.00	3,206.19	132.48	00.00	00.09	261,710.43	9,504.21	9,504.21	26,697.98
Period To Date Exp/Rovd	48,542.35	29,873.80	30.00	19,252.17	300.00	10,853.67	0.00	00.00	108,851.99	00.0	51,450.92	51,450.92	7 70	17,055.42	8,666.29	00.00	438.82	00.00	00.0	00.00	26,638.53	00.00	00.00	26,697.99
Current Budget	576,155.00	365,434.00	50,310.00	326,515.00	59.117.00	214,877,00	20,000.00	150.00	1,612,558.00	- STUDENT TRANSP SERVICES	536,564.00	536,564.00	SUPPORT SVCS-CENTRAL	119,662.00	68,104.00	49,350.00	3,500.00	2,000.00	00.00	00.09	242,676.00	SUPPORT SERVICES 10,500.00	10,500.00	ERVICES 0.00
Account Description	PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	PIRCHASED PROPERTY SVC	CATHER DIRCHASED SERVICE	CITIES CONCINCION CONTROL		OTHER OBJECTS	Total	GENERAL FUND - STUDENT	OTHER PURCHASED SERVICE	Total	GENERAL FUND - SUPPORT	PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROPERTY SVC	OTHER PURCHASED SERVICE	SUPPLIES	PROPERTY	OTHER OBJECTS	Total	GENERAL FUND - OTHER OTHER PURCHASED SERVICE	Total	GENERAL FUND - FOOD SERVICES PERSONNEL SERV-SALARIES
4 1	100									10-2700	200		10-2800	100	200	400	500	009	200	800		10-2900		10-3100

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Sharpsville Area School District

From 05/01/2014 To 05/31/2014

fabrdco4

Accoun	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rovd	Year To Date Encumbrances	€ 8	Available
200	PERSONNEL EMPL BENEFITS	00.00	9,721.80	68,785.00	0.00		-68 785 00
400	PURCHASED PROPERTY SVC	00.00	00.00	0.00	0.00	00.00	00 0
200	OTHER PURCHASED SERVICE	00.00	25.00	859.47	0.00	00.00	-859.47
009	SUPPLIES	00.00	15.36	656.85	112.80	00.00	-769.65
	Total	00.00	36,460.15	96,999.30	112.80	00.00	-97,112.10
10-3200	GENERAL FUND -	STUDENT ACTIVITIES					
100		146,651.00	21,216.20	160,454.36	00.00	109.41	-13,803.36
200		37,449.00	9,771.29	42,649.71	00.00	113.88	-5,200.71
300		64,200.00	1,746.00	61,071.86	00.00	95.12	3,128.14
400		5,800.00	00.00	11,399.42	00.00	196.54	-5,599.42
200	OTHER PURCHASED SERVICE	45,900.00	5,089.35	38,129.75	1,036.92	85.33	6,733.33
009	SUPPLIES	33,530.00	2,576.53	28,068.96	1,912.71	89.41	3,548,33
700	PROPERTY	19,300.00	1,668.00	11,749.84	3,500.00	79.01	4,050.16
800	OTHER OBJECTS	4,500.00	40.00	6,244.00	00.00	138.75	-1,744.00
	Total	357,330.00	42,107.37	359,767.90	6,449.63	102.48	-8,887.53
10-3300 300	GENERAL FUND - COMMUNITY PURCHASED PROF & TECH	ITY SERVICES 0.00	0.00	00.00	0.00	0.00	0.00
	Total	00.00	0.00	0.00	0.00	0.00	0.00
10-4200	GENERAL FUND - EXISTIN PURCHASED PROPERTY SVC	EXISTING SITE IMPROVE	c c	· ·	•	;	
900	SUPPLIES	0.00	00.0	433 00	00.0	0.00	00.00
	K		8	455,00	00.00	00.0	-433.00
	Total	00.0	0.00	433.00	00.00	00.0	-433.00
10-4600	GENERAL FUND - EXISTING BLDG IMPROVE	NG BLDG IMPROVE					
100	PERSONNEL SERV-SALARIES	0.00	00.00	00.00	00.00	00.00	00.00
200	PERSONNEL EMPL BENEFITS	00.00	00.00	00.00	00.00	00.00	00 0
700	PROPERTY	00.0	00.00	0.00	00.00	00.0	00.00

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From 05/01/2014 To 05/31/2014

Account	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
	Total	0.00	00.00	0.00	00.0	00.00	00.00
10-5100 800 900	GENERAL FUND - OTHER EXPEND OTHER OBJECTS OTHER USES OF FUNDS	EXPEND & FINANCE 74,436.00 40,000.00	-3,088.06	71,826.52	0.00	96.49	2,609.48
	rotal	114,436.00	-3,088.06	111,826.52	00.00	97.71	2,609.48
10-5200	GENERAL FUND - FUND T OTHER USES OF FUNDS	- FUND TRANSFERS IDS 1,116,615.00	0.00	944,448.02	0.00	84.58	172,166.98
	Total	1,116,615.00	00.00	944,448.02	0.00	84.58	172,166.98
10-5800 100 200	GENERAL FUND - SUSPEN PERSONNEL SERV-SALARIES PERSONNEL EMPL BENEFITS PURCHASED PROF & TECH	SUSPENSE ACCOUNT 0.00 EITS 0.00 0.00 CH	0.00 -2,564.49 0.00	0.00 813.58 273,415.00	0.00 -2,708.28 0.00	0.00	0.00 1,894.70 -273,415.00
	Total	00.00	-2,564.49	274,228.58	-2,708.28	00.0	-271,520.30
10-5900	<b>GENERAL FUND - BUDGE!</b> OTHER USES OF FUNDS	- BUDGETARY RESERVE IDS 50,000.00	0.00	0.00	00.00	0.00	50,000.00
	Total	50,000.00	00.00	00.00	00.00	00.00	50,000.00
10-6100	GENERAL FUND - TAXES	TAXES LEVIED BY THE LEA -4,625,419.00	-81,384.30	-4,596,005.04	0.00	99.36	-29,413.96
	Total	-4,625,419.00	-81,384.30	-4,596,005.04	00.00	98.36	-29,413.96
10-6400	GENERAL FUND - DELING	DELINQUENCIES TAXES LEV -206,000.00	-35,650.36	-209,979.67	00.00	101.93	3,979.67
	Total	-206,000.00	-35,650.36	-209,979.67	00.00	101.93	3,979.67
10-6500	GENERAL FUND - EARNINGS ON INVESTMENTS	NGS ON INVESTMENTS -7,500.00	-365.80	-5,086.13	00.0	67.81	~2,413.87

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From 05/01/2014 To 05/31/2014

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Accoun	Account Description	Current Budget	Period To Date Exp/Rovd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
	Total	-7,500.00	-365.80	-5,086.13	00.00	67.81	-2,413.87
10-6700 000		GENERAL FUND - REV FROM STUDENT ACT -34,650.00	0.00	-36,627.67	0.00	105.70	1,977.67
	Total	-34,650.00	00.00	-36,627.67	00.00	105.70	1,977.67
10- <b>6</b> 800	GENERAL FUND -	REV FROM INTERMEDIATE -418,821.00	-3,954.54	-153,125.37	0.00	36.56	-265,695.63
	Total	-418,821.00	-3,954.54	-153,125.37	00.00	36.56	-265,695.63
10-6900	GENERAL FUND -	OTHER REV FROM LOCAL -50,085.00	-1,832.19	-35,631.93	-2,356.65	75.84	-12,096.42
	Total	-50,085.00	-1,832.19	-35,631.93	-2,356.65	75.84	-12,096.42
10-7100 000	GENERAL FUND -	BASIC INSTRUCT & OPER -6,036,624.00	-1,515,498.14	-6,023,283.14	0.00	77.66	-13,340.86
	Total	-6,036,624.00	-1,515,498.14	-6,023,283.14	00.00	99.77	-13,340.86
10-7200	GENERAL FUND -	SUBSIDIES SPECIAL ED -683,194.00	-167,319.83	-686,951.22	0.00	100.55	3,757.22
	Total	-683,194.00	-167,319.83	-686,951.22	00.0	100.55	3,757.22
10-7300	GENERAL FUND -	SUBSIDIES NON-ED PGMS -1,164,428.00	0.00	-906,412.36	00.00	77.84	-258,015.64
	Total	-1,164,428.00	00.0	-906,412.36	00.00	77.84	-258,015.64
10-7500 000	GENERAL FUND -	EXTRA GRANTS -85,281.00	0.00	-85,281.00	00.00	100.00	00.00
	Total	-85,281.00	00.00	-85,281.00	00.0	100.00	00.00
10-7800	GENERAL FUND -	GENERAL FUND - SUBSIDIES ST PAID BENE					

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Condensed IV Board Summary Report From 05/01/2014 To 05/31/2014

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,		Cramont Didget	Period To Date	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
Account 000	Account Description	-1,097,583.00	-31,939.31	-567,399.07	00.0	51.69	-530,183.93
	Total	-1,097,583.00	-31,939.31	-567,399.07	0.00	51.69	-530,183.93
10-7900	GENERAL FUND - REVENUE	E FOR TECHNOLOGY 0.00	00.00	0.00	00.00	0.00	0.00
	Total	00.0	00.00	00.00	00.00	0.00	0.00
10-8600	GENERAL FUND - RESTRICT GRANTS-IN-AID	CT GRANTS-IN-AID 0.00	0.00	0.00	0.00	0.00	00.00
	Total	00.00	0.00	0.00	00.00	00.00	0.00
10-8700	GENERAL FUND -	0.00	0.00	0.00	0.00	00.00	0.00
	Total	00.0	00.00	00.00	00.00	00.00	0.00
10-8800	GENERAL FUND - MED ASS	- MED ASSIST REIMBURSE -140,000.00	-492.07	-673.82	00.00	0.48	-139,326.18
	Total	-140,000.00	-492.07	-673.82	00.00	0.48	-139,326.18
10-9400	GENERAL FUND - SALE O	OF FIXED ASSETS 0.00	00.00	00.00	0.00	00.00	00.00
	Total	00.00	0.00	00.00	00.00	00.00	00.00
10-9500	GENERAL FUND - REFUND	- REFUND OF PRIOR YR EXP	0.00	00.00	00.00	0.00	0.00
	Total	00.00	00.0	00.00	00.00	00.00	00.00

From 05/01/2014 To 05/31/2014

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Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
Fund 10 - GENERAL FUND						
Total Expenditure Total Other Expenditure	14,090,684.00 1,281,051.00	1,150,327.00 -5,652.55	10,957,811.06	124,441.16	78.64	3,008,431.78
Total Revenue Total Other Revenue	-14,549,585.00 0.00	-1,838,436.54 0.00	-13,306,456.42	-2,356.65	91.47	-1,240,771.93
	822,150.00	-693,762.09	-1,018,142.24	119,376.23	-109.31	1,720,916.01

Grand Totals						
Total Expenditure Total Other Expenditure	14,090,684.00 1,281,051.00	1,150,327.00 -5,652.55	10,957,811.06 1,330,503.12	124,441.16 -2,708.28	78.64	3,008,431.78
Total All Expenditures	15,371,735.00	1,144,674.45	12,288,314.18	121,732.88	80.73	2,961,687.94
Total Revenue Total Other Revenue	-14,549,585.00	-1,838,436.54	-13,306,456.42	-2,356.65 0.00	91.47	-1,240,771.93 0.00
Total All Revenues	-14,549,585.00	-1,838,436.54	-13,306,456.42	-2,356.65	91.47	-1,240,771.93
	822,150.00	-693,762.09	-1,018,142.24	119,376.23	-109.31	1,720,916.01

## SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL RESERVE ACCOUNT

## MAY 31, 2014

		MONTH OF MAY		YEAR-TO-DATE
BALANCE FORWA	RD APRIL 30, 2014	\$565,021.88		\$394,973.90
RECEIPTS - MAY				
5/31/2014	MAY INTEREST	90.91		
TOTAL RECEIPTS	- MAY	90.91		400,968.05
DISBURSEMENTS	- MAY			
	CK #1194 DES CK #1195 WALTZ CONSULTING	24,092.50 340.00		
TOTAL DISBURSE	MENTS MAY	<u>24,432.50</u>		<u>255,261.66</u>
FUNDS AVAILABL	E MAY 31, 2014	<u>\$540,680.29</u>		<u>\$540,680.29</u>
	SUMMARY OF C	APITAL RESERVE FUNDS	;	
CHECKING MONEY MARKET A	ACCOUNT		3.41 <u>540,676.88</u>	

\$

540,680.29

FUNDS AVAILABLE MAY 31, 2014

## SHARPSVILLE AREA SCHOOL DISTRICT BOARD REPORT

## June 18, 2014

## GENERAL FUND:

\$896,736.48 8,580.94 \$905,317.42	\$130,823.60		\$24,262.49
Total Bills to be Affirmed for April	Total Bills to be Approved for May	CAPITAL RESERVE FUND	Total Bills to be Approved for May

# Fund Accounting Check Register center to 15/11/2014 To 05/31/2014

fackrgc

Check # Tran Date Tran # PO No. Invoice #	Account Code	Expended Amt
00012005 05/07/2014 L1859900001 00071235 USPS	10-2380-532-000-30-800-000-137-0000 123805328000000	10 50.65
Vendor: USPS2 - US POSTAL SERVICE	Remit # 2 Check Date: 05/07/2014 Check Amount:	t: 50.65
00012006 05/12/2014 L1863800001 00071253 USPS	10-2380-532-000-30-800-000-137-0000 123805328000000	82.9
Vendor: USPS2 - US POSTAL SERVICE	Remit # 2 Check Date: 05/12/2014 Check Amount:	82
00012007 05/15/2014 L1866100001 00071274 70651000	10-2600-424-000-00-200-000-000-0000 126004242000000	708.
00012007 05/15/2014 L1866100002 00071274 70756000	10-2600-424-000-00-500-000-000-0000 126004245000000	
00012007 05/15/2014 L1866100003 00071274 70756000	10-2600-424-000-00-800-000-000-0000 126004248000000	
Vendor: BOROUGSH - BOROUGH OF SHARPSVILLE	Remit # 1 Check Date: 05/15/2014 Check Amount:	1,870,10
00012008 05/15/2014 L1866100004 00071262 376318710	- 1	751.
00012008 05/15/2014 L1866100005 00071262 376318710	10-2600-621-000-00-500-000-000-0000 126006215000000	470
00012008 05/15/2014 L1866100006 00071262 376318710	10-2600-621-000-00-800-000-000-0000 126006218000000	573
00012008 05/15/2014 L1866100007 00071262 376318710	10-2600-621-000-00-980-000-000-0000 126006219800000	83.
Ы	Remit # 1 Check Date: 05/15/2014 Check Amount	1,879.39
00012009 05/15/2014 L1866100008 00071297 5267886	10-2600-621-000-00-200-000-000-0000 126006212000000	1,972.
00012009 05/15/2014 L1866100009 00071297 5267886	10-2600-621-000-00-500-000-000-0000 126006215000000	1,233.
00012009 05/15/2014 L1866100010 00071297 5267886	10-2600-621-000-00-800-000-000-0000 126006218000000	1,506.
00012009 05/15/2014 L1866100011 00071297 5267886	10-2600-621-000-00-980-000-000-0000 126006219800000	219.76
Vendor: NATIONFUR - NATIONAL FUEL RESOURCES	Remit # 1 Check Date: 05/15/2014 Check Amount:	4.932.43
00012010 05/16/2014 L1869600001 00071300 FPC		576
Vendor: FIRSTPRC - FIRST PRESBYTERIAN CHURCH	Remit # 1 Check Date: 05/16/2014 Check Amount:	576
00012011 05/16/2014 L1869600002 00071299 110046135841	10-2600-422-000-00-220-000-000-0000 126004222200000	56
Vendor: PENNPO - PENN POWER	Remit # 1 Check Date: 05/16/2014 Check Amount:	56.44
00012081 05/21/2014 L1869800001 00071305 SUF	10-3250-580-TRA-00-000-000-000-0000 580TR	
Vendor: SHIPPEUNF - SHIPPENSBURG UNIVERSITY FOUNDATION	FION Remit # 1 Check Date: 05/21/2014 Check Amount	352.00
00012082 05/16/2014 L1870100001 00071125 PARNELL	10-2250-610-000-10-200-000-117-0000 122506102000000	
Vendor: PARNELLRE - MS. REBECCA PARNELL	Remit # 1 Check Date: 05/21/2014 Check Amount:	8.00
00012084 05/23/2014 L1872900001 00071324 ASSCLIFE-06	10-0470-000-000-00-000-000-000-0000 10470	
r: ASSOCILI - ASSOCIATED LIFE	Remit # 1 Check Date: 05/23/2014 Check Amount	.: 254.82
00012085 05/23/2014 L1872900002 00071323 BOSTON-06	10-0470-000-000-00-000-000-000-0000 10470	564.12
E: BOSTONMU - BOSTON MUTUAL	1 Check Date: 05/23/2014	564
15/23/2014 LI	0-610-000-00	35.00
Vendor: BUHLPAC - BUHL PARK CORPORATION	Remit # 1 Chack Date: 05/23/2014 Check Amount:	35.00

P - Prenote 06/12/2014 12:17:28 PM # - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

c - Credit Card Payment Page 1

# Fund Accounting Check Register General Fund - From 05/01/2014 To 05/31/2014

fackrgc

Expended Amt	160,515.63	1,200.08	161,715.71	4.00	431,41	435.41	834.00	834.00	668.	8,977.25	8,977.25	5,019.45	12.73	593.79	14.05	264.37	2,566.00	3,136.03		62.57	62.57	189.50	113.93	18.93	322.36	1,064.00	869.00	869.00	7.00	13.00	105.00	34.00
A.S.N.	10470	10470	Check Amount:	125003400000000	126006260000000	Check Amount:	761SB	761TR	Check Amount:	10470	Check Amount:	126004222000000	126004229800000	126004229800000	126004229800000	126004229800000		1.26004228000000	Check Amount:	123805325000000	Check Amount:	122207880000000	111004382000000	111006102000015	Check Amount:	111004422000000	111004425000000		121204428000000		123604420000000	123804422000000
Account Code	10-0470-000-000-00-000-000-000-0000	10-0470-000-000-00-000-000-000-0000	Remit # 1 Check Date: 05/23/2014	0-340-	10-2600-626-000-00-000-000-000-0000	Remit # 1 Check Date: 05/23/2014	0-7	10-3250-761-TRA-00-000-000-000-	Remit # 1 Check Date: 05/23/2014	10-0470-000-000-00-000-000-000-0000	Remit # 1 Check Date: 05/23/2014	0-422-	10-2600-422-000-00-980-000-000-0000	10-2600-422-000-00-980-000-000-0000	10-2600-422-000-00-980-000-000-0000	10-2600-422-000-00-980-000-000-0000	10-2600-422-000-00-500-000-000-0000	10-2600-422-000-00-800-000-000-0000	Remit # 1 Check Date: 05/23/2014	0-532-	Remit # 2 Check Date: 05/23/2014	0-188-000-00-000-88	10-1100-438-000-10-200-000-117-0000	10-1100-610-000-15-200-000-117-1500	Remit # 2 Check Date: 05/06/2014	10-1100-442-000-10-200-000-117-0000	10-1100-442-000-20-500-000-127-0000	10-1100-442-000-30-800-000-137-0000	10-2120-442-000-30-800-000-137-0000	10-2250-442-000-30-800-000-137-0000	10-2360-442-000-00-000-000-000-0000	10-2380-442-000-10-200-000-117-0000
Invoice #	CROWN-06	CROWN-06	NISTRATION	367404.26	367404.26		ip006065	ip006065	INC	MPSEBT-05		110005503740	110005508863	110005508905	110005508954	110005508996	110005503203	110005503203		USPS		Harrisbank-05	Harrisbank-05	Harrisbank-05		Harrisbank-05						
# Tran Date Tran # PO No.	05/23/2014 L1872900004 0	7 05/23/2014 L187290005 00071322		101: CNOMINDER - CNOMIN DENGE 125 12: 15: 15: 15: 15: 15: 15: 15: 15: 15: 15		1	101: Fire 13: No. 22: 10: 10: 10: 10: 10: 10: 10: 10: 10: 10		NOTIONOUS TNEEDS - INSTANT PROMOTION		TOURS AND STREET - MINTERSON DA SCHOOL	05/23/2015	05/23/2014 1.1872900012	05/23/2014 1.1872900013	05/23/2014 11872900014	05/23/2014 1.1872900015	05/23/2014 1.1872900016	05/23/2014 E1872900017		05/23/201		Vendor: USFSZ = US FOSIAL SERVICE				14 05/06/2014 1.1871200025 00070876				05/06/2014 1.1871200029	05/06/2014 1.1871200030	05/06/2014 L1871200031
Check # Tran ]	37	00012087 05/23	The second	Vendor: CAN		1	00012089 05/23		Vondor IN	00012090 05/23	Transaction MD	00012081 05/23								00012092 05/23		Vendor: US				05062015 05/06						

# - Payable Transaction

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P - Prenote

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

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c - Credit Card Payment

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Check # Tran Date Tran # PO No.	בייסטיר. # פקייסטיב		;	1
	- 1	A. B	.N.	Expended Amt
05/06/2014 L1871200032	Harrisbank-05	10-2380-442-000-20-500-000-127-0000 123804	4425000000	72.00
05062015 05/06/2014 L1871200033 00070876	Harrisbank-05	10-2380-442-000-30-800-000-137-0000 12380	123804428000000	37.76
05062015 05/06/2014 L1871200034 00070876	Harrisbank-05	10-2500-442-000-00-000-000-000-0000 12500	125004420000000	37.76
Vendor: DELAGELA - HARRIS BANK		Remit # 1 Check Date: 05/06/2014 Che	Check Amount:	3,108,52
05062016 05/06/2014 L1871200001 00071294	Harrisbank-05	12		2
05062016 05/06/2014 L1871200002 00071294	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 12600	126006100000000	0
05062016 05/06/2014 L1871200003 00071294	Harrisbank-05	10-2600-610-000-10-220-000-000-0000 12600	26006102200000	~
05062016 05/06/2014 L1871200004 00071294	Harrisbank-05	10-2600-610-000-10-220-000-000-0000 12600	6006102200000	27.0
05062016 05/06/2014 L1871200005 00071294	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 12600	600610000000	35,29
05062016 05/06/2014 L1871200006 00071280	Harrisbank-05	10-2270-580-000-10-200-000-000-0000 12270	2705802000000	190,00
05062016 05/06/2014 L1871200007 00071280	Harrisbank-05	10-2270-580-000-30-800-000-000-0000 12270	2705808000000	190.00
0	Harrisbank-05	10-2270-580-000-10-200-000-000-0000 12270	2705802000000	160.00
05/06/2014	Harrisbank-05	10-2500-340-000-00-000-000-000-0000 125003	5003400000000	43.75
05062016 05/06/2014 L1871200010 00071280	Harrisbank-05	10-2834-580-000-00-000-000-000-0000 12834	8345800000000	-96.90
05062016 05/06/2014 L1871200011 00071280	Harrisbank-05	10-2310-610-000-00-000-000-000-0000 123106	3106100000000	24.88
05/06/2014	Harrisbank-05	10-3210-610-000-00-500-000-127-0000 132106	32106105000000	3.25
05062016 05/06/2014 L1871200013 00071280	Harrisbank-05	10-3210-610-000-00-500-000-127-0000 132106	32106105000000	3.25
05062016 05/06/2014 L1871200014 00071280	Harrisbank-05	10-2270-580-000-30-800-000-000-0000 122705	2705808000000	900.00
05062016 05/06/2014 L1871200015 00071280	Harrisbank-05	10-3100-610-000-00-000-000-000-0000 13100610	610	15.36
05062016 05/06/2014 L1871200016 00071285	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	6006100000000	ω σ
05062016 05/06/2014 L1871200017 00071285	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	600610000000	42.96
05062016 05/06/2014 L1871200018 00071285	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	6006100000000	151.82
	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	126006100000000	57.72
05062016 05/06/2014 L1871200020 00071285	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	126006100000000	23.98
05062016 05/06/2014 L1871200021 00071285	Harrisbank-05	10-2600-610-000-00-000-000-000-0000 126006	26006100000000	201.39
Н		Remit # 1 Check Date: 05/06/2014 Check	ck Amount:	2,471.65
05162014 05/16/2014 L1871500001 00071301	SASDPR-05	10-0102-000-000-00-000-000-000-0000 10102		,891
Vendor: SASDPR - SHARPSVILLE AREA SCHO	SCHOOL DIST.	Remit # 1 Check Date: 05/16/2014 Check	ck Amount:	675,891.44
05/16/2014 L1871500002	Nationwide-05	10-2360-290-000-00-000-000-000-0000 123602	3602900000000	300.00
05202014 05/16/2014 L1871500003 00071189	Nationwide-05	10-2380-290-000-00-000-000-000-0000 123802	3802900000000	825.00
05202014 05/16/2014 L1871500004 00071189	Nationwide-05	10-2500-290-000-00-000-000-000-0000 125002	500290000000	275.00
Vendor: NATION - NATIONWIDE		Remit # 1 Check Date: 05/20/2014 Check	ck Amount:	1,400.00

P - Prenote 06/12/2014 12:17:28 PM # - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

c - Credit Card Payment

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Expended Amt	910.60 910.60 15,695.39 1,808.65 17,504.04	8	0 8 0 0 8
A.S.N.	0860 Check Amount: 1111005688000000 127005160000000 Check Amount:	896,736.48	0.00 896,736.48 0.00 0.00 896,736.48
Account Code	10-0460-000-000-000-000-000-0860   0860	10-GENERAL FUND	Grand Total Manual Checks : Grand Total Regular Checks : Grand Total Direct Deposits: Grand Total Credit Card Payments: Grand Total All Checks :
Invoice #	fsa-06 NISTRATION PDE PDE		
PO No.	Vendor: CROWNBEA - CROWN BENEFITS ADMINISTRATION 02014 05/30/2014 L1882700002 00071355 PDE 02014 05/30/2014 L1882700003 00071355 PDE 02014 05/30/2014 L1882700003 VOO71355 PDE Vendor: PADEE - PA DEPT OF EDUCATION		
Tran #	O5272014 05/27/2014 L1882700001 00071356  Vendor: CROWNBEA - CROWN BENEFITS ADJ 05302014 05/30/2014 L1882700002 00071355 05302014 05/30/2014 L1882700003 00071355 Vendor: PADEE - PA DEPT OF EDUCATION		
Check # Tran Date Tran #	4 05/27/201 or: CROWNB 4 05/30/201 4 05/30/201 or: PADEE		
Check #	05272014 Vend 05302014 05302014		

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

c - Credit Card Payment Sharpsville Area School District

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# - Payable Transaction

## Fund Accounting Check Register ATHLETIC FUND - From 05/01/2014 TO 05/31/2014

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67.00 67.00 49.00 49.00 30.00 67.00 49.00 67.00 67.00 67.00 67.00 67.00 67.00 67.00 49.00 116.00 49.00 67.00 67.00 67.00 67.00 67.00 67.00 67.00 67.00 67.00 49.00 49.00 30.00 1,048.44 480.72 Expended Amt Check Amount: Check Amount: Check Amount: Check Amount: Check Amount: Amount: Check Amount Check Amount Check Amount Amount Amount: Amount: Check Amount Check Amount: Check Check Check Check A.S.N 330SB 330SB 330BS 330BS 330SB 330BS 330BS 330SB 330SB 330BS 330SB 330BS 330SB 33068 330AD 513BS 513TR 513SB 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-SOF-00-000-000-000-0000 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-SOF-00-000-000-000-0000 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-SOF-00-000-000-000-0000 10-3250-330-SOF-00-000-000-000-0000 10-3250-513-BAS-00-000-000-000-0000 10-3250-513-TRA-00-000-000-000-0000 05/05/2014 05/05/2014 05/05/2014 Remit # 1 Check Date: 05/07/2014 10-3250-330-SOF-00-000-000-000-0000 Remit # 1 Check Date: 05/07/2014 10-3250-330-SOF-00-000-000-000-0000 10-3250-330-BAS-00-000-000-000-0000 10-3250-330-SOF-00-000-000-000-0000 10-3250-330-GSO-00-000-000-000-0000 10-3250-330-ATH-00-000-000-000-0000 Check Date: 05/05/2014 Remit # 1 Check Date: 05/07/2014 05/08/2014 10-3250-513-SOF-00-000-000-000-0000 Remit # 1 Check Date: 05/08/2014 Remit # 1 Check Date: 05/08/2014 Remit # 1 Check Date: 1 Check Date: Remit # 1 Check Date: Remit # 1 Check Date: 1 Check Date: Account Code Invoice MCGONIAMS - MCGONIGLE AMBULANCE SERVICE Vendor: PLATTETOJ - TOM PLATTEBORZE JR PO No. Vendor: MCCONNIA - LARRY MCCONNELL Vendor: MATSKOCH - CHARLES MATSKO Vendor: MATSKOCH - CHARLES MATSKO Vendor: CATALDDO - DONALD CATALDI CONNELDA - DAN CONNELLY OSBORNBI - BILL OSBORNE TAYLORCH - CHUCK TAYLOR GERMANBO - BOB GERMANO Vendor: STRAUBJO - JOEL STRAUB Vendor: FABIANMA - MATT FABIAN 00010064 05/05/2014 C1858700003 00010066 05/05/2014 C1858700005 00010067 05/05/2014 C1858700006 00010069 05/07/2014 C1859600002 05/05/2014 C1858700002 05/05/2014 C1858700004 00010068 05/07/2014 C185960001 00010070 05/07/2014 C1859600003 Vendor: MORARJO - JOE MORAR 00010073 05/07/2014 C1859600006 Vendor: MORARJO - JOE MORAR 30010071 05/07/2014 C1859600004 00010072 05/07/2014 C1859600005 00010074 05/08/2014 C1860100002 05/08/2014 C1861200003 05/08/2014 C1861200004 00010077 05/08/2014 C1861200002 05/05/2014 C1858700001 0010075 05/08/2014 C1860100001 05/08/2014 C1861200001 Tran # Tran Date Vendor: Vendor: Vendor: Vendor: 00010065 00010063 00010076 7001000 00010063 Check # 00010077

06/12/2014 12:18:43 PM - Payable Transaction

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Sharpsville Area School District d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

# Fund Accounting Check Register ATHLETIC FUND - From 05/01/2014 To 05/31/2014

fackrgc

Check # Tran Date Tran # PO No. Invoice #	Account Code A.8	A.S.N.	Expended Amt
Vendor: STA - STA OF PENNSYLVANIA, INC.	Remit # 1 Check Date: 05/08/2014 C	Check Amount:	4,202.27
00010078 05/09/2014 C1861800001	10-3250-330-SOF-00-000-000-000-0000 330SB	3B	67.00
Vendor: CATALDDO - DONALD CATALDI	Remit # 1 Check Date: 05/09/2014 C	Check Amount:	67.00
00010079 05/09/2014 C1861800002	10-3250-330-GSO-00-000-000-000-0000 330GS	S	67.00
Vendor: MORARJO - JOE MORAR	Remit # 1 Check Date: 05/09/2014 C	Check Amount:	67.00
00010080 05/12/2014 C1863200001	10-3250-330-BAS-00-000-000-000-0000 330BS	33	103.00
00010080 05/12/2014 C1863200002	10-3250-330-SOF-00-000-000-000-0000 330SB	E;	103,00
Vendor: CONNELFR - FRANK CONNELLY	Remit # 1 Check Date: 05/12/2014 C	Check Amount:	206.00
00010081 05/12/2014 C1863200003	10-3250-330-BAS-00-000-000-000-0000 330BS	33	103.00
Vendor: JOHNSOCR - CORY JOHNSON	Remit # 1 Check Date: 05/12/2014 C	Check Amount:	103.00
00010082 05/12/2014 C1863200004	10-3250-330-SOF-00-000-000-000-0000 330SB	3B	103.00
Vendor: LYNCHDE - DENNY LYNCH	Remit # 1 Check Date: 05/12/2014 C	Check Amount:	103.00
00010083 05/12/2014 C1863600001	10-3250~810-TRA-00~000-000-000~0000 810TR	TR.	160.00
Vendor: HICKORTRB - HICKORY TRACK BOOSTERS	Remit # 1 Check Date: 05/12/2014 C	Check Amount:	160.00
00010084 05/13/2014 C1864200001	10-3250-610-BAS-00-000-000-000-0000 610BS	38	698.19
Vendor: ALLAMB - ALL AMERICAN BASEBALL CENTER	Remit # 1 Check Date: 05/13/2014 C	Check Amount:	698.19
00010085 05/14/2014 C1864500001	10-3250-330-SOF-00-000-000-000-0000 330SB	3B	103.00
Vendor: LYNCHDE - DENNY LYNCH		Check Amount:	103.00
00010086 05/14/2014 C1864500002	10-3250-330-SOF-00-000-000-000-0000 330SB	3B	103.00
Vendor: SHOCKEKE - KEITH SHOCKEY	Remit # 1 Check Date: 05/14/2014 C	Check Amount:	103.00
00010087 05/14/2014 C1865500001	10-3250-610-TRA-00-000-000-000-0000 610TR	TR.	45.00
Vendor: MEATHCO - M-F ATHLETIC COMPANY	Remit # 1 Check Date: 05/14/2014 C	Check Amount:	45.00
00010088 05/19/2014 C1868100001	10-3250-330-BAS-00-000-000-000-0000 330BS	33	49.00
Vendor: CONNEIDA - DAN CONNEILY	Remit # 1 Check Date: 05/19/2014 C	Check Amount:	49.00
00010089 05/19/2014 C1868100002	10-3250-330-BAS-00-000-000-000-0000 330BS	38	49.00
Vendor: JOHNSOCR - CORY JOHNSON	Remit # 1 Check Date: 05/19/2014 C	Check Amount:	49.00
00010090 05/23/2014 C1873400001	10-3250-580-ATH-00-000-000-000-0000 580AD	JD	44.80
Vendor: BAKERRH - RHONDA BAKER	Remit # 1 Check Date: 05/23/2014 C	Check Amount:	44.80
00010091 05/27/2014 C1874200001	10-3250-610-ATH-00-000-000-000-0000 610AD	JD	100.00
Vendor: ABINADBE ~ BEN ABINADER		Check Amount:	100.00
00010092 05/27/2014 C1874200002	10-3250-610-ATH-00-000-000-000-0000 610AD	QY	100.00
Vendor: DAURIARA - RACHAEL D'AURIA	Remit # 1 Check Date: 05/27/2014 C	Check Amount:	100.00

P - Prenote 06/12/2014 12:18:43 PM # - Payable Transaction

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

c - Credit Card Payment

# Fund Accounting Check Register AFHLETIC FUND - From 05/01/2014 To 05/31/2014

fackrgc

Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00010093 05/27/2014 C1874600001		10-3250-610-ATH-00-000-000-000-0000 610AD	610AD	1,124.00
00010093 05/27/2014 M1878700001		10-3250-610-ATH-00-000-000-0000 610AD	610AD	-1,124.00
Vendor: SASDATH - SHARPSVILLE AREA SCHOOL DIST 00010094 05/28/2014 C1875300002	SCHOOL DIST	Remit # 1 Check Date: 05/27/2014 10-3250-580-TRA-00-000-000-000-0000	Check Amount: 580TR	0.00
Vendor: MCLAUGBA - BARRY MCLAUGHLIN 00010095 05/28/2014 C1875300001		Remit # 1 Check Date: 05/28/2014 10-3250-580-TRA-00-000-000-000-0000	Check Amount: 580TR	<b>154.78</b> 93.90
Vendor: SARVERZA - ZACHARY SARVER 00010096 05/29/2014 C1875900001		Remit # 1 Check Date: 05/28/2014 10-3250-610-ATH-00-000-000-000-0000	Check Amount: 610AD	<b>93.90</b> 1,124.00
Vendor: SASDCAF - SHARPSVILLE AREA SCHOOL DIST. 00010097 05/29/2014 C1875900002	SCHOOL DIST.	Remit # 1 Chack Date: 05/29/2014 Che 10-3250-610-BAS-00-000-000-000-0000 610BS	Check Amount: 610BS	1,124.00 112.00
Vendor: SPORTIGO - SPORTING GOODS, INC.	INC.	Remit # 1 Check Date: 05/29/2014	Check Amount:	112.00
		10-GENERAL FUND	8,580.94	64

0.00 8,580.94 9,704.94 Grand Total Credit Card Payments: Grand Total Direct Deposits: Grand Total Regular Checks : Grand Total All Checks

-1,124.00

Grand Total Manual Checks :

# - Payable Transaction

Sharpsville Area School District d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

fackrgc

Check # Tran Date Tran # PO No. Invoice	# Account Code A.S.N.		Expended Amt
00012102 06/18/2014 L1868600051 00071393 219116	10-1100-562-000-30-800-000-109-0000 1110056	111005628000000	2,020.04
WASHER CHARTER SCHOOL	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	2,020.04
06/18/2014 L1868600027 00070469	10-2600-430-000-00-220-000-000-0000 1260043	6004302200000	4,200.00
1	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	4,200.00
06/18/2014 L1868600032 00071351	19 10-2600-411-000-00-000-000-0000 12	6004110000000	706.10
Vendor: ALLIEDWAS - ALLIED WASTE SERVICES #262	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	706.10
9	10-2600-430-000-00-800-000-000-0000 1260043	6004308000000	185,00
Vondor: AMERICPI, - AMERICAN PLUMBING INC	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	185.00
06/18/2014 L1868600005 00070070	10-2600-538-000-00-000-000-000-0000 1260053	6005380000000	50.00
H	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	50.00
6/18/2014	10-2600-610-000-00-000-000-000-0000 1260061	6006100000000	612.00
	10-2600-610-000-00-000-000-000-0000 1260061	600610000000	89.35
	10-2600-610-000-00-000-000-000-0000 1260061	6006100000000	15.60
	10-2600-610-000-00-000-000-000-0000 1260061	6006100000000	15.60
į	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	732.55
06/18/2014 L186860009	10-1100-648-000-10-200-000-402-6100 1110064	1006482000061	930.00
	10-1100-648-000-20-500-000-402-6100 1110064	1006485000061	930.00
00012108 06/18/2014 L1868600092 00071197 410635	10-1100-758-000-10-200-000-117-0000 1110075	1007582000000	8,757.50
	10-1100-758-000-10-200-000-117-0000 1110075	11007582000000	1,240.00
00012108 06/18/2014 L1868600094 00071197 410635	10-1100-758-000-20-500-000-127-0000 1110075	11007585000000	8,757.50
	10-1100-758-000-20-500-000-127-0000 1110075	1007585000000	1,240.00
00012108 06/18/2014 L1868600096 00071298 412045	10-2220-788-000-000-000-000-000-0000 1222078	2207880000000	209.00
Vendor: CDICOD - CDI COMPUTER DEALERS INC	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	22,064.00
9(	10-1100-562-000-10-200-000-109-0000 1110056	111005622000000	1,346.69
	10-1100-562-000-30-800-000-109-0000 1110056	111005628000000	4,040.08
Vandor: COMMONGOA - COMMONWEALTH CONNECTIONS	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	5,386.77
)6/18/2014 L186	10-2500-340-000-00-000-000-000-0000 12	5003400000000	35.00
Vendor: CROWNBEA - CROWN BENEFITS ADMINISTRATION	ON Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	35.00
9	10-2834-240-000-000-000-000-000-0000 1283424	8342400000000	1,597.50
Vendor: DIETERMA - MATTHEW DIETER	Remit # 1 Check Date: 06/18/2014 Check	ck Amount:	
0001211 <b>2</b> 06/18/2014 L1868600060 00071384 169773/1697	74/16 10-1100-438-000-10-200-000-117-0000 11	1004382000000	257.61

# - Payable Transaction

06/16/2014 08:52:16 AM

c - Credit Card Payment

Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

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06/18/2014 L1868600061 00071384 169773/1697	217 V to			
	14/10	10-1100-438-000-20-500-000-127-0000	111004385000000	128.40
06/18/2014 L1868600062 00071384 16977	169773/169774/16 10-	1.0 - 1.100 - 438 - 000 - 30 - 800 - 000 - 137 - 0000	111004388000000	231.51
Vendor: DIRECTIM - DIRECT IMAGE	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	617.52
06/18/2014 L1868600063 00071394 34631		10-2600-430-000-00-000-000-000-0000	1260043000000000	181.25
Vendor: DOMESTUNR - DOMESTIC UNIFORM RENTAL	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	181.25
06/18/2014 L1868600007 00071328 DONOFRIOS		10-2310-635-000-00-000-000-000-0000	123106350000000	66.51
06/18/2014 L1868600033 00071345 DONOFRIOS		10-1241-610-000-30-800-000-137-0000	112416108000000	18.47
06/18/2014 L1868600059 00071383 DONOFRIOS		10-1100-610-000-20-500-240-127-0000	111006105024000	58.61
06/18/2014 L1868600064 00071382 DONOFRIOS		10-1100-610-000-30-800-240-137-0000	111006108024000	106.75
06/18/2014 L1868600065 00071377 DONOFRIOS		10-2310-635-000-00-000-000-000-0000	123106350000000	77.07
Vendor: DONOFRFOC - DONOFRIO'S FOOD CENTER	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	327.41
06/18/2014 L1868600034 00071349 504347		10-3210-610-000-00-500-000-127-0000	132106105000000	96.00
06/18/2014 L1868600035 00071347 504338		10-1100-390-000-30-800-121-137-0000	111003908012100	65.00
Vendor: ENGRAVPL - THE ENGRAVING PLACE	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	161.00
00012116 06/18/2014 L1868600066 00071374 ERDOS		10-2700-513-000-00-000-000-000-3700	127005130000037	1,738.00
06/18/2014 L1868600067 00071374 ERDOS		10-2700-51.3-271-00-000-000-000-2200	127005130000022	3,744.00
Vendor: ERDOSTR - ERDOS TRANSPORTATION	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	5,482.00
00012117 06/18/2014 L1868600008 00070072 ERIC RYAN	CORP	10-2600-340-000-00-000-000-000-0000	126003400000000	30.00
ERICRY - THE ERIC RYAN CORPORATION	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	30.00
06/18/2014 L1868600068 00071399 134600		10-2600-610-000-00-000-000-000-0000	126006100000000	434,34
Vendor: FAGANSAS - FAGAN SANITARY SUPPLY	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	434.34
06/18/2014 L.1868600009 00070755 FERKO		10 - 2600 - 538 - 000 - 000 - 000 - 000 - 0000 - 0000	126005380000000	50.00
06/18/2014 L1868600069 00071381 FERKO		10-2360-580-000-00-000-000-000-0000	123605800000000	124.85
FERKOBR - DR BRAD FERKO	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	174.85
06/18/2014 L1868600001 00071103 413637F	-01 IU-	-2250 - 640 - 000 - 20 - 500 - 000 - 127 - 0000	122506405000000	1,643.33
00012120 06/18/2014 L1868600045 00071308 444116F-5		10 - 2250 - 640 - 000 - 10 - 200 - 000 - 117 - 0000	122506402000000	392.98
Vendor: FOLLETSCS - FOLLETT SCHOOL SOLUTIONS	INC	Remit # 1 Check Date: 06/18/2014	Check Amount:	2,036.31
06/18/2014 L1868600010 00070074 GETWAY		10-2600-538-000-00-000-000-000-0000	126005380000000	50.00
Vendor: GETWAYED - EDWIN GETWAY	Re	Remit # 1 Check Date: 06/18/2014	Check Amount:	50.00
00012122 06/18/2014 L1868600070 00071389 G14797		10 - 1441 - 561 - 000 - 30 - 800 - 000 - 109 - 0000	114415618000000	2,205.00
GROVECI2 - GROVE CITY AREA SCHOOL DISTRICT		Remit # 1 Check Date: 06/18/2014	Check Amount:	2,205.00

06/16/2014 08:52:16 AM # - Payable Transaction

c - Credit Card Payment d - Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

Sharpsville Area School District

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
23	HOAGLAND	10-2600-538-000-00-000-000-000-0000	126005380000000	50.00
ķ		Remit # 1 Check Date: 06/18/2014	Check Amount:	50.00
06/18/2014 L1868600	HOMETOWN	10-2360-635-000-00-000-000-000-0000	123606350000000	42.50
NWOTH - HOMETOWN		Remit # 1 Check Date: 06/18/2014	Check Amount:	42.50
6/18/2014 L1868600071	7993	10-2600-430-000-00-500-000-000-0000	126004305000000	287.50
r: HUZZYSRE - HUZZY'S F	ON INC	Remit # 1 Check Date: 06/18/2014	Check Amount:	287.50
/18/2014 L1868600026	1727	10-2600-430-000-00-000-000-000-0000	1260043000000000	181.77
	1735/1743	10-2600-430-000-00-000-000-000-0000	1260043000000000	235,59
06/18/2014 L1868600073	1735/1743	10-2600-430-000-00-000-000-000-0000	1260043000000000	445.59
<b>\$</b>		Remit # 1 Check Date: 06/18/2014	Check Amount:	862.95
6/18/2014 L1868600012 00070	J-DASH	10-2600-441-000-00-000-000-000-0000	1260044100000000	3,500.00
H		Remit # 1 Check Date: 06/18/2014	Check Amount:	3,500.00
06/18/2014 L1868600089 00071	18848	10-1100-610-000-10-200-000-117-0000	111006102000000	166.93
Vendow KIRTSBR - KIRTS BROS.		Remit # 1 Check Date: 06/18/2014	Check Amount:	166.93
9	LINCOLN PARK	00-562-	111005628000000	3,366.73
THE TINCOLNEP - THE LINCOLN PARK	PERFORMING	Remit # 1 Check Date: 06/18/2014	Check Amount:	3,366.73
6/18/2014 L1868600	12045	10-1100-610-000-30-800-121-137-0000	111006108012100	32.50
H		Remit # 1 Check Date: 06/18/2014	Check Amount:	32.50
L186860C	BH079	10-1100-610-000-30-800-180-137-0000	111006108018000	25.46
T: MATHESTRI - MATHESON TRI-GAS	INC	Remit # 1 Check Date: 06/18/2014	Check Amount:	25.46
868600074 00071362	11547	10-3210-610-000-00-800-000-137-2300	132106108000023	401.86
S.J		Remit # 1 Check Date: 06/18/2014	Check Amount:	401.86
00012133 06/18/2014 L1868600014 00071241	R430291	10-2380-610-000-30-800-000-137-0000	123806108000000	73.44
	S400486	10-2270-580-000-00-000-000-000-0000	122705800000000	30.00
	R430290	10-3100-610-000-00-000-000-000-0000	13100610	112.80
	PR13251	10-2380-550-000-10-200-000-117-0000	123805502000000	127.60
	MIUIV	10-6831-000-421-00-000-000-000-0000	TITLE IIA	58.00
00012133 06/18/2014 L1868600075 00071386	M030298	10-1100-322-000-30-800-000-109-0000	111003228000000	2,350.11
Vendor: MIUIV - MIDWESTERN IU IV		Remit # 1 Check Date: 06/18/2014	Check Amount:	2,751.95
00012134 06/18/2014 L1868600028 00070751	132321	10-1100-610-000-10-200-000-117-0000	111006102000000	42.93
00012134 06/18/2014 L1868600076 00071363	131243	10-1100-610-000-30-800-121-137-0000	111006108012100	89.92
	* Denotes No	Non-Negotiable Transaction	120 Pres + 17040	Davidor +

06/16/2014 08:52:16 AM # - Payable Transaction

c = Credit Card Payment

Sharpsville Area School District

d - Direct Deposit

P - Prenote

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Check # Tran Date Tran # PO No. Invoice #	Account Code	A.S.N.	Expended Amt
Vendor: MUSIKIN - MUSIK INNOVATIONS 00012135 06/18/2014 1.1868600023 00071168 4061	Remit # 1 Check Date: 06/18/2014	Check Amount:	132.85
:: NATIONARE - NATIONAL ART EDUCATI	Check Date: 06/18/2014	4	00.00
	0-610-000-10-200-000-117-6100		
00012136 06/18/2014 L1868600030 00071302 51107987	10-2260-610-000-00-000-000-000-0000	122606100000000	22.06
м	Remit # 1 Check Date: 06/18/2014	Check Amount:	166.02
00012137 06/18/2014 L1868600047 00070610 INV-1008	10-2220-788-000-00-000-000-000-000	122207880000000	45,839.75
Vendor: OPENAR - OPENARC	Remit # 1 Check Date: 06/18/2014	Check Amount:	45,839.75
00012138 06/18/2014 L1868600077 00071387 PA CYBER CHARTER	10-1100-562-000-30-800-000-109-0000	111005628000000	673.34
Vendor: PACCS - PENNSYLVANIA CYBER CHARTER SCHOOL	Remit # 1 Check Date: 06/18/2014	Check Amount:	673.34
00012139 06/18/2014 L1868600016 00071327 PSERS	10-1100-230-000-10-200-000-000-0000	111002302000000	1.00.87
ъ.	Remit # 1 Check Date: 06/18/2014	Check Amount:	100.87
00012140 06/18/2014 L1868600038 00071352 02101814	10-2310-540-000-00-000-000-000-000	123105400000000	39,50
Vendor: RECORD - THE RECORD-ARGUS	Remit # 1 Check Date: 06/18/2014	Check Amount:	39.50
00012141 06/18/2014 L1868600078 00071375 REYNOLDS SD	10-2700-513-000-00-000-000-000-3700	127005130000037	3,140.00
Vendor: REYNOLSCD - REYNOLDS SCHOOL DISTRICT	Remit # 1 Check Date: 06/18/2014	Check Amount:	3,140.00
00012142 06/18/2014 I.1868600017 00070077 ROBERTS	10-2600-538-000-00-000-000-000-0000	1260053800000000	50.00
Vendor: ROBERTJAL - JAIME L. ROBERTS	Remit # 1 Check Date: 06/18/2014	Check Amount:	50.00
00012143 06/18/2014 L1868600048 00071303 148814	10-2600-430-000-00-000-000-000-0000	126004300000000	4,451.95
Н	Remit # 1 Check Date: 06/18/2014	Check Amount:	4,451.95
00012144 06/18/2014 Ll.868600079 00071404 136086	10-2600-430-000-00~000-000-000-000	126004300000000	86.85
Vendor: SACKETSUS - SACKETT'S SUNOCO SERVICE	Remit # 1 Check Date: 06/18/2014	Check Amount:	86.85
06/18/2014 L1868600039 00071336 6146	10-2380-610-000-30-800-000-137-0000 1	123806108000000	529.49
00012145 06/18/2014 L1868600040 00071337 6145	10-3210-635-000-20-500-000-127-0000 1	132106355000000	308.51
00071402 6155	10-2380-635-000-30-800-000-137-0000 1	123806358000000	486.96
00012145 06/18/2014 L1868600081 00071403 6154	10-2380-635-000-30-800-000-137-0000	123806358000000	445.79
00012145 06/18/2014 L1868600082 00071378 6153	10-2310-635-000-00-000-000-000-0000 1	123106350000000	29.64
00012145 06/18/2014 L1868600098 00071407 6152	10-3210-635-000-20-500-000-127-0000 1	132106355000000	5.72
	Remit # 1 Check Date: 06/18/2014	Check Amount:	1,806.11
00012146 06/18/2014 L1868600041 00071353 219315/19314	10-2310-540-000-00-000-000-000-0000 1	123105400000000	281.23
Vendor: SHARONHE - SHARON HERALD CO.	Remit # 1 Check Date: 06/18/2014	Check Amount:	281.23
* Denotes Non-N	Non-Negotiable Transaction		

# - Payable Transaction

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P - Prenote

d - Direct Deposit

c - Credit Card Payment

Sharpsville Area School District

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Check # Tran Date Tran # PO No. In	Invoice #	Account Code	A.S.N.	Expended Amt
00012147 06/18/2014 L1868600004 00071306 20	2014-3	10-2600-340-000-00-000-000-000-0000	126003400000000	428.95
06/18/2014 L1868600083 00071376	2014-3	10-2600-340-000-00-000-000-000-0000	126003400000000	7,378.10
". SHARPSPOD - SHARPSVILLE POLICE	DEPARTMENT	Remit # 1 Check Date: 06/18/2014	Check Amount:	7,807.05
6/18/2014 11868600042 00071342	085824	10-2310-635-000-00-000-000-000-0000	123106350000000	432.00
- 14		Remit # 1 Check Date: 06/18/2014	Check Amount:	432.00
06/18/2014 L1868600049 00071101	6209	10-3210-513-000-00-500-000-127-0000	132105135000000	195.04
	6209	10-3210-513-000-00-800-000-137-0000	132105138000000	195.04
06/18/2014 L1868600084 00071380	6230	10-1200-390-890-00-000-000-000-5900	11200390000059	1,263.55
00070851	6205	10-3210-513-000-00-500-000-127-0000	132105135000000	142.84
Vendor: STA - STA OF PENNSYLVANIA, INC.		Remit # 1 Check Date: 06/18/2014	Check Amount:	1,796.47
6/18/2014 L1868600019 00070079	TESONE	10-2350-330-000-00-000-000-000-0000	123503300000000	583,33
		Remit # 1 Check Date: 06/18/2014	Check Amount:	583.33
/18/2014 L1868600086 00071390	TONEY	10-2270-240-000-10-200-000-000-0000	122702402000000	1,440.00
Vendor: TONEYJE - JENNIFER TONEY		Remit # 1 Check Date: 06/18/2014	Check Amount:	1,440.00
6/18/2014 L1868600087 00071379	UPMC COMM MED	10-2420-330-000-10-200-000-000-0000	124203302000000	475.00
<u>۱</u>		Remit # 1 Check Date: 06/18/2014	Check Amount:	475.00
16/18/2014 L1868600043 00071348	VALENLY	10-1200-580-000-30-800-000-137-0000	112005808000000	20.72
		Remit # 1 Check Date: 06/18/2014	Check Amount:	20.72
0800	VANNOY	10-2600-538-000-00-000-000-000-0000	1260053800000000	25.00
06/18/2014 L1868600088 00071388	VANNOY	10-2380-580-000-30-800-000-137-0000	123805808000000	22.40
Vendor: VANNOYJO - JOHN VANNOY		Remit # 1 Check Date: 06/18/2014	Check Amount:	47.40
/18/2014 L1868600024 000702 <b>86</b>	80280324	10-1100-610-000-30-800-180-137-0000	111006108018000	758,30
	8056597048	10-1100-610-000-30-800-180-137-0000	111006108018000	218.84
Vendor: WARDSNAS - WARD'S NATURAL SCIENCE EST LLC	EST LLC	Remit # 1 Check Date: 06/18/2014	Check Amount:	977.14
-	36126	10-2500-550-000-00-000-000-000-0000	125005500000000	197.00
Vendor: WHITEHEA - WHITEHEAD-EAGLE CORPORATION	ATION	Remit # 1 Check Date: 06/18/2014	Check Amount:	197.00
/18/2014 L1868600021 00070081	WILLIAMS	10-2600-538-000-00-000-000-000-0000	1260053800000000	25.00
Vendor: WILLIAKE - KENT WILLIAMS		Remit # 1 Check Date: 06/18/2014	Check Amount:	25.00
	1	10-GENERAL FUND	130,823.	09

Grand Total Manual Checks

00.0

\* Denotes Non-Negotiable Transaction

d - Direct Deposit P - Prenote

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# = Payable Transaction

c - Credit Card Payment

Sharpsville Area School District

Account Code

Invoice #

PO No.

Tran #

Tran Date

Check #

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A.S.N.

Expended Amt 00.0 00.0 130,823.60 130,823.60 Grand Total Credit Card Payments: Grand Total Regular Checks : Grand Total Direct Deposits: Grand Total All Checks

Sharpsville Area School District

<sup># -</sup> Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

# Fund Accounting Check Register cap reserve CHECKING - From 06/18/2014 TO 06/18/2014

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00001196 06/18/2014 L1885400001 00071056	3	32-4600-762-000-00-000-000-0000 34600762	34600762	24,092.49
Ä	ICES, INC.	Remit # 1 Check Date: 06/18/2014 Check	Check Amount:	24,092.49
00001197 06/18/2014 L1885300001 000/13/3 6 Vendor: WALTZCO - MOURICE WALTZ PLANNER & CONSULTANT	6 R & CONSULTANT	Ser4200-390-000-00-000-000-000 Remit # 1 Check Date: 06/18/2014	Check Amount:	170.00
	eri	32-CAPITAL RESERVE FUND	24,262.49	49
	O.	Grand Total Manual Checks :	0	0.00
	<sub>U</sub>	Grand Total Regular Checks :	24,262.49	49
	ט	Grand Total Direct Deposits:	0	0.00
	<sub>o</sub>	Grand Total Credit Card Payments:	0	0.00
	ტ	Grand Total All Checks :	24,262.49	49

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# - Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction P - Prenote

# SHARPSVILLE AREA MIDDLE SCHOOL STUDENT ACTIVITY ACCOUNT

#### **MAY 2014**

	Month to Date	Year To Date
Beginning Balance	\$4,457.33	\$4,495.06
Total Receipts	\$0.04	6,428.85
Disbursements: ck#1081 PASC Dues - STUCO ck#1082 Jayne Kornbau - Yearbook ck#1083 Ira Pataki - NJHS	\$75.00 \$104.57 \$58.41	
Total Disbursements	237.98	<u>6,704.52</u>
Ending Balance	<u>\$4.219.39</u>	<u>\$4.219.39</u>
BANK RECONCILIATION: Bank Statement Balance Plus Deposits in Transit Less Outstanding Checks Total	\$4,352.80  -133.41  \$4,219.39	

Activity	Beginning Balance	Receipts	Expenses	Ending Balance
Cheerleading	1,024.56			1,024.56
National Junior Honor Society	789.43	0.02	58.41	731.04
Student Council	2,537.05	0.02	75.00	2,462.07
Yearbook	<u>106.29</u>		104.57	<u>1.72</u>
	\$4.457.33	\$0.04	\$237.98	\$4,219.39

# SHARPSVILLE AREA HIGH SCHOOL Sharspville, Pennsylvania

# ACTIVITY ACCOUNT May 2014 Summary

	MONTH	YEAR-TO-DATE
Beginning Balance	\$31,546.45	\$26,898.76
Receipts	\$12,882.83	\$79,739.24
Disbursements	\$10,274.95	\$72,483.67
Ending Balance	\$34,154.33	\$34,154.33
Bank Balance	\$39,824.11	
Less Oustanding Checks	\$5,669.78	
Ending Balance	\$34,154.33	

# SHARPSVILLE AREA HIGH SCHOOL Sharpsville, Pennsylvania

# ACTIVITY ACCOUNT May 2014 Activity

	BEGINNING			ENDING
ACCOUNTS	BALANCE	RECEIPTS	DISBURSEMENTS	BALANCE
Basketball Cheerleaders	\$197.56	\$162 44		\$360.00
Chamber Choir	<b>\$0</b> .50			\$0.50
Chess	\$71.42			\$71 42
Class of 2013	\$0,00			\$0.00
Class of 2014	\$1,857.51	\$1,407.60	\$883.94	\$2,381.17
Class of 2015	\$496 06		\$29.80	\$466.26
Class of 2016	\$3,016.74	\$250.00	\$200,00	\$3,066.74
Class of 2017	\$896 00	\$172.00	\$86.00	\$982.00
Devils Advocate	\$107.32			\$107.32
Devils Log	\$2,944 42	\$1,554.75	\$4,054.56	\$444 61
Football Cheerleaders	<b>\$3</b> 58 98			\$358.98
Interest	\$3 31	\$0.27		\$3.58
National Honor Society	\$1,923,92			\$1,923.92
Natural Helpers	\$2,036 59	\$45 00	\$293 19	\$1,788.40
Science	\$1,965.89	\$628.00	\$1,693.15	\$900.74
Spanish	\$331 51	\$270.00	\$160.24	\$441.27
Student Council	\$3,365,61		\$519 90	\$2,845.71
Students for Charity	\$278 22	\$8,124.71	\$412.24	\$7,990.69
Technology Club	\$145 73			\$145.73
Teens That Care	\$4,416 58		\$748.71	\$3,667.87
Thespians	\$4,973.05	\$268.06	\$600.85	\$4,640 26
Track Club	\$1,976.86		\$592.37	\$1,384.49
Wrestling Cheerleaders	\$182.67			\$182.67
TOTALS	\$31,546.45	\$12,882.83	\$10,274.95	\$34,154.33

# SHARPSVILLE AREA HIGH SCHOOL Sharpsville, Pennsylvania

# ACTIVITY ACCOUNT May 2014 Year-to-Date

	BEGINNING			
ACCOUNTS	BALANCE	RECEIPTS	DISBURSEMENTS	ENDING BALANCE
Basketball Cheerleaders	\$14.74	\$2,658.26	\$2,313.00	\$360.00
Chamber Choir	\$96.39	\$27.61	\$123.50	\$0.50
Chess	\$71.42			\$71.42
Class of 2013	\$593.44		\$593.44	\$0.00
Class of 2014	\$756.88	\$4,416.04	\$2,791.75	\$2,381.17
Class of 2015	\$1,858.53	\$4,177.70	\$5,569.97	\$466 26
Class of 2016	\$859_17	\$4,513.57	\$2,306.00	\$3,066,74
Class of 2017	\$0.00	\$2,191.50	\$1,2 <b>0</b> 9.50	\$982,00
Devils Advocate	\$164.95		<b>\$57</b> 63	\$107.32
Devils Log	\$744.78	\$18,504.37	\$18,804.54	<b>\$4</b> 44 61
Football Cheerleaders	\$0.00	\$2,532 06	\$2,173.08	\$358.98
Interest	\$0.00	\$3 58		\$3,58
National Honor Society	\$1,666.98	\$1,975.00	\$1,718.06	<b>\$1</b> ,923.92
Natural Helpers	\$1,303,49	\$903 10	\$418.19	\$1,788.40
Science	\$97.45	\$3,507.00	\$2,703.71	\$900.74
Spanish	<b>\$</b> 1,250. <b>1</b> 9	\$3,073.00	\$3,147.93	<b>\$1,1</b> 75.26
Student Council	\$2,598.57	\$2,536,50	\$2,973.35	<b>\$2,</b> 161.72
Students for Charity	\$104.22	\$8,248.71	\$412.24	<b>\$</b> 7,940 69
Technology Club	\$141.23	\$730.00	\$725.50	\$145.73
Teens That Care	\$5,287.65	\$1,670,00	\$3,289.78	<b>\$3,6</b> 67.87
Thespians	\$9,047 69	\$10,549 43	\$14,956.86	<b>\$4,6</b> 40.26
Track Club	\$0.00	\$6,450 81	\$5,066.32	<b>\$1,384</b> 49
Wrestling Cheerleaders	\$240.99	\$1,071.00	\$1,129.32	\$182.67
TOTALS	\$26,898.76	\$79,739.24	\$72,483.67	<b>\$34</b> ,154.33

# Itemized Categories 5/1/2014 Through 5/31/2014

2014 Date	Account Nam	n Description Memo	Clr	Pa Amount
/ 2				
COME		THE PERSON NAMED IN		
Uncategorized			.D	0
5/31/2014	Activity Acc	Interest E	'R	0.
TOTAL Uncate	gorized			0.
Basketball Cheer	•	6 / 0/5 / 6 00 //	_	163
5/30/2014 TOTAL Basket	Activity Acc. Diffi ball Cheerleaders (HS)	Out Of Po 5-28-14	R	162 162
Class of 2014 (HS	<b>S</b> )			
5/7/2014	Activity Acc DELY	Tshirt Sales 5-5-14	R	135
5/14/2014	Activity Acc. DEP	Tshirt Sales 5-12-14	R	437
5/14/2014	Activity Acc. DEP	Cap And 5-12-14	R	110
5/14/2014	Activity Acc. DETP	Tshirt Sales 5-7-14	R.	189
5/14/2014	Activity Acc., Din	Tshirt Sales 5-9-14	R	124
5/28/2014	Activity Acc Dans	Cap And 5-23-14	R	260
5/30/2014	Activity Acc. DIII	Cap And 5-28-14	R	150
TOTAL Class of		Manager N. Gr. N. Paper, N. S. S. Samon P. P.		1,407
Class of 2016 (HS	3)			
5/21/2014	Activity Acc. DED	Face Pain 5-20-14	R	250
Class of 2017 (HS 5/21/2014	Activity Acc. D'	Bruster's Italian Ice	R	172 <b>172</b>
TOTAL Class of	or 2017. (no)			172
Devils' Log (HS)	A Market Burg	0.1.1. 7.048	D	724
5/7/2014	Activity Acc. DEP	Candy An 5-2-14	R	
5/30/2014	Activity Acc 1997	Books An. 5-27-14	R	689
5/30/2014	Activity Acc_ DU '	Yearbooks	R	140
TOTAL Devils'	Log (HS)			1,554
Natural Helpers (		15 m m m n 1 0 4 4 4	·m	45
5/7/2014	Activity Acc. 1	From Pro. 4-24-14	R	45
TOTAL Natural	i Helpers (HS)			40
Science (HS)			_	
5/7/2014	Activity Acc . 11 11	Ple Funda 5-1-14	R	81
5/7/2014	Activity Acc.	Stromboli/ 5-2-14	R	71
5/7/2014	Activity Acc. 1	Stromboli/5-5-14	R	228
5/14/2014	Activity Acc DE	Pie Funda 5-9-14	R	31
5/14/2014	Activity Acc DEF	Pie/Strom 5-6-14	R	165
	Activity Acc. 1	Pie Funda., 5-23-14	Ŕ	52
5/28/2014				COO
5/28/2014 TOTAL Science				020
TOTAL Science Spanish (HS)	e (HS)		-	
TOTAL Science Spanish (HS) 5/7/2014	Activity Acc	Gateway 5-5-14	R	52
TOTAL Science Spanish (HS) 5/7/2014 5/14/2014	Activity Acc [17]	Cornhole 5-12-14	R	<b>628</b> <b>52</b> 52
TOTAL Science Spanish (HS) 5/7/2014	Activity Acc			52

# Itemized Categories 5/1/2014 Through 5/31/2014

5/2014	5/	1/2014 Through 5/31	/2014		Pag
Date	Account Num	Description	Memo	Cir	Amount
5/28/2014	Activity Acc DI	Cornhole 5-2	3-14	R	25 00
TOTAL Spanish (HS)		W. A AF A SOMETHING			270.00
Students For Charity (HS	·)				
5/14/2014	Activity Acc. DE	Matching 5-7-	14	R	124.00
5/21/2014	Activity Acc., DIP	Flementar 5-20	)-14	R	3,895 55
5/30/2014	Activity Acc Distance	Matching Con	nhole for a Cause	R	4,105.16
TOTAL Students For C	harity (HS)		y <u> </u>		8,124.71
Thespians (HS)					
5/14/2014	Activity Acc. Di	Refund Fr., 4-30	)-14	Ŕ	268 06
TOTAL Thespians (HS)					268.06
TOTAL INCOME					<b>12,882.</b> 83
					· _, <b>u</b> ·
XPENSES					
Class of 2014					
5/28/2014	Activity Acc. 3		nbursement - S		-53 24
5/28/2014	Activity Acc 3	Valley Silk Invo	ice #20480		-830 70
TOTAL Class of 2014					-883 94
Class of 2015					
5/28/2014	Activity Acc 3.1	Martha D Reir	nbursement - 2		-29 80
TOTAL Class of 2015					-29.80
Class of 2016					
5/22/2014	Activity Acc. 2	Steve Maf., 201	Prom Deposit .		-200 00
TOTAL Class of 2016					-200 00
Class of 2017					
5/27/2014	Activity Acc 37 1	Brusters Italia	in Ice Fundrais	R	-86 00
TOTAL Class of 2017					<b>-86.</b> 00
Devils' Log					
5/1/2014	Activity Acc	Giant Eagle Gift	Cards - Senior	R	-75.00
5/6/2014	Activity Acc. 2		for Staff - Wor		<b>-50</b> .00
5/6/2014	Activity Acc. 5	Lock, Stoc Food	for Staff - Wor		-75 00
5/6/2014	Activity Acc. 1		for Staff - Wor		<b>-50</b> .00
5/6/2014	Activity Acc. 3, 14		Stamps for Dev	R	-147 00
5/9/2014	Activity Acc., 37/		nbursement - Y		<b>-60</b> .00
5/29/2014	Activity Acc. 3		Stamps for Dev		-392.00
5/29/2014	Activity Acc.	Tammy Pr Rein			-45.00
5/29/2014	Activity Acc., 3	Walsworth Fina	Payment for 2		-3,160.56
TOTAL Devils' Log					-4,054.56
Natural Helpers					
5/1/2014	Activity Acc 3	Shannon Rein		R	<b>-9</b> 99
5/1/2014	Activity Acc		nbursement - P	R	-11 23
5/1/2014	Activity Acc. 3		bursement - P	R	-14 97
5/1/2014	Activity Acc 1	Dejah Spri Rein			-102.00
5/1/2014	Activity Acc 3	TNT Grap 2014	Prom Promise	R	-35,00

# Itemized Categories 5/1/2014 Through 5/31/2014

2014	Date	Account	<sup>No</sup> lim	Description	Memo	CI	r –	Page Amount
5/21/201		tivity Acc. 0			Donation - Prem P			-100 00
5/21/201		tivity Acc S	N.		Reimbursement - 0			-20 00
	Vatural Helpers				,			-293.19
Science								
5/2/2014	Àc	tivity Acc 3		Jane's Str	Invoice #1764	R		-1,693 15
TOTAL	Science							-1,693.15
Spanish								
5/28/201	4 Ac	tivity Acc 🐠		STA - Her	Invoice #0006213-	days		-160.24
TOTAL	Spanish							-160.24
Student C								¥60.50
5/1/2014		ctivity Acc 3			tReimbursement - I			-196 50
5/2/2014	Ac	ctivity Acc 21	1	Valley Silk.	Invoice #20386	·		-323.40
TOTAL	Student Council							-519.90
Students I	For Charity							-248.00
5/19/201		ctivity Acc			Donation and Mat		ξ	-246.00 -164.24
5/29/201	14 Ac	ctivity Acc		Sharpsvill	Invoice #0000615	0,		-104.24
Teens Tha 5/1/2014		ctivity Acc		Jami Moffa	ttReimbursement -	T. F	₹	-267 73
					ttReimbursement -			-166 20
5/6/2014		ctivity Acc. 3			ttReimbursement -			-287 06
5/9/2014		ctivity Acc 3			Rembursement -			-27.72
5/9/2014	Teens That Care	Clivity ACC 12		Dimeny D	1 (Gillioui Golfieri			-748.71
IOIAL	reens macoare							
Thespians						r	₹	-600 85
5/9/201	5.74	ctivity Acc 3		Valley Silk.	Invoice #20319		`	-600.85
TOTAL	Thespians							
Track Clu	b					_		04.00
5/1/201	4 A	etivity Acc. 3		Subway	Subs for Track Te		₹	-81 00
5/8/201	4 A	čtivity Acc. 🗅			27 Cut Pizzas - T		3	-74 97
5/16/20	14 A	ctivity Acc. 3			erReimbursement -		₹	-175.00
5/16/20		ctivity Acc.			Invoice #20433		₹	-149 40
5/27/20	14 A	ctivity Acc		Zach Sarv	er Reimbursement -	S.		-112 00 - <b>592.3</b> 3
TOTAL	Track Club							-582.3
TOTAL F	XPENSES		_					-10,274.9
م معنی' شدا					OVE	RALL TOTAL		2,607.88
					- T III			•

#### Cleared Transaction Detail

Date	Num	Payee	Memo	Category	Clr	Amount
Cleared Check	s and Pay	yments				
1/17/2014	3664	Ryan Miller	3rd Place - TTC Door De	Teens That Care	R	-20.00
4/4/2014	3716	Kelly Garbett	Reimbursement - Spanis		R	-54 46
4/28/2014	3732	Personal Paparazzi	Adjusted Balance - Prom	Class of 2015	R	-350.00
5/1/2014	3734	Shannon Bucciarelli	Reimbursement - Prom	Natural Helpers	R	-9 99
5/1/2014	3735	Rachael D'Auria	Reimbursement - Prom	Natural Helpers	R	-11 23
5/1/2014	3736	Brad Garrett	Reimbursement - Prom	Natural Helpers	R	-14.97
5/1/2014	3738	TNT Graphics	2014 Prom Promise Ban.	Natural Helpers	R	-35 00
5/1/2014	3739	Subway	Subs for Track Team	Track Club	R	-81.00
5/1/2014	3740	Jami Moffatt	Reimbursement - Thank	Teens That Care	R	-267 73
5/1/2014	3741	Jami Moffatt	Reimbursement - Prom	Student Council	R	-196,50
5/1/2014	3742	Giant Eagle	Gift Cards - Senior Gifts	Devils' Log	R	-75 00
5/2/2014	3743	Jane's Stromboli	Invoice #1764	Science	R	-1,693.15
5/2/2014	3744	Valley Silk Screening	Invoice #20386	Student Council	R	-323.40
5/6/2014	3745	Jami Moffatt	Reimbursement - TTC St.,,	Teens That Care	R	-166.20
5/6/2014	3749	US Post Office	300 Stamps for Devils L.	Devils' Log	R	-147_00
5/8/2014	3750	Pizza Joes	27 Cut Pizzas - Track Club		R	-74.97
5/9/2014	3751	Jami Moffatt	Reimbursement - TTC St		R	-287 06
5/9/2014	3752	Brittany DeCarmine	Reimbursement - TTC St	Teens That Care	R	-27.72
5/9/2014	3753	Valley Silk Screening	livoice #20319	Thespians	R	<b>-60</b> 0 85
5/16/2014	3755	Zach Sarver	Reimbursement - District	Track Club	R	-175 00
5/16/2014	3 <b>756</b>	Valley Silk Screening	Invoice #20433	Track Club	R	-149 40
5/19/2014	3 <b>757</b>	The Leukemia And Lymph	Donation and Matching	Students For Charity	R	-248 00
5/27/2014	3761	Brusters	Italian Ice Fundraiser - 5/	Class of 2017	R	-86.00
Total Cleared C	hecks an	d Payments		23 Items		<b>-5,094</b> .63
Total Cleared C				23 Items		-5,094.63
Cleared Depos 5/7/2014	its and Ot	her Credits Pie Fundariser	5-1-14	23 Items Science (HS)	R	-5,094.63 81 00
Cleared Depos 5/7/2014 5/7/2014	its and Ot DEP DEP	her Credits Pie Fundariser Candy And Books	5-2-14		R R	
Cleared Depos 5/7/2014 5/7/2014 5/7/2014	ots and Ot DEP DEP DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser	5-2-14 5-2-14	Science (HS)		81 00
Cleared Depos 5/7/2014 5/7/2014 5/7/2014 5/7/2014	DEP DEP DEP DEP DEP	her Credits  Pie Fundanser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn	5-2-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS)	R	81 00 724.80
Cleared Depos 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014	DEP DEP DEP DEP DEP DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser	5-2-14 5-2-14 5-5-14 5-5-14	Science (HS) Devils' Log (HS) Science (HS)	R R	81 00 724.80 71.00
Cleared Depos 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014	DEP DEP DEP DEP DEP DEP DEP DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS)	R R R R	81 00 724.80 71.00 52.00
Cleared Depos 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014	DEP DEP DEP DEP DEP DEP DEP DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-5-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS)	R R R R R	81 00 724.80 71 00 52.00 228.00 45.00 135.85
Cleared Depos 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-5-14 5-12-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS)	R R R R R R R R	81 00 724.80 71 00 52.00 228.00 45.00 135.85 437.65
Cleared Depos  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/14/2014  5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-5-14 5-12-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Class of 2014 (HS)	RRRRRRRR	81 00 724.80 71.00 52.00 228.00 45.00 135.85 437.65 110.00
Cleared Depos  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/14/2014  5/14/2014  5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money Cornhole Tournament Tea	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-5-14 5-12-14 5-12-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS)	RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR	81 00 724.80 71.00 52.00 228.00 45.00 135.85 437.65 110.00 52.00
Cleared Depos  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/7/2014  5/14/2014  5/14/2014  5/14/2014  5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money Cornhole Tournament Tea. Pie Fundariser	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-5-14 5-12-14 5-12-14 5-9-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Spanish (HS) Science (HS)	R R R R R R R R R R	81 00 724.80 71.00 52.00 228.00 45.00 135.85 437.65 110.00 52.00 31.00
5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money Cornhole Tournament Tea Pie Fundariser Tshirt Sales	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-12-14 5-12-14 5-12-14 5-9-14 5-7-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Science (HS) Class of 2014 (HS)	R R R R R R R R R R R R R	81 00 724.80 71.00 52.00 228.00 45.00 135.85 437.65 110.00 52.00 31.00 189.60
5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money Cornhole Tournament Tea Pie Fundariser Tshirt Sales Tshirt Sales Tshirt Sales	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-12-14 5-12-14 5-12-14 5-9-14 5-9-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Science (HS) Class of 2014 (HS) Science (HS) Class of 2014 (HS) Class of 2014 (HS)	RRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRRR	81 00 724.80 71.00 52.00 228.00 45.00 135.85 437.65 110.00 52.00 31.00 189.60
5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Tshirt Sales Cap And Gown Money Cornhole Tournament Tea Pie Fundariser Tshirt Sales Tshirt Sales Tshirt Sales Matching Funds	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-12-14 5-12-14 5-12-14 5-9-14 5-9-14 5-9-14 5-7-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Science (HS) Class of 2014 (HS) Science (HS) Class of 2014 (HS) Science (HS) Class of 2014 (HS) Students For Charity (	R R R R R R R R R R R R R R R	81 00 724.80 71.00 52.00 228.00 45.00 135 85 437 65 110 00 52 00 31.00 189 60 124 50
5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Cap And Gown Money Cornhole Tournament Tea Pie Fundariser Tshirt Sales Tshirt Sales Tshirt Sales Matching Funds Refund From M11	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-12-14 5-12-14 5-12-14 5-9-14 5-7-14 5-9-14 6-7-14 4-30-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Science (HS) Class of 2014 (HS) Science (HS) Class of 2014 (HS) Students For Charity ( Thespians (HS)	R R R R R R R R R R R R R R R R R R R	81 00 724.80 71.00 52.00 228.00 45.00 135 85 437 65 110 00 52 00 31.00 189.60 124 50 124.00 268 06
5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/7/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014 5/14/2014	DEP	her Credits  Pie Fundariser Candy And Books Stromboli/Pie Fundraiser Gateway Clipper And Corn Stromboli/Pie Fundraiser Prom Promise Tshirt Sales Cap And Gown Money Cornhole Tournament Tea Pie Fundariser Tshirt Sales Tshirt Sales Tshirt Sales Matching Funds Refund From M11 Pie/Stromboli Sale	5-2-14 5-2-14 5-5-14 5-5-14 4-24-14 5-12-14 5-12-14 5-12-14 5-9-14 5-7-14 5-9-14 5-7-14 4-30-14 5-6-14	Science (HS) Devils' Log (HS) Science (HS) Spanish (HS) Science (HS) Natural Helpers (HS) Class of 2014 (HS) Class of 2014 (HS) Spanish (HS) Science (HS) Class of 2014 (HS) Science (HS) Class of 2014 (HS) Students For Charity ( Thespians (HS) Science (HS)	R R R R R R R R R R R R R R R R R R R	81 00 724.80 71.00 52.00 228.00 45.00 135 85 437.65 110.00 52.00 31.00 189.60 124.50 124.00 268.06
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#### Cleared Transaction Detail

Date	Num	Paych	Memo		ategory	Clr	Amount
Total Cleared	Deposits and O	ther Credits		30 litems		12,882.83	
Total Cleared	i Transactions			53	Items		7,788,20

#### Reconciliation Summary

### BANK STATEMENT -- CLEARED TRANSACTIONS:

Previous Balance			32,035 91
Checks and Payments Deposits and Other Credits Service Charge Interest Earned	23 30 0 0	Items Items Items Items	-5,094 63 12,882 83 0 00 0.00
Ending Balance of Bank Statement			39,824 11
YOUR RECORDS UNCLEARED TRANSACTIONS			
Cleared Balance:			39,824 11
Checks and Payments Deposits and Other Credits	18 0	ltems Items	-5,669 78 0 00
Register Balance as of 5/31/2014 Checks and Payments Deposits and Other Credits	5 0	Items Items	34,154.33 -9,259.20 0.00
Register Ending Balance			<b>24</b> ,895.13

#### SHARPSVILLE AREA SCHOOL DISTRICT

## 2014 HOMESTEAD AND FARMSTEAD EXCLUSION RESOLUTION

#### **RESOLUTION 2 OF 2014**

**RESOLVED**, by the Board of School Directors of the Sharpsville Area School District, that homestead and farmstead exclusion real estate tax assessment reductions are authorized for the school year beginning July 1, 2014, under the provisions of the Homestead Property Exclusion Program Act (part of Act 50 of 1998) and the Taxpayer Relief Act (Act 1 of 2006), as follows:

- 1. <u>Amount available for homestead and farmstead real estate tax reduction</u>. The following amount is available for homestead and farmstead real estate tax reduction for the school year beginning July 1, 2014:
  - a. Gambling tax funds. The Pennsylvania Department of Education (PDE) has notified the School District that PDE will pay to the School District during the school year pursuant to Act 1, 53 P.S. § 6926.505(b), as a property tax reduction allocation funded by gambling tax funds, the amount of \$450,865.
- 2. <u>Homestead/farmstead numbers.</u> Pursuant to Act 50, 54 Pa. C.S. § 8584(i), and Act 1, 53 P.S. § 6926.341(g)(3), the County has provided the School District with a certified report listing approved homesteads and approved farmsteads as follows:
  - a. <u>Homestead property number</u>. The number of approved homesteads within the School District is 2,175.
  - b. <u>Farmstead property number</u>. The number of approved farmsteads within the School District is 11.
  - c. <u>Homestead/farmstead combined number</u>. Adding these numbers, the aggregate number of approved homesteads and approved farmsteads is 2,186.
- 3. Real estate tax reduction calculation. The school board has decided that the homestead exclusion amount and the farmstead exclusion amount shall be equal. Dividing the paragraph 1(a) aggregate amount available during the school year for real estate tax reduction of \$450,865 by the paragraph 2(c) aggregate number of approved homesteads and approved farmsteads of 2,186, the maximum real estate tax reduction amount applicable to each approved homestead and to each approved farmstead is \$206.24.
- 4. <u>Homestead exclusion calculation</u>. Dividing the paragraph 3 maximum real estate tax reduction amount of \$206.24 by the School District real estate tax rate of 70.75 mills (.07075), the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead is \$2,915, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead is \$2,915.

5. Homestead/farmstead exclusion authorization – July 1 tax bills. The tax notice issued to the owner of each approved homestead within the School District shall reflect a homestead exclusion real estate assessed value reduction equal to the lesser of: (a) the County-established assessed value of the homestead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$2,915. The tax notice issued to the owner of each approved farmstead within the School District shall reflect an additional farmstead exclusion real estate assessed value reduction equal to the lesser of: (a) the County-established assessed value of the farmstead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$2,915. For purposes of this Resolution, "approved homestead" and "approved farmstead" shall mean homesteads and farmsteads listed in the report referred to in paragraph 2 above and received by the School District from the County Assessment Office on or before May 1 pursuant to Act 1, 53 P.S. § 6926.341(g)(3), based on homestead/farmstead applications filed with the County Assessment Office on or before March 1. This paragraph 5 will apply to tax notices issued based on the initial tax duplicate used in issuing initial real estate tax notices for the school year, which will be issued on or promptly after July 1, and will not apply to interim real estate tax bills.

**RESOLVED** this 19<sup>th</sup> day of June, 2014.

Bill Henwood, President

Sharpsville Area School District

Attest:

Jaime L. Roberts, Secretary Sharpsville Area School District

## USE OF SCHOOL FACILITIES DAILY FEE SCHEDULE 2014-15 SCHOOL YEAR

FACILITY REQUESTED	HIGH SCHOOL	MIDDLE SCHOOL	ELEMENTARY SCHOOL
Auditorium	\$100.00	\$100.00	Not Applicable
Gymnasium	\$100.00	\$100.00	\$75.00
Cafeteria and Kitchen	\$75.00	\$75.00	\$75.00
Cafeteria	\$50.00	\$50.00	\$50.00
Classrooms (Instructional)	No Charge	No Charge	No Charge
Athletic Field	\$500.00	Not Applicable	Not Applicable
Wrestling Room	\$50.00	Not Applicable	Not Applicable

PERSONNEL CHARGES	CUSTODIAL	CAFETERIA
Rate per hour (Subject to change annually)	\$34.90 (Mon-Sat) \$46.40 (Sunday)	\$27.30 (Mon-Sat) \$36.40 (Sunday)

Use of kitchens and certain athletic fields require School District personnel.

Fees are waived for school related organizations.

#### Midwestern Intermediate Unit IV Consortium Proposal 2014/2015 Resolution

WHEREAS, the school districts comprising the Midwestern Intermediate Unit IV have severally requested and been allocated federal funds to inaugurate programs federally funded educational programs, and

WHEREAS, the Board, in consultation with its fellow Boards, has determined that the needs can most effectively be met by all districts in the Intermediate Unit area by establishing a cooperative program,

BE IT RESOLVED, that all funds distributable to this district to include:

• Title I

• Title II/A Improving Teacher Quality

be paid directly to the Treasurer of Intermediate Unit IV to finance such a cooperative program;

THAT ALL PERSONNEL who are to be participants must be employed by the participating district.

SCHOOL DISTRICT of: Sharps Ville

(Board President)

I hereby certify this document to be a true and correct copy of a resolution duly passed by the Board of School Directors of the School District of Sharps Ville on the 18th day of June 120 14

## SHARPSVILLE AREA SCHOOL DISTRICT

SECTION:

**PUPILS** 

TITLE:

GRADUATION

REQUIREMENTS

ADOPTED:

February 16, 2010

**REVISED:** 

December 3, 2012

1. Purpose	The Board shall acknowledge each student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the instructional program appropriate to the student's successful completion of the student's successful completion appropriate to the student's successful completion of the student's successful completion appropriate to th
	instructional program appropriate to the student's interests and needs by awarding diplomas and certificates at graduation ceremonies.
2. Authority Title 22 Sec. 4.24, 4.51, 4.52	The Board shall adopt the graduation requirements students must achieve in accordance with state regulations.
Title 22 Sec. 4.13, 4.24 Pol. 100	The Board shall include the district's graduation requirements in the Strategic Plan.
SC 1611, 1613 Title 22 Sec. 4.13, 4.24	The Board shall award a regular high school diploma to every student enrolled in this district who meets the requirements of graduation established by this Board.
SC 1614 Title 22 Sec. 11.27 Pol. 113	The Board shall permit a student with a disability, who has attended four (4) years of high school, to participate in commencement ceremonies with his/her graduating class and receive a certificate of attendance, even if the student's Individualized Education Program (IEP) prescribes continued educational services. The student may receive a high school diploma when s/he completes his/her Individualized Education Program (IEP).
	A list of all candidates for the award of a diploma shall be submitted to the Board for its approval.
SC 1613 Title 22 Sec. 4.12 Pol. 102, 127	A requirement for graduation shall be the completion of required assessments, work, and studies representing the instructional program assigned to grades 9 through 12, which shall be aligned with established state academic and common core standards.

#### 217. GRADUATION REQUIREMENTS - Pg. 2

The Board requires that each candidate for graduation shall have earned 26 credits.

The required planned courses shall include the following:

- 1. English four (4) planned courses.
- 2. Social Studies four (4) planned courses.
- 3. Mathematics four (4) planned courses.
- 4. Science four (4) planned courses.
- 5. Foreign Languages two (2) planned courses.
- 6. Health Education one (1) planned course.
- 7. Physical Education a planned course in each of grades 9, 10, 11 and 12.
- 8. Basic Skills a planned course that will alternate between Technology and Physical Education throughout the entire freshman school year.
- 9. Consumer Education one (1) planned course to include child care.
- 10. Electives the number of courses needed to earn a minimum of twenty-six (26) units (no course may fulfill a requirement in more than one (1) area).

With prior approval, another course may be substituted for one (1) required planned course in this area, depending on vocational plans of the student.

In addition to the graduation requirements listed, all students must participate in thirty two (32) hours of pre-approved community service and every student must be involved in one school sponsored activity each year. This includes clubs, student government, athletics, marching band, drama, etc.

Title 22 Sec. 11.4, 11.8 The fourth year of high school shall not be required for graduation if a student has completed all requirements for graduation and attends a postsecondary institution as a full-time student.

Title 22 Sec. 11.5, 11.8 A student may qualify for graduation by attending a district school part-time when officially enrolled part-time in a postsecondary institution.

3. Delegation of Responsibility

The Superintendent or designee shall be responsible for planning and executing graduation ceremonies that appropriately recognize this important achievement.

## 217. GRADUATION REQUIREMENTS - Pg. 3

1	Guidelines	Acquirate recording of each studently exhibits and a 11'1 11'1 11'1
	Pol. 213, 216	Accurate recording of each student's achievement of established state academic and common core standards shall be maintained, as required by law and state regulations.
		Students and parents/guardians shall be informed of graduation requirements students are required to complete.
	Pol. 212	Periodic warnings shall be issued to students in danger of not fulfilling graduation requirements.
		A student who has completed the requirements for graduation shall not be denied a diploma as a disciplinary measure, but the student may be denied participation in the graduation ceremony when personal conduct so warrants. Such exclusion shall be regarded as a school suspension.
		Diplomas For Eligible Veterans
	SC 1611	In order to honor and recognize honorably discharged eligible veterans who left high school prior to graduation to serve in World War II, the Korean War or the Vietnam War, the Board shall grant a diploma to a veteran who meets the applicable requirements of law and completes the required application.
		Upon proper application, the Board may award a diploma posthumously to a veteran who meets the stated requirements.
:		The Superintendent shall submit to the Board for its approval the names of veterans of World War II, the Korean War, and the Vietnam War who are eligible for a high school diploma.
		References:
		School Code – 24 P.S. Sec. 1611, 1613, 1614
		State Board of Education Regulations – 22 PA Code Sec. 4.12, 4.13, 4.24, 4.51, 4.52, 11.4, 11.5, 11.8, 11.27
		Board Policy – 100, 102, 113, 127, 212, 213, 216, 233

## SHARPSVILLE AREA SCHOOL DISTRICT

SECTION: PUPILS

TITLE:

**TOBACCO** 

ADOPTED:

February 16, 2010

**REVISED:** 

March 17, 2014

#### 222. TOBACCO

1. Purpose

The Board recognizes that tobacco presents a health and safety hazard that can have serious consequences for both users and nonusers and the safety and environment of the schools.

2. **Definition** 18 Pa. C.S.A.Sec. 6306.1

For purposes of this policy, tobacco includes a lighted or unlighted cigarette, cigar, pipe or other smoking product or material, smokeless tobacco in any form, or any device, including but not limited to an electronic cigarette, which is intended to simulate or be a substitute for tobacco smoking. Electronic cigarettes are defined as battery-operated products designed to deliver nicotine, flavor, and other chemicals by turning the substance into a vapor that is inhaled by the user.

3. Authority 18 Pa. C.S.A. Sec. 6305 35 P.S. Sec. 1223.5 20 U.S.C. Sec. 7183 The Board prohibits possession, use or sale of tobacco by students at any time in a school building and on any property, buses, vans and vehicles that are owned, leased or controlled by the school district.

The Board prohibits possession, use or sale of tobacco by students at school-sponsored activities that are held off school property.

Title 22 Sec. 10.23 20 U.S.C. Sec. 1400 et seq Pol. 103.1, 113.1, 113.2, 805.1 In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.

4. Delegation of Responsibility

The Superintendent or designee shall annually notify students, parents/guardians and staff about the district's tobacco policy by publishing such policy in the student handbook, parent newsletters, posted notices, district website and other efficient methods.

The Superintendent or designee shall develop administrative regulations to implement this policy.

5.	Guidelines SC 1302.1-A, 1303-A Title 22 Sec. 10.2, 10.22 Pol. 805.1	The toba convactive prop
	Title 22 Sec. 10.2, 10.25 Pol. 805.1	The direction or de
	SC 1303-A	In ac

The Superintendent or designee may report incidents of possession, use or sale of tobacco by students on school property, at any school-sponsored activity or on a conveyance providing transportation to or from a school or school-sponsored activity to the local police department that has jurisdiction over the school's property, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.

The Superintendent or designee shall notify the parent/guardian of any student directly involved in an incident involving possession, use or sale of tobacco immediately, as soon as practicable. The Superintendent or designee shall inform the parent/guardian whether or not the local police department that has jurisdiction over the school property has been or may be notified of the incident. The Superintendent or designee shall document attempts made to reach the parent/guardian.

SC 1303-A Pol. 805.1 In accordance with state law, the Superintendent shall annually, by July 31, report all incidents of possession, use or sale of tobacco by students to the Office for Safe Schools on the required form.

18 Pa. C.S.A. Sec. 6306.1

A student convicted of possessing or using tobacco in violation of this policy may be fined up to fifty dollars (\$50) plus court costs or admitted to alternative adjudication in lieu of imposition of a fine.

#### References:

School Code – 24 P.S. Sec. 510, 1302.1-A, 1303-A

State Board of Education Regulations – 22 PA Code Sec. 10.2, 10.22, 10.23, 10.25, 403.1

Sale of Tobacco – 18 Pa. C.S.A. Sec. 6305

Tobacco Use Prohibition – 18 Pa. C.S.A. Sec. 6306.1

School Tobacco Control – 35 P.S. Sec. 1223.5

Individuals With Disabilities Education Act – 20 U.S.C. Sec. 1400 et seq.

No Child Left Behind Act – 20 U.S.C. Sec. 7114

## 222. TOBACCO - Pg. 3

	Pro-Children Act of 2001 = 20 U.S.C. Sec. 7181 et seq.
	Individuals With Disabilities Education Act, Title 34, Code of Federal Regulations – 34 CFR Part 300
:	Board Policy – 000, 103.1, 113.1, 113.2, 805.1

## **SHARPSVILLE** AREA SCHOOL DISTRICT

SECTION: **EMPLOYEES** 

TITLE:

EMPLOYMENT OF **ADMINISTRATORS** 

ADOPTED: April 20, 2010

**REVISED:** 

#### 303. EMPLOYMENT OF ADMINISTRATORS

1. Purpose

The Board places substantial responsibility and authority for the effective management of the schools with district administrators.

2. Authority SC 508, 1106, 1142 Title 22 Sec. 4.4

The Board shall, by a majority vote of all members, approve the employment; set the compensation; and establish the term of employment for each administrator employed by this district.

3. Guidelines

For purposes of the 300 section of Board policy, administrative positions shall be deemed to be: Superintendent, Assistant Superintendent, Business Manager, Principals, Supervisors and Directors.

Approval shall normally be given to the candidates for employment recommended by the Superintendent.

When any recommended candidate has been rejected by the Board, the Superintendent shall make a substitute recommendation.

The Superintendent may recommend fewer than three (3) applicants if approved by the Board, and each candidate shall be interviewed by the Board.

Any employee's misstatement of fact material to qualifications for employment or determination of salary shall constitute grounds for dismissal by the Board.

SC 1109 Title 22 Sec. 49.111, 49.121

No candidate for employment as an administrator shall receive a recommendation for employment without evidence of his/her certification, if such certification is required.

#### 303. EMPLOYMENT OF ADMINISTRATORS - Pg. 2

SC 111 Title 22 Sec. 8.1 et seq 23 Pa. C.S.A. Sec. 6301 et seq No candidate shall be employed until such candidate has complied with the mandatory background check requirements for criminal history and child abuse and the district has evaluated the results of that screening process.

4. Delegation of Responsibility 20 U.S.C. Sec. 1681 et seq 42 U.S.C. Sec. 2000e et seq Pol. 104 The Superintendent or designee shall develop procedures for the recruitment, screening, and recommendation of candidates for employment as administrators. The Superintendent or designee shall recruit and recommend applicants in accordance with Board policy and state and federal laws and regulations.

The Superintendent or designee shall seek candidates of good moral character who possess the following attributes:

- 1. Successful educational training and experience.
- 2. Scholarship and intellectual prowess.
- 3. Appreciation of children.
- 4. Emotional and mental maturity and stability.

The Superintendent or designee shall, in the conduct of recruiting activities, seek candidates from this state and surrounding states.

Staff vacancies that represent opportunities for professional advancement or diversification shall be made known to district personnel so they may apply for such positions.

42 U.S.C. Sec. 12112 The Superintendent or designee may apply necessary screening procedures to determine a candidate's ability to perform the tasks of the job for which the candidate is being considered.

The Superintendent or designee shall seek recommendations from former employers and others in assessing the candidate's qualifications. Recommendations and references shall be retained confidentially and for official use only.

#### 303. EMPLOYMENT OF ADMINISTRATORS - Pg. 3

References: School Code – 24 P.S. Sec. 111, 508, 1106, 1109, 1142 State Board of Education Regulations – 22 PA Code Sec. 4.4, 8.1 et seq., 49.111, 49.121 Child Protective Services Law – 23 Pa. C.S.A. Sec. 6301 et seq. Federal Anti-Discrimination Laws -20 U.S.C. Sec. 1681 et seq. (Title IX) 42 U.S.C. Sec. 2000e et seq. (Title VII) Americans With Disabilities Act – 42 U.S.C. Sec. 12101 et seq. Board Policy - 104

## **SHARPSVILLE** AREA SCHOOL DISTRICT

SECTION:

**EMPLOYEES** 

TITLE:

EMPLOYMENT OF DISTRICT

STAFF

ADOPTED: April 20, 2010

REVISED:

August 19, 2013

#### 1. Authority

The Board places substantial responsibility for the effective management and operation of district schools and the quality of the educational program with its administrative, professional and support employees.

SC 406, 508, 1089, 1106, 1107, 1142-1152 Title 22 Sec. 4.4

Pol. 328

The Board shall, by a majority vote of all members, approve the employment; set the compensation; and establish the term of employment for each administrative. professional and support employee employed by the district.

304. EMPLOYMENT OF DISTRICT STAFF

Approval shall normally be given to the candidates for employment recommended by the Superintendent.

When any recommended candidate has been rejected by the Board, the Superintendent shall make a substitute recommendation.

The Superintendent may recommend fewer than three (3) applicants if approved by the Board, and each candidate shall be interviewed by the Board or Personnel Committee.

SC 1111

No teacher shall be employed who is related to any member of the Board, as defined in law, unless such teacher receives the affirmative vote of a majority of all members of the Board other than the member related to the applicant, who shall not vote.

The Board authorizes the use of professional and support employees prior to Board approval when necessary to maintain continuity of the educational program and services. Retroactive employment shall be recommended to the Board at the next regular Board meeting.

An employee's misstatement of fact material to qualifications for employment or determination of salary shall constitute grounds for dismissal by the Board.

## 304. EMPLOYMENT OF DISTRICT STAFF - Pg. 2

SC 1109, 1201 Title 22 Sec. 49.1 et seq	A candidate for employment in the district shall not receive a recommendation for employment without evidence of his/her certification when such certification is required.  A candidate shall not be employed until s/he has complied with the mandatory
Title 22 Sec. 8.1 et seq 23 Pa. C.S.A. Sec. 6301 et seq	background check requirements for criminal history and child abuse and the district has evaluated the results of that screening process.
SC 111	Each candidate shall report, on the designated form, arrests and convictions as required by law. Failure to accurately report such arrests and convictions may, depending on the nature of the offense, subject the individual to criminal prosecution.
SC 1204.1	The district shall use the Standard Application for Teaching Positions but may also establish and implement additional application requirements for professional employees.
Delegation of Responsibility Pol. 104	The Superintendent or designee shall develop administrative regulations for employment of staff, in accordance with Board policy and state and federal laws and regulations.
	Staff vacancies that represent opportunities for professional advancement or diversification shall be made known to district employees so they may apply for such positions.
42 U.S.C. Sec. 12112	The Superintendent or designee may apply necessary screening procedures to determine a candidate's ability to perform the job functions of the position for which a candidate is being considered.
	The Superintendent or designee shall seek recommendations from former employers and others in assessing the candidate's qualifications. Recommendations and references shall be retained confidentially and for official use only.
SC 1109, 1201 Title 22 Sec. 49.1 et seq	Each certificated administrative and professional employee employed by the district shall be responsible for maintaining a valid certificate when such certificate is required by law.

#### Title I Requirements

Title 22 Sec. 403.2, 403.4 20 U.S.C. Sec. 6319, 7801 All elementary, middle and secondary teachers employed by the district who teach core academic subjects shall be highly qualified, as defined by federal law and state regulations.

Title 22 Sec. 403.4, 403.5 20 U.S.C. Sec. 6319, 7801 The principal of a school providing Title I programs to students shall annually attest that professional staff teaching in such programs are highly qualified and paraprofessionals providing instructional support in such programs meet required qualification, in accordance with federal law and state regulations. The written certifications shall be maintained in the district office and the school office and shall be available to the public, upon request.

Title 22 Sec. 403.2, 403.5 20 U.S.C. Sec. 6319 All paraprofessionals providing instructional support in a program supported by Title I funds shall have a secondary school diploma or a recognized equivalent and one (1) of the following:

- 1. At least two (2) years of study at an institution of higher learning.
- 2. Associate's or higher degree.
- 3. Evidence of meeting a rigorous standard of quality through a state or local assessment.

Title I paraprofessionals who solely coordinate parental involvement activities or act as translators are exempt from the above qualifications.

#### Special Education Paraprofessionals

Title 22 Sec. 14.105 Pol. 113 All instructional paraprofessionals hired by the district, who work under the direction of a certificated staff member to support and assist in providing instructional programs and services to students with disabilities or eligible students, shall have a secondary school diploma and one (1) of the following:

- 1. At least two (2) years of postsecondary study.
- 2. Associate's or higher degree.
- 3. Evidence of meeting a rigorous standard of quality through a state or local assessment.

Title 22 Sec. 14.105	Instructional paraprofessionals shall provide evidence of twenty (20) hours of staff development activities related to their assignment each school year.		
	Personal Care Assistants		
Title 22 Sec. 14.105	A personal care assistant provides one-to-one support and assistance to a student, including support and assistance in the use of medical equipment.		
	Personal care assistants shall provide evidence of twenty (20) hours of staff development activities related to their assignment each school year. The twenty (20) hours of training may include training required by the School-Based Access Program.		
	Educational Interpreters		
Title 22 Sec. 14.105	An educational interpreter is an individual who provides students who are deaf or hard of hearing with interpreting or transliterating services in an educational setting. To serve as an educational interpreter, an individual shall meet the qualifications set forth in law and regulations.		
	References:		
	School Code – 24 P.S. Sec. 108, 111, 406, 508, 1089, 1106, 1107, 1109, 1109.2, 1111, 1142-1152, 1201, 1204.1		
	State Board of Education Regulations – 22 PA Code Sec. 4.4, 8.1 et seq., 14.105, 49.1 et seq., 403.2, 403.4, 403.5		
	Criminal History Record Information Act – 18 Pa. C.S.A. Sec. 9125		
	Child Protective Services Law – 23 Pa. C.S.A. Sec. 6301 et seq.		
	No Child Left Behind Act – 20 U.S.C. Sec. 6319, 7801		
	Americans With Disabilities Act – 42 U.S.C. Sec. 12101 et seq.		
	Board Policy – 104, 113, 328		

# SHARPSVILLE AREA SCHOOL DISTRICT

SECTION:

**EMPLOYEES** 

TITLE:

**TOBACCO** 

ADOPTED:

April 20, 2010

**REVISED:** 

March 17, 2014

		323. TOBACCO
1.	Purpose	The Board recognizes that tobacco presents a health and safety hazard that can have serious consequences for the user and the nonuser and the safety of the schools.
2.	Definitions: 18 Pa. C.S.A. Sec. 6306.1	For purposes of this policy, tobacco includes a lighted or unlighted cigarette, cigar, pipe or other smoking product or material, smokeless tobacco in any form, or any device, including but not limited to an electronic cigarette, which is intended to simulate or be a substitute for tobacco smoking. Electronic cigarettes are defined as battery-operated products designed to deliver nicotine, flavor, and other chemicals by turning the substance into a vapor that is inhaled by the user.
3.	Authority 35 P.S. Sec. 1223.5 20 U.S.C. Sec. 7183	The Board prohibits tobacco use by administrative, professional and support employees in a school building and on any property, buses, vans and vehicles that are owned, leased or controlled by the school district.
	35 P.S. Sec. 1223.5	The Board prohibits tobacco use by district employees at school-sponsored activities that are held off school property.
	35 P.S. Sec. 1223.5	The district shall annually notify employees about the Board's tobacco policy by distributing it through handbooks, newsletters, posted notices, and other efficient methods.
4.	Guidelines SC 1302.1-A, 1303-A Title 22 Sec. 10.2, 10.22 18 Pa. C.S.A. Sec. 6305 Pol. 805.1	The Superintendent or designee may report incidents involving the sale of tobacco to minors by employees on school property, at any school-sponsored activity or on a conveyance providing transportation to or from a school or school-sponsored activity to the local police department that has jurisdiction over the school's property, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.
	SC 1303-A	In accordance with state law, the Superintendent shall annually, by July 31, report

## 323. TOBACCO - Pg. 2

	1
Pol 805.1	incidents of possession, use or sale of tobacco on school property to the Office for Safe Schools on the required form.
	References:
	School Code – 24 P.S. Sec. 1302.1-A, 1303-A
	State Board of Education Regulations – 22 PA Code Sec. 10.2, 10.22
	Sale of Tobacco – 18 Pa. C.S.A. Sec. 6305
	School Tobacco Control – 35 P.S. Sec. 1223.5
	Pro-Children Act of 2001 – 20 U.S.C. Sec. 7181 et seq.
	Board Policy – 805.1
1.	

# SHARPSVILLE AREA SCHOOL DISTRICT

SECTION: CO

**COMMUNITY** 

TITLE:

PUBLIC ATTENDANCE AT

SCHOOL EVENTS

ADOPTED:

May 19, 2008

REVISED:

March 17, 2014

#### 904. PUBLIC ATTENDANCE AT SCHOOL EVENTS 1. Purpose The Board welcomes the public at activities and events sponsored by the school district, but the Board also acknowledges its duty to maintain order and preserve school facilities during such events. 2. Definitions: 18 For purposes of this policy, tobacco includes a lighted or unlighted cigarette, Pa. C.S.A.Sec. cigar, pipe or other smoking product or material, smokeless tobacco in any form, 6306.1 or any device, including but not limited to an electronic cigarette, which is intended to simulate or be a substitute for tobacco smoking. Electronic cigarettes are defined as battery-operated products designed to deliver nicotine, flavor, and other chemicals by turning the substance into a vapor that is inhaled by the user. 3. Authority SC 511, 775 The Board has the authority to prohibit at a school event the attendance of any individual whose conduct may constitute a disruption. The Board prohibits gambling and the possession and use of controlled substances, alcoholic beverages and weapons on school premises. 4. Guidelines A schedule of fees for attendance at school events shall be prepared by the Superintendent or designee and adopted by the Board. Tobacco 35 P.S. The Board prohibits tobacco use by any persons in its school buildings and on any Sec. 1223.5 property, buses, vans and vehicles that are owned, leased or controlled by the school 20 U.S.C. district. Sec. 7183 SC 1302,1-A. The Superintendent or designee may report incidents involving the sale of tobacco to 1303-A minors by any person on school property, at any school-sponsored activity or on a Title 22 conveyance providing transportation to or from a school or school-sponsored Sec. 10.2, 10.22 activity to the local police department that has jurisdiction over the school's 18 Pa. C.S.A. property, in accordance with state law and regulations, the procedures set forth in the Sec. 6305 memorandum of understanding with local law enforcement and Board policies. Pol. 805.1 SC 1303-A In accordance with state law, the Superintendent shall annually, by July 31, report all

## 904. PUBLIC ATTENDANCE AT SCHOOL EVENTS - Pg. 2

Pol. 805.1	incidents of possession, use or sale of tobacco by any person on school property to the Office for Safe Schools on the required form.
35 P.S. Sec. 1223.5	The district shall annually notify staff, parents/guardians and members of the public about the district's tobacco policy by publishing such in handbooks, newsletters, posted notices, and other efficient methods.
	Service Animals
43 P.S. Sec. 953 28 CFR Sec. 35.136 Pol. 718	Individuals with disabilities may be accompanied by their service animals while on district property for events that are open to the general public in accordance with Board policy and state and federal laws and regulations.
	References:
	School Code – 24 P.S. Sec. 511, 775, 1302.1-A, 1303-A
	State Board of Education Regulations – 22 PA Code Sec. 10.2, 10.22, 403.1
	Sale of Tobacco – 18 Pa. C.S.A. Sec. 6305
	School Tobacco Control – 35 P.S. Sec. 1223.5
	Pennsylvania Human Relations Act – 43 P.S. Sec. 953
	Pro-Children Act of 2001 – 20 U.S.C. Sec. 7181 et seq.
	Nondiscrimination on the Basis of Disability, Title 28, Code of Federal Regulations – 28 CFR Part 35
	Board Policy – 718, 805.1

# SHARPSVILLE AREA SCHOOL DISTRICT

SECTION:

**FINANCES** 

TITLE:

**TUITION INCOME** 

ADOPTED:

January 22, 2008

**REVISED:** 

August 19, 2013

#### 607. TUITION INCOME

1. Authority SC 1316 Pol. 202

When the district receives students who are residents of another school district, it shall assess tuition charges in accordance with the School Code.

2. Delegation of Responsibility

It shall be the responsibility of the Business Manager to invoice tuition for approved students.

3. Guidelines

Tuition invoices shall be sent to parents/guardians before the beginning of each semester. Alternate payment arrangement can be approved by the Superintendent in cases where justified. When tuition is in arrears, the parent/guardian will be notified and will have fifteen (15) days, at the direction of the Superintendent, from the time of notification to pay the amount specified. Failure to make required payments shall result in termination of the tuition privilege. Tuition invoices to school district shall be at the end of the school year.

Tuition rates for students placed in the district by another district shall be at the state calculated tuition rate.

SC 2561

Nonresident parents/guardians who request permission to send their children to Sharpsville Area schools and receive approval from the Superintendent of Schools shall be charged tuition.

The tuition rates effective with the 2014-15 year are as follows:

School	Kindergarten	Grades 1-12	Grandfathered
Year	one-half (½) day		Employees
2014-15	\$1,750.00	\$3,500.00	\$350.00
2015-16	\$2,000.00	\$4,000.00	\$500.00

Unless otherwise altered by Board action, the tuition rates shall increase by five percent (5%) over the previous year.

## 607. TUITION INCOME - Pg. 2

The annual tuition rate for international students enrolled through the American Scholar program is \$10,000.00 effective with the 2013-14 school year.

Nonresident parents/guardians who request permission to send their children to Sharpsville Area School District and who own property within the district shall be charged one-half (½) the amount set by the policy.

Full tuition will be charged for the first and second child of a nonresident family. The third child will be charged one-half (½) the tuition rate. The fourth child will be charged one-fourth (1/4) of the tuition rate.

Tuition for children of full-time employees who had non-resident children enrolled in the district during the 2013-14 school year will be grandfathered and charged the discounted rates as established in this policy. Any employee who did not have non-resident children enrolled in the district during the 2013-14 school year and chooses to enroll their child/children will be charged the full tuition rate established in this policy. A full-time employee of the district is defined as those employees receiving the full benefit package as provided by a contract with the district. Tuition will also be waived for students who have been recommended by the Courts to continue their education in Sharpsville.

Students accepted under these provisions will be expected to maintain satisfactory academic standing (C average), appropriate attendance habits, and proper behavioral conduct in order to maintain their relationship with the district.

The district will incur no additional costs for any student admitted under these provisions. Available space will be a consideration when reviewing applications for nonresident student enrollment.

If tuition is paid and a family purchases a home in the district, and reside in that home, the district would reimburse the family the tuition paid that school year.

#### References:

School Code – 24 P.S. Sec. 1301, 1306, 1307, 1308, 1309, 1310, 1313, 1316, 2503, 2561

Board Policy - 202

# **SHARPSVILLE** AREA SCHOOL DISTRICT

SECTION:

**PUPILS** 

TITLE:

BULLYING/

**CYBERBULLYING** 

ADOPTED: December 1, 2008

REVISED:

June 18, 2014

## 249. BULLYING/CYBERBULLYING 1. Purpose The Board is committed to providing a safe, positive learning environment for district students. The Board recognizes that bullying creates an atmosphere of fear and intimidation, detracts from the safe environment necessary for student learning. and may lead to more serious violence. Therefore, the Board prohibits bullying by district students. 2. Definitions Bullying means an intentional electronic, written, verbal or physical act or series of SC 1303.1-A acts directed at another student or students that is severe, persistent or pervasive and has the effect of doing any of the following: 1. Substantial interference with a student's education. 2. Creation of a threatening environment. 3. Substantial disruption of the orderly operation of the school. Bullying, as defined in this policy, includes cyberbullying. SC 1303.1-A School setting means in the school, on school grounds, in school vehicles, at a designated bus stop or at any activity sponsored, supervised or sanctioned by the school. 3. Authority The Board prohibits all forms of bullying by district students. SC 1303.1-A The Board encourages students who have been bullied to promptly report such incidents to the building principal or designee. The Board directs that complaints of bullying shall be investigated promptly, and corrective action shall be taken when allegations are verified. Confidentiality of all parties shall be maintained, consistent with the district's legal and investigative obligations. No reprisals or retaliation shall occur as a result of good faith reports of bullying.

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4. Delegation of Responsibility	Each student shall be responsible to respect the rights of others and to ensure an atmosphere free from bullying.
	The Superintendent or designee shall develop administrative regulations to implement this policy.
SC 1303.1-A	The Superintendent or designee shall ensure that this policy and administrative regulations are reviewed annually with students.
SC 1303.1-A	The Superintendent or designee, in cooperation with other appropriate administrators, shall review this policy every three (3) years and recommend necessary revisions to the Board.
SC 1303.1-A	District administration shall annually provide the following information with the Safe School Report:
	1. Board's Bullying Policy.
	2. Report of bullying incidents.
	3. Information on the development and implementation of any bullying prevention, intervention or education programs.
5. Guidelines SC 1303.1-A Title 22 Sec. 12.3	The Code of Student Conduct, which shall contain this policy, shall be disseminated annually to students.
Pol. 218	This policy shall be accessible in every classroom. The policy shall be posted in a prominent location within each school building and on the district web site, if available.
	Education
SC 1302-A, 1303.1-A Pol. 236	The district may develop and implement bullying prevention and intervention programs. Such programs shall provide district staff and students with appropriate training for effectively responding to, intervening in and reporting incidents of bullying.

## 249. BULLYING/CYBERBULLYING - Pg. 3

	Consequences For Violations
SC 1303.1-A Pol. 218, 233	A student who violates this policy shall be subject to appropriate disciplinary action consistent with the Code of Student Conduct, which may include:
	1. Counseling within the school.
	2. Parental conference.
	3. Loss of school privileges.
	4. Transfer to another school building, classroom or school bus.
	5. Exclusion from school-sponsored activities.
	6. Detention.
	7. Suspension.
	8. Expulsion.
	9. Counseling/Therapy outside of school.
	10. Referral to law enforcement officials.
	References:
	School Code – 24 P.S. Sec. 1302-A, 1303.1-A
	State Board of Education Regulations - 22 PA Code Sec. 12.3
	Board Policy – 000, 218, 233, 236

# SHARPSVILLE AREA ELEMENTARY SCHOOL STUDENT HANDBOOK TABLE OF CONTENTS

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## PURPOSE OF THE ELEMENTARY HANDBOOK

The handbook is designed to assist parents, guardians, and students with the policies and procedures of Sharpsville Area Elementary School and the Sharpsville Area School District. This handbook is organized by topic in alphabetical order. The elementary discipline policy will be included within each area it applies to or where appropriate for the specific response to infractions. The main purpose of the handbook is to ensure effective communications between the home and school. The provisions of this handbook represent a summary of school board policy on the topics addressed. In order to have a more complete understanding, you should consult school board policy book. The provisions contained in school board policy shall control in regard to issues of interpretation, clarification and enforcement. Any item not specifically addressed in the handbook will be handled by the building principal.

## SHARPSVILLE AREA SCHOOL DISTRICT MISSION STATEMENT

The mission of the Sharpsville Area School District, in partnership with the community, is to challenge all students to reach their potential, to be responsible citizens, and to value learning as a lifelong process by promoting excellence in a nurturing educational environment.

## SCHOOL DISTRICT PHONE NUMBERS/WEB SITE

Sharpsville Area School District (724) 962-8300

Sharpsville Area Elementary School Ext. 3000

(724) 962-1003 fax

Sharpsville Area Middle School Ext. 2000

Sharpsville Area High School Ext. 1000

Office of the Superintendent Ext. 4100

Sharpsville Area School District Cafeteria Ext. 2750

Student Transportation of America (STA) (724) 983-1112

School District Web Site www.sharpsville.k12.pa.us

#### **TITLE IX, SECTION 504 POLICY**

The Sharpsville Area School District does not discriminate on the basis of sex, handicap, race, color, or national origin in its educational and vocational programs, activities, or employment as required by Title IX, Section 504, Title VI, and Chapter 15. For further information, contact the office of the Superintendent, at 701 Pierce Avenue, Sharpsville, Pennsylvania 16150.

#### RIGHT TO REQUEST TEACHER QUALIFICATIONS

As a parent of a student in the Sharpsville Area School District, you have the right to know the professional qualifications of the classroom teachers who instruct your child. Federal law allows you to ask for certain information about your child's classroom teacher and requires us to give you this information in a timely manner if you ask for it. Specifically, you have the right to ask for the following information about each of your child's classroom teachers:

- Whether the Pennsylvania Department of Education has licensed or qualified the teacher for the grades and subjects he/she teaches;
- Whether the Pennsylvania Department of Education has decided that the teacher can teach in a classroom without being licensed or qualified under state regulations because of special circumstances;
- The teacher's college major, whether the teacher has any advanced degree and, if so, the subject of the degree; and
- Whether any teacher's aides or similar paraprofessionals provide services and, if they do, their qualifications.

If you would like to receive any of this information, please call the office of the Superintendent at (724) 962-8300 ext. 4100.

#### **ATTENDANCE**

All students who are absent from school must submit a written excuse within 3 days of the child's return to school. If an excuse is not provided for the day(s) in question, it will be determined that the absence(s) is unexcused /unlawful.

The only absences that are excused absences by the Pennsylvania School Code are as follows:

Illness of the student
Death in the immediate family
Impassable roads
Farm and domestic service
Quarantine
Pre-approved family educational trips
Documented court appearance
Medical or dental appointments
School sponsored trips
Religious holidays

Students who are absent in excess of 10 days are required to submit an excuse from a doctor for each absence beyond the tenth day. Students who are absent beyond 10 days and do not submit a doctor's excuse or fail to submit an excuse within 3 days of returning to school will be marked as unexcused/unlawful. Either the physician or a representative of the medical facility must write the excuse. It must be submitted on their form, stationary, or letterhead. Faxed excuses from a physician's office will also be accepted.

#### **Attendance Practices**

- Students who have accumulated 10 days of absences will receive a required medical excuse notice. This letter is sent to inform you that all absences beyond the tenth day must be accompanied by an excuse from a doctor.
- 2. Students who have an absences determined to be unexcused/unlawful will receive a letter after each such day. Students can accumulate three unexcused/unlawful absences without penalty. A fourth unexcused/unlawful absence will result in charges being filed against the parents/guardians of the student with the district magistrate's office for violation of the Compulsory Attendance Laws of the Commonwealth of Pennsylvania. Once charges have been filed, they can be filed with each subsequent day of unexcused/unlawful absence.
- 3. With any absence determined to be unexcused/unlawful, the student will not be permitted to make up the work missed. This includes homework which is due, tests, quizzes, etc. This may be done retroactively.

4. Students who are absent from school are not permitted to participate in any extracurricular activities on the day of absence.

#### Late Arrivals/Tardy

A student is considered tardy if he/she arrives after 9:00 A.M. to his/her assigned class/homeroom. All students late to school must report directly to the main office and present a written excuse from home. The time will be recorded and they will be provided a late pass to enter the classroom. If a written excuse is not presented, the tardy will be determined unexcused. An accumulation of tardies may result in fines through the district magistrate.

#### **Early Dismissals**

When a student is to be excused from school before 3:20 P.M., he/she must present an excuse from a parent or guardian. The only excused reasons are those indicated under in the attendance policy. Any reason determined not to be legitimate may be an unexcused/unlawful absence.

If your child is leaving early, you are required to park in Lot Area A located at the front of the building. Parents/guardians must sign their child out in the office. At that time your child will be called to the office where they will leave with you. Parents are not permitted to go directly to the room of the child. They are required to remain in the office until he/she arrive. The student is responsible for any school work that is missed while they are gone.

If signing out for a medical appointment you are required to take a medical appointment card provided by the secretary. The card signed by the doctor's office must be presented to the main office upon your return to school. If a student will be arriving late to school because of a medical appointment, they should obtain a medical appointment card before leaving school the day before.

In the case of emergency, parents must bring a written excuse to have their child dismissed. Parents/guardians must sign their child out in the office. The student will be called to the office when the parent arrives.

#### BIRTHDAYS CELEBRATED AT SCHOOL

In accordance with requirements established by the Pennsylvania Department of Education on nutrition and wellness, if a snack food (i.e. cookies, cake, cupcakes, etc.) is brought to school to share with students for birthday celebrations a healthy food item (fruits, nuts, vegetables, etc.) must also be offered. Parents who bring birthday treats are to leave them in the office.

Please make arrangements with the classroom teachers to bring in a birthday treat. Balloons and flowers are a distraction in the classroom and a safety hazard on the bus. Arrangements should be made to have them delivered to the child's home, not school.

#### **BOOK BAGS**

The children may use book bags to carry work to and from home. If the child has a book bag the parent/guardians are requested to periodically help their child to empty and clean them out. The district reserves the right to examine the contents of student book bags and student desks.

#### **BUILDING USE POLICY**

If a community member would like to use school for any reason before or after regular school hours they need to complete, in detail, the Request for Building Use form two weeks prior to the activity. This form is available in the school office and on the district's website at www.sharpsville.k12.pa.us

#### **BUS TRANSPORTATION**

#### **Bus Routes**

Questions regarding bus routes can be directed to the Superintendent's office at (724) 962-8300 ext. 4100 or to Shelly Kibby at Student Transportation of America (STA) at (724) 983-1112.

### **Bus Regulations**

Students will be picked up and dropped off at their residence only. Any deviation of this rule must be approved by the building principal after a written request is submitted by the parent or guardian. Any request indicating multiple pickup and drop off points will not be approved. The change, if approved, will not commence for a period of three days.

Students are to ride only the bus to which they have been assigned. In emergency situations, parents who need their children to ride a different bus should send a note with their child. No student will be permitted to ride a different bus or be picked up from or delivered to a different bus stop without a written note signed by a parent/guardian.

Students who need transportation to and/or from a daycare agency that is already a listed bus stop on the Sharpsville route, MUST complete a special transportation form 3 days in advance before transportation will be available.

#### **Bus Safety for Students**

The safety of our students is paramount. The following guidelines are in place to ensure that all students depart and arrive in a safe manner.

- 1. Students are to report to their bus stop at least 5 minutes before the bus is scheduled to arrive.
- 2. A student who is not picked up at their driveway should proceed to the bus stop by walking on the left side of the road facing traffic if there are no sidewalks present.

- 3. Students should wait until the bus comes to a complete stop before crossing the street to board the bus or when waiting to disembark.
- 4. Students should go directly to their assigned seats when boarding the bus.
- 5. Students should keep books, lunches, etc. on their lap--not in the aisle of the bus.
- 6. Students should keep all parts of the body (hands, arms, and head) inside the bus.
- 7. Students are permitted to talk quietly with their seatmate, but not with the driver when the bus is in motion to help the driver avoid an accident.
- 8. Students should only get off at assigned stops unless they have a note from a parent that has also been signed by the principal or secretary.
- 9. Students should cross the road in front of the bus immediately after discharge.

#### Student Behavior on the Bus

Bus transportation to and from school is a privilege. Any major discipline problems may result in immediate suspension from the bus. Parents will then be responsible for transportation to and from school during this suspension. We desire the cooperation of drivers, students and parents in keeping our buses safe. Parents should feel free to call the principal or STA in regards to any problems.

- The bus driver is in charge of the bus just as a teacher is in charge of the classroom.
- Any type of student misbehavior or irregularity which distracts the driver, or threatens the safety of the passengers, and interferes with the safe operation of the bus must be reported by the driver to the principal on a bus conduct report.

Disciplinary action may take the form of the following:

- A verbal reprimand and warning
- Reassignment of seat
- Contact with the parent or guardian
- Detention
- In-school suspension
- Suspension of transportation privileges

#### CAFETERIA BEHAVIOR

Inappropriate behavior in the cafeteria during breakfast or lunch will not be tolerated. Students that do not conform to the following guidelines will be disciplined by moving of seat, loss of recess time and/or lunch detention depending on the severity of the offense.

- 1. Students are to walk at all times while in the cafeteria.
- 2. Students are there to eat lunch. During this time students may talk quietly with the other students at their table.
- 3. Students are not permitted to leave their seat without permission from one of the teachers or cafeteria personnel. Students must raise their hand to ask for permission to leave their seat or for assistance.
- 4. Restroom privileges will be granted to only one student at a time. Students must use the restroom across the hall from the nurse's office on the second grade hallway.
- 5. Throwing food or any other display of disorderly behavior will result in disciplinary action.
- 6. The lunch room personnel have every right to assign seats during this time.
- 7. Before being dismissed from the cafeteria students are expected to pickup and discard all materials in the trash containers. Students are responsible for keeping their area clean. This includes the table and floor.
- 8. Students are not permitted to leave the cafeteria with food or snack items.

## CARE OF SCHOOL PROPERTY

Students at Sharpsville Area Elementary School are entrusted with various school supplies loaned for study. These materials should receive the best of care and must be returned at the end of the school year in good condition. Students will be assessed for all lost or defaced books and materials.

Students are not to mark school furniture, walls, ceilings, floors, books or equipment with pen, pencil, paint or any other instrument. Students will be responsible to pay for damage to school property, and may be referred to the proper law enforcement agency.

## CHANGE OF ADDRESS OR RESIDENCY

The Sharpsville Area School District requires all parents/guardians to inform the child's school of any change in address and residency. If the change in residency is a move out of the district, and occurs during the last forty-five days

of the school year, the student will be permitted to complete the school year if the parent/guardian so desires. If the residency status is unchanged, the student will be required to withdraw at the end of the school year. If the change in residency out of the district occurs prior to the last forty-five days of the school year, the parent/guardian will be required to withdraw the student and enroll them in the new district. If there are any questions regarding residency within the district, the administration reserves the right to request four documents indicating proof of residency.

#### CHEATING

Students who are caught cheating on tests or other schoolwork will receive a zero in the grade book for that particular work. The teacher will inform the parent/guardian of the offense. If it is possible, the child will tell his/her parent/guardian by telephone with the teacher present.

#### **CHEWING GUM**

Chewing gum is not permitted in school, on the school bus or at other school activities. The student will be asked to dispose of the gum. Additional incidents may result in disciplinary action.

#### DAILY DISMISSAL PROCEDURES

Only bus students are to exit the building through the main entrance. Parents picking up their child at the regular 3:20 P.M. dismissal must use the following exits and parking lots:

For Kindergarten students - enter the school campus via Hittle Drive and park your vehicle in the visitor parking lot and wait there for your child.

For students in grade 2 - enter the school campus through the high school/middle school entrance then travel to the back parking lot of the elementary school and wait there for your child. Students will exit the building through the South Gymnasium exit doors. Once you have your child with you, you must exit the parking lot and turn left onto Blue Devil Way. Please note that Blue Devil Way is a one way street.

For students in grades 1, 3, 4 and 5 - enter the school campus through the high school/middle school entrance. You may park in the high school/middle school lot or you may park in the back parking lot of the elementary school. Students will exit the building through the grade 5 exit doors. If you park in the high school/middle school lot, you must exit to 4th Street via the high school/middle school entrance. If you park in the back lot of the elementary school, you must exit the parking lot and turn left onto Blue Devil Way. Please note that Blue Devil Way is a one way street.

If you are picking up more than one child - you must wait in the parking area of the youngest child. The older children will then exit through the doors leading to the area where you will be parked.

ALL PARENTS SHOULD WAIT OUTSIDE THE BUILDING FOR THEIR CHILDREN AT DISMISSAL TIME.

#### DAILY TIME SCHEDULE

7:30	Office Opens
7:45	Teachers report for duty
8:20	Students admitted into building
9:00	Tardy Bell/ Morning exercises
11:50	AM Kindergarten Ends
12:30	PM Kindergarten Begins
3:20	End of School Day
3:45	Teacher Dismissal
4:00	Office Closes

## DESIGNATED WALKING ROUTES

Please note that there a no crossing guards on patrol in the borough. Those students walking from Ridge Avenue west of Seventh Street (North side of Ridge Avenue) will walk up to Tenth Street, and will cross onto Pierce Avenue at Tenth Street.

Those students walking from Ridge Avenue west of Seventh Street (South side of Ridge Avenue) will walk up to Seventh Street to the Hometown Pizza Plaza, and will cross Ridge Avenue.

Those students walking from the center of town will walk on Main Street and proceed up Seventh Street.

Students walking from south of the Sharpsville Area Elementary School will take the closest route to the school, using streets that have sidewalks.

#### DETENTION

At given times during the year, a student may receive an after-school detention for inappropriate behavior, continued misconduct or safety violations. Classroom teachers or the principal can assign detention. The assigning teacher or principal will notify parents by telephone or by mail of the detention assigned.

Failure to serve the detention will result in suspension. If at any time there is a problem with the assigned detention date, parents must contact the principal. For students who ride a bus home, the parents will be responsible for transportation home when a student serves detention. DETENTION STARTS AT 3:30 P.M. AND ENDS AT 4:00 P.M.

#### DISOBEDIENCE

Disobedience is defined as the refusal or neglect to obey any school district employee. This includes all administrators, teachers, paraprofessionals, office staff, custodians, cafeteria staff, bus drivers or substitutes for these positions. Punishment for this infraction can include loss of recess, detention or suspension depending on the severity of the offense.

#### DISRESPECT

Disrespect is defined as rudeness and/or offensive behavior in word or in action shown to any school district employee. Punishment for this infraction can include loss of recess, detention or suspension depending on the severity of the offense.

#### DISTRICT GRADEBOOK PROGRAM

The district gradebook program is an internet based program that provides parents/guardians and students the ability to view grades online. Please contact the school to receive your user ID and password to access updates on your child's academic activity.

#### DRESS CODE

The Sharpsville Area School Board has adopted the following dress code policy:

- 1. All clothing material must be opaque and moderately fitted whether it be tops or bottoms.
- 2. Any apparel whatsoever with obscene or suggestive language or that may be offensive or degrading, is not permitted. This includes any reference to drugs, alcohol, tobacco, and anything promoting violence.
- 3. The sag-look is not permitted. All pants must be worn at the waist and no lower for which they are designed.
- 4. Hair must be neat and clean.
- 5. Hats of any kind are not to be worn indoors. This applies to both boys and girls and includes bandanas and scarves.
- 6. Wallet-type chains are not permitted, or chains about the neck and wrist that are not considered jewelry.
- 7. All dress should conform to health and safety standards set forth by the school, local, and state authority.

The final judge of any questionable attire will be the building Principal or his designee. Students, who do not comply with the provisions of this dress code may be asked to call home in order to address the issue.

#### DRUG AND ALCOHOL POLICY

The Sharpsville Area School District recognizes the misuse of chemicals is a serious problem confronting our youth, with legal, physical and social implications for the entire community. The district prohibits the use, misuse, possession of, receiving, distributing (providing in any manner) or being under the influence of controlled substances (defined by the Pennsylvania Controlled Substance, Drug, Device and Cosmetic Act), drug paraphernalia, "look-alikes" or alcohol (in any form) on school property or while under the district's jurisdiction. This policy also includes the possession of and or use of those chemicals defined and referred to as "inhalants".

Violation of this policy will result in the following:

- A fine assessed by the local magistrate.
- A suspension for a period of three days for the first offense, five days for the second and ten days for the third and subsequent offenses.

#### **EDUCATIONAL TRIPS**

For a maximum of five (5) school days for the school year, the district may grant excused absences from school for trips/vacations having educational value as determined by both the principal and superintendent. Approval will not be granted for trips scheduled during the first ten and last ten days of the school year, and the PSSA testing windows. Absences exceeding the approved five days will be considered unlawful/unexcused.

The required approval form is available in the main office and must be submitted at least one week prior to the scheduled trip. Permission may be denied for the following reasons as determined by the administration: poor academic standing, poor attendance, and/or disciplinary factors.

#### **ELECTRONICS**

Pennsylvania state law prohibits students from bringing beepers (pagers), cellular phones, and other electronic devices to school. In addition, Radios, CD players, MP3 players, electronic games, etc. are not permitted at school. Students in possession of these items will have them confiscated and returned at the discretion of the administration

#### **EMERGENCY INFORMATION**

Student emergency information forms will be sent home during the first week of school. Please return the form as soon as possible so that we may have access to the most current emergency information. Please contact the school office anytime during the school year to update information concerning change of address, change of telephone number or change of marital status.

## EMERGENCY SCHOOL CLOSINGS, DELAYED STARTS AND EARLY DISMISSALS

The decision to close school, due to weather conditions or some other reason is made by the superintendent. Parents/guardians will be contacted via telephone through the district One Call system. If you are not receiving these messages, please contact the school at (724) 962-8300 ext. 3000. Students and parents may also listen to or watch one of the TV or radio stations listed below. This announcement may be made as early as 6:00 A.M. for your convenience. PLEASE DO NOT TELEPHONE THE SCHOOL TO ASK IF SCHOOLS ARE CLOSED.

Please monitor these radio/television stations for cancellation information:

WHOT 101.1FM	Youngstown	WFMJ-TV	Youngstown
WYFM 102.9 FM	Youngstown	WYTV-TV	Youngstown
WMXY 98.9 FM	Youngstown	WKBN-TV	Youngstown
WGRP 940 AM	Greenville	KDKA-TV	Pittsburgh
WPIC 790 AM	Sharon		·
KDKA 1020 AM	Pittsburgh		

In the event of a 2 hour delay, a modified Kindergarten schedule will be followed. This change will be announced through One Call and on television and radio as a two-hour delay/modified Kindergarten schedule. The modified Kindergarten schedule is listed below:

AM Kindergarten 11:00 A.M. – 12:50 P.M. PM Kindergarten 1:30 P.M. – 3:20 P.M.

AM Kindergarten students will eat lunch at school on this day; PM Kindergarten students will not.

## **ENGLISH AS A SECOND LANGUAGE (ESL)**

The Sharpsville Area School District develops and provides a planned educational program for each student with limited English proficiency. These programs enable students to meet academic standards and succeed in school. Each program will include: standards-based English as a second language instruction at the appropriate proficiency level; content area instruction aligned with academic standards and adapted to meet the needs of the student; and assessment processes that reflect academic standards and instruction.

## **ENROLLMENT OF NEW STUDENTS**

Parents/guardians of all students enrolling or registering in the Sharpsville Area School District must contact the district enrollment office at (724) 962-8300 to begin the enrollment process. Enrollment documentation can be found on the district website at www.sharpsville.k12.pa.us If parents/guardians are unable to access the website, enrollment forms can be picked up in the high school necessarv paperwork is completed, office. When the quidance parents/guardians are to the contact enrollment office to schedule an appointment to register their children. A student will not be enrolled and permitted to attend class until everything is submitted satisfactorily to the district enrollment office.

Items required for enrollment in school:

- Student registration form
- Permission to photograph
- Permission to do a screening assessment
- Four (4) proofs of residency
- · Copy of state issued birth certificate
- Current immunization records
- Acceptable usage form for the Internet and computer network
- Parental registration statement.

## **Determining Proof of Residence**

In accordance with school board policy, the following are acceptable forms proving residency. At least four of the following documents are required:

- Federal or state tax return
- Letter or pay stub from current employer
- Pennsylvania driver's license
- Pennsylvania motor vehicle registration
- Automobile insurance policy
- Residence lease
- Property tax card
- Voter registration

- Letter from the Department of Welfare
- Health insurance card
- National Fuel gas bill
- Water and/or sewer bill
- Cable bill
- Current credit card bill
- US Post Office official documentation
- Bank statement
- House deed

#### Requesting Records of Transfer Students

Once parents sign a release of records form, the district will fax it to the student's former school and request a copy of all records pertaining to the child. This request will also include the student's attendance records.

Once all required enrollment documents are completed and records from the child's previous school are received, parents/guardians will be notified of start date

#### **FIELD TRIP CHAPERONES**

Parents who wish to chaperone a field trip must complete the volunteer screening process described in this handbook. Please note that the FBI background check, Pennsylvania state criminal records check and the child abuse history clearance can take up to 4 weeks to complete. The cost of filing for these clearances is the responsibility of the person submitting the request.

#### FIRE DRILL PROCEDURES

Fire drills are held in accordance with state law. Students should avoid panic by moving quickly and quietly from the school. Students must follow the instructions of the teachers and/or administration. All parents/guardians/visitors in the building are expected to follow school procedures in the event of a fire drill or alarm.

#### **FOOD SERVICES**

The Sharpsville Area School District elementary cafeteria strives to provide high quality, nutritious meals to the students and staff of our school. Our meal programs are governed by the National School Lunch Program, the National School Breakfast Program and the United States Department of Agriculture. Our menus meet the requirements of these programs. For additional information, visit our website or contact the district cafeteria office at (724) 962-8300 ext. 2750.

#### Point of Sale

Students have accounts which permit lunches to be paid for in advance. Parents/guardians can deposit money into their child's account by sending payments to school with their child who will then give them to the cafeteria. Each time the child eats lunch the amount of the meal is withdrawn from the account.

Each student's account is tracked through a method of uniquely identifying each child called finger scanning. Finger scanning differs from finger printing as the scan only identifies several points on a child's finger, not the entire print. The image cannot be reconstructed, duplicated or used for any other identification purposes. Parents/guardians have the option of having their child not participate in the program. If you would like further information on this process, please contact the school office at (724) 962-8300 ext. 3000.

## Kindergarten Snacks

Sharpsville Area School District does not provide snacks for Kindergarten students. Kindergarten students have the opportunity to have a snack during the school day. The snacks, however, must be provided by the parents/guardians of

each child. AM Kindergarten students are able to eat breakfast each morning in the cafeteria at a cost of \$0.25.

### **Breakfast Program**

The Sharpsville Area School District elementary cafeteria serves breakfast each day from 8:40 - 8:55 A.M. at a cost of \$0.25. Breakfast menus and prices are sent home with students at the beginning of each month. Choices include a variety of cereals, assorted yogurt, fruit and oatmeal bars, granola, fortified cinnamon buns and donuts and white or chocolate milk. Parents who would like to apply for free or reduced price breakfasts should do so through the school office. Students choosing to eat breakfast should report directly to the cafeteria upon their arrival to school, eat breakfast, and then report to their classroom. Students are not to go to their locker first or loiter in the halls or restroom. Students only have time to eat and go to their room.

## **School Lunch Program**

School lunch menus and prices are sent home with all students in grades 1-5 at the beginning of each month. The lunch menu offers two lunch choices each day. Peanut butter & jelly sandwiches are available as a third entrée choice. Kindergarten children do not eat lunch in the cafeteria.

Federal law requires students to take a complete lunch when a Class A hot lunch is served. Since we subscribe to this program, please encourage your child to try everything on the menu for that day. Students may not enjoy eating everything, but good food habits are formed in the early years. We simply ask that students try the food. They are not required to eat everything.

#### Free and Reduced Meals

The Federal Government provides breakfast and lunch for children of families that meet the guidelines to qualify for the program. This is determined by the family's income. Forms are mailed home to every child with his/her new classroom assignments. Forms are also available upon request and during open house. After completion, the form may be returned with the student or mailed directly to the District office. All information provided on the form is kept confidential. If circumstances occur during the school year that adversely affects family income, please contact the school in order to apply for the program.

## **Elementary Charge Policy**

Students who charge their meals and maintain outstanding charges will face a step process in attempting to collect these charges. When a student's account reaches \$5.00 or less, a written reminder will be sent home with the student or to that student's parents via email if an address is has been provided to the district. Students who have a negative account balance and have charged five additional lunches will only be permitted to purchase an alternate meal consisting of a cold lunch meat/cheese sandwich, side of fruit, and a carton of milk. Any student with a negative account balance will not be permitted

to charge ala carte items. Any money presented will be applied toward the outstanding balance <u>before</u> being applied to ala carte items.

#### **GIFTED EDUCATION**

In accordance with the Board's philosophy to develop the special abilities of each student, the Board requires that appropriate instructional programs be conducted to meet the needs of mentally gifted pupils of school age that are in compliance with the mandate of the Commonwealth of Pennsylvania. Thus, the District shall provide gifted education services and programs designed to meet the individual educational needs of identified students.

The framework for said programs shall encompass, at a minimum, the following objectives: expansion of academic attainments and intellectual skills; stimulation of intellectual curiosity, independence and responsibility; development of critical thinking and creativity. The curriculum and programmatic opportunities for mentally gifted students shall be designed to provide a variety of enrichment and acceleration opportunities and to ensure regulatory compliance. Ability of candidates for this program shall be evidenced by the criteria as set forth in the Pennsylvania School Code and outlined in the District's Administrative Regulation related to this policy.

The District shall provide all required notices and information to parents/guardians of gifted students, document all consents and responses of parents/guardians, and adhere to all established timelines. The District shall make the Permission to Evaluate Gifted Student Form readily available to parents/guardians. If an oral request is made to an administrator or professional employee, s/he shall provide the form to the parents/guardians within ten (10) calendar days of the oral request. Parents who suspect that their child is gifted may request a gifted multidisciplinary evaluation of their child at any time, with a limit of one request per school term.

#### **GRADING SCALE**

```
      100% - 90%
      A
      O
      Outstanding

      89% - 80%
      B
      G
      Good

      79% - 70%
      C
      S
      Satisfactory

      69% - 60%
      D
      N
      Needs Improvement

      59% or less
      F
```

The grading scale below is used for 1st and 2nd Grade skills and special classes.

- **ES** Exceeds Standards Consistently grasps, applies, and extends key concepts, processes and skills. Works beyond stated goals.
- **MS** Meets Standards Grasps and applies key concepts, processes and skills. Meets stated goals.

- AS Approaching Standards Beginning to grasp and apply key concepts, processes and skills. Making less than expected progress.
- **NS** Needs Support Not grasping key concepts, processes and essential skills. Area of concern that requires support.
- X Not assessed at this time

## HOMEBOUND INSTRUCTION

Whenever a student contracts a disability or extended illness, provisions can be made for homebound instruction. The requirement is that a child must be unable to attend school for a considerable period of time. Requests for homebound instruction should be initiated by the parent through the school principal and supported by the necessary statement from the physician. There is no charge to the parents for this service. Pennsylvania School Code grants a maximum of twenty hours of instruction per month. These hours are arranged by an agreement between the parent and the assigned teacher.

## HOMEWORK FOR ABSENT STUDENTS

Homework can be picked up between 3:20 - 4:00 P.M. in the elementary office for those parents/guardians who have made a request to the teacher for the missed assignments.

#### **HEALTH ISSUES**

## Mandatory Absences for Health Reasons

There are certain conditions which require a student to remain out of school. Students are not permitted in school with any of the following conditions:

Measles	Whooping Cough	Ringworm
Mumps	Chicken Pox	Scabies (itch)
Conjunctivitis (Pink Eye)	Impetigo	Pediculosis (lice)

A student, who has been excluded from school for any of the above conditions, will be readmitted only with a certificate of recovery from a physician. PARENTS SHOULD CALL THE SCHOOL when the student develops one of these conditions. Informing the school will help the teacher plan better for the student as well as help prevent the condition from spreading to other students.

Parents are to remain in the office where they will meet their child. Parents should not go directly to the classroom for their child. Any work the student will miss while absent must be made up and is the student's responsibility.

#### IN-SCHOOL SUSPENSION

In-School Suspension is the disciplinary action of removing a student from his/her school activities, including after-school activities. It differs from detention

in that it is the next step toward out-of-school suspension. During the time of the In-School suspension assignment, the student will be expected to complete work assigned by the teacher. An in-school suspension assignment may range from one to three days. If a student is uncooperative while assigned, the day(s) may be reassigned.

## INSTRUCTIONAL SUPPORT TEAM (IST)

The Instructional Support Team (IST) is a team process used to address concerns about a child's academic, emotional, or behavior needs. The IST consists of an instructional support teacher, classroom teacher, principal, other relevant staff members, and the parent/guardian. IST is designed to help identify a child's strengths and areas of concern, to develop an educational plan to support the child and assist the classroom teacher in using strategies to meet the student's needs.

#### INTERNET/NETWORK USAGE

The use of computer and network facilities shall be consistent with the curriculum adopted by the Sharpsville Area School District, as well as the varied instructional needs, learning styles, abilities, and developmental level of students.

The school board supports the use of the Internet and other computer networks in the district's instructional program in order to facilitate learning and teaching through interpersonal communications, access to information, research, and collaboration.

The school board establishes that use of the Internet is a privilege not a right. Inappropriate, unauthorized, and illegal use will result in the cancellation of those privileges and appropriate disciplinary action.

All parents/guardians and students will receive a copy of the Internet usage policy. Both the parents/guardians and students are required to sign the Network Consent Form before access to the Internet and network services will be granted. Students who violate the terms of the Internet policy may lose computer privileges for a period of time determined by the principal.

#### LOCKERS/LOCKER SEARCH

Students in grades 2-5 are assigned half lockers. Only locks with keys are permitted on lockers. A duplicate key MUST be turned into the homeroom teacher for safekeeping. Please note that there will be no tape or adhesive stickers permitted to be used anywhere on the lockers.

School authorities may search the student's locker without prior warning in seeking contraband. Materials seized may be used as evidence against the student in disciplinary, juvenile or criminal hearings. The full locker search policy adopted by the Board of Education can be viewed in the school office.

## LOST AND FOUND

Any articles that have been found should be brought to the office to be placed in the lost and found. If you have lost an article, please come to the office to look for it.

#### **LUNCH DETENTION**

Lunch detention is the temporary loss of cafeteria eating privileges. Students assigned lunch detention will eat their lunch in the office. Assignment to lunch detention can range from 1 day to an indefinite period of time.

### **MEDICATION**

The district is not responsible for the diagnosis and treatment of student illness. The administration of prescribed medication to a student will be permitted with the direction of parent and/or physician when failure to take such medication would jeopardize the health of the student and when the student would not be able to attend school if the medication were not available during school hours. All medication taken at school must be processed through the School Nurse.

## **Prescription Medication**

Prescribed medication to be given during school hours **MUST** be in the pharmacy container that gives complete instructions including the patient's name, name of medication, dosage and times to be given, and number of days to be given. (Ask your pharmacist to prepare two labeled containers, one for school and one for home) The FIRST dose of this medication for current condition/illness <u>may not be given at school</u>. In order for the school nurse to distribute prescription medication, the following must be on file in the principal's office **each year**:

- A Physician's Request (form A) This form must be filled out by a physician
- A Request Form for School Dispensation of Prescription Medication (form
   B) This form must be filled out by the Parent/Guardian
- A Release form for Distribution of Prescription Drugs (form E) This form must be filled out by the Parent/Guardian

If these forms are not filed new each school year, school personnel WILL NOT distribute medications.

## Non-Prescription Medication

Any over the counter medication that the parent feels necessary to be given during school hours **MUST** be in its original container and be accompanied by a written note from the parent stating students name, medication name, dosage, time to be given, and number of days to be given. These medications should be kept to a minimum. Over the counter medications needed for more than two weeks may require a physician's order.

Some non-prescription medication will be kept on hand in the nurse's office in the event that your child may need them. These medications include acetaminophen

(Tylenol), ibuprofen (Motrin), Benadryl (for allergic reaction), and Robitussin (for cough). These medications will be given at discretion of the school nurse. Parents must fill out the Emergency Health Information sheet and check the medications that their child is permitted to receive. Cough drops will not be provided by the school nurse.

All medication must be processed through the School Nurse's office. Any medication brought in should be brought in by the parent/guardian and directly handed to the school nurse. For the safety of all students medication should not be sent with student on the school bus. All medication MUST be in its original container (not loosely in a plastic baggie). If these procedures are not followed the medication will not be given.

#### Student Self-Administration of Medication

To self-administer medication, the student must be able to: respond to and visually recognize his/her name; identify his/her medication; measure, pour and administer the prescribed dosage; singer his/her medication sheet to acknowledge having taken the medication and demonstrate a cooperative attitude in all aspects of self-administration.

#### **MISCONDUCT**

Misconduct is not limited to a special list of poor behavioral activities. It seems there always some situation that is new or unique. Misconduct can be punished by loss of recess, detention, in or out of school suspension, depending on the severity of the offense.

#### MODIFIED KINDERGARTEN SCHEDULE

In the event of a 2 hour delay due to inclement weather, a modified Kindergarten schedule will be followed. This change will be announced on television and radio as a two-hour delay/modified Kindergarten schedule. The modified Kindergarten schedule is listed below:

AM Kindergarten 11:00 A.M. – 12:50 P.M. PM Kindergarten 1:30 P.M. – 3:20 P.M.

AM Kindergarten students will eat lunch at school on this day; PM Kindergarten students will not.

## NONDISCRIMINATION IN SCHOOL AND CLASSROOM PRACTICES

The Board declares it to be policy of this district to provide an equal opportunity for all students to achieve their maximum potential through the programs offered in the school. The Board encourages students and third parties who have been subject to discrimination to promptly report such incidents to the building principal. The Board directs that complaints of discrimination shall be investigated promptly, and corrective action be taken when allegations are

substantiated. Confidentiality of all parties shall be maintained, consistent with the district's legal and investigative obligations.

If the complainant is not satisfied with a finding of no violation of the policy or with the corrective action recommended in the investigative report, s/he may submit a written appeal to the Superintendent within fifteen (15) days. District policy 103 for the appeal procedure can be found on the district website.

### PARENT DROP OFF LOCATIONS

Parents who transport their children in grades K-2 should enter the visitor parking lot via Hittle Drive and drop them off at the main entrance sidewalk. Parents who transport their children in grades 3-5, have the option of entering high school/middle school entrance, driving through the high school parking lot, continuing down the bus lane, turning left onto Hittle Drive and dropping off the students at the sidewalk in the faculty parking lot. Parents can then proceed through the faculty parking lot and make a left hand turn onto the bus lane to exit on to Milliken Avenue. If you have students in more than one grade level, you can use either drop off point, based upon the traffic. This drop off area at the faculty parking lot is for student drop off only. There is to be NO PARKING in the faculty parking lot. PLEASE NOTE: THE CURB AREAS ALONG THE BUILDING ARE FIRE LANES. DO NOT PARK ALONG THE CURBS.

Parents bringing their child to school must drop them off at the main entrance. The East Wing entrance is available for bus students only. In addition, and for security reason, parents are not permitted to enter the building any further than the corridors of the Main entrance in the morning.

## PARENT TEACHER ORGANIZATION (PTO)

The Sharpsville Area Elementary School has an active Parent Teacher Organization (PTO). The PTO has an annual membership drive for families who have students attending the Sharpsville Area Elementary School. Anyone desiring membership information about the PTO should contact the elementary school office. The annual cost is \$1.00 per member.

## PARENT/TEACHER CONFERENCES

Parents are welcomed at the Sharpsville Area Elementary School and are encouraged to come and talk with teachers or administrators about issues relating to their child. Since the teacher's main responsibility is the welfare of the student under his or her care, a phone call to set up a conference will make the meeting more beneficial to all. Full cooperation in this matter will be greatly appreciated.

The following guidelines should be followed:

Please telephone the school for an appointment to see a teacher. A
convenient time and place will be scheduled for a conference.

- Stop at the office before proceeding to your appointment.
- You will be directed or taken to a meeting place.

#### PARTY INVITATIONS

Students will be permitted to hand out party invitations during the school day ONLY IF they have invitations for the entire class. Please be aware that the school does not give out addresses or telephone numbers of students or parents.

#### **PETS**

Due to the number of students with allergies and our concern for safety issues, pets of any type are not permitted on school property. This includes dogs, cats, reptiles, etc.

#### REPORT CARDS

Sharpsville Area School District follows a 9-week grading period. All students receive report cards four times during the school year.

#### RUNAWAYS

Runaways are defined as students who leave school property without permission. An emergency response procedure is followed if a child is reported missing from school. School personnel are not permitted to pursue students off school property. The principal or his/her designee will contact the police and report the missing child.

#### SCHOOL INSURANCE

School insurance is available to all students. Information will be sent home at the beginning of the school year. The purchase of school insurance is optional. Students playing intramural sports are requested to bring proof of insurance from home, or they must buy the school insurance before they will be allowed to participate.

## SCHOOL SPONSORED ACTIVITIES

School sponsored events and activities cover a wide range of activities available to students. Students are to act in an appropriate manner while in attendance at these activities as dictated by school rules and regulations. Failure to do so may result in disciplinary consequences and/or the student not being permitted to attend future school sponsored events and activities.

#### SPECIAL EDUCATION

The Sharpsville Area School District (SASD) provides a free, appropriate public education to exceptional students. To qualify as an exceptional student the child must be of school age, in need of specially designed instruction and meet eligibility criteria for one or more mental and or physical disabilities as set forth in Pennsylvania State Standards.

The district engages in identification procedures to ensure that eligible students receive an appropriate educational program consisting of special education and related services individualized to meet student needs. At no cost to the parents, these services are provided in compliance with state and federal law and are reasonably calculated to yield meaningful educational benefit and student progress.

To identify students who may be eligible for special education, various screening activities are conducted at three levels. Level I consists of a review of the student's records including; attendance, IST documentation, student sssistance referral, report cards, cumulative information, and health needs. Level 2 screenings involve yearly examinations of a student's hearing. Screening is conducted in grades K, 1, 2, 3, 7 and 11. Vision screening occurs at all grade levels, K-12. Medical examinations are conducted in grades K, 6, and 11. Dental examinations are administered in grades K, 3, and 7. Level 3 consist of standardized tests administered at various grade levels including the Terra Nova and PSSA tests.

Data from these tests enable counselors, principals and teachers to identify the student's strengths and weaknesses. Students who are considered "At Risk" are referred to the school psychologist for a Multidisciplinary Evaluation (MDE). The psychologist seeks parental consent to conduct the MDE. The MDE is a process to gather information that will be used to determine if a child is eligible and in need of special education services. Parents who suspect their child is in need of special education services may request a multidisciplinary evaluation at any time through a written request to the school psychologist.

Services designed to meet the needs of exceptional students include the annual development of an Individualized Education Plan (IEP), biennial/triennial MDE Reevaluation, supportive intervention in the regular classroom with itinerant and/or resource services; part-time services; and full- time services. These interventions may be provided in the student's home school/home district or at a location other than the student's home school/home district. The extent of special education services and the location for the delivery of such services are determined by the IEP team and are based on the student's identified needs and abilities.

Parents may obtain additional information regarding special education services, programs and parental due process rights by contacting the Sharpsville Area School District's Special Education Department at (724) 962-8300.

## **Services for Protected Handicapped Students**

In compliance with state and federal law, Section 504 of the Rehabilitation Act of 1973, the SASD will provide services or accommodations which are needed to provide equal opportunity to participate in and obtain the benefits of the school program and extracurricular activities to the maximum extent appropriate to the

student's abilities. These related services are provided without discrimination or cost to the student or family. In order to qualify as a protested handicapped student, the child must be of school age with a physical or mental disability, which substantially limits or prohibits participation in, or access to, an aspect of the school program.

Services and protections for protected handicapped students are distinct from those applicable to exceptional students enrolled or seeking enrollment in special education programs. For further information about the evaluation procedures and provision of services to protected handicapped students contact the Sharpsville Area School District's Special Education Department at (724) 962-8300.

#### Services for Preschool Children

Act 212, the Early Intervention Services System Act, entitles all preschool children with disabilities to appropriate early intervention services. Young children experiencing developmental delays or physical or mental disabilities and their families are eligible for early intervention services. At risk children are eligible for screening and tracking.

The Pennsylvania Department of Public Welfare is responsible for providing services to infants and toddlers, defined as children from birth through two years of age. The Pennsylvania Department of Education is responsible for providing services to preschool children from ages three through five. For more information about these programs, contact the Midwestern Intermediate Unit IV, 453 Maple Street, Grove City, PA 16127, (724) 458-6700.

#### **SPEECH THERAPY**

Speech therapy is available to students who need this service. Initial screening is done during through the Kindergarten registration process and during the school year for all new students.

#### STANDARDIZED TESTING SCHEDULE

Standardized tests are administered to the students throughout their school careers. The tests are to determine the children's achievement and aptitude. The results of these tests provide a continuing record of each child's academic progress in comparison with national norms. They are an invaluable aid to the teachers and other professional staff in diagnosing individual strengths and weaknesses in order to provide more effective instruction. The following tests may be administered to your child as part of the testing program:

Grade Level Name of Test

Grade 3 Pennsylvania System of School Assessment (PSSA)

English Language Arts and Math

Grade 4 Pennsylvania System of School Assessment (PSSA)

English Language Arts, Math and Science

Grade 5 Pennsylvania System of School Assessment (PSSA)

English Language Arts and Math

The results of achievement and state assessment tests will be sent home once the results have been received by the school. Further information about any of these tests can be obtained by contacting the elementary guidance counselor. If you wish to examine your child's cumulative record at any time, you may arrange to do so by making an appointment with the elementary guidance counselor.

## STUDENT ARRIVAL TIME

Elementary students are not to be dropped off at school before 8:20 A.M. as there is no supervision available for students prior to that time. If circumstances exist that prevent you from being able to drop your child off at school at 8:20 A.M., alternative arrangements must be made for that child. PM Kindergarten students should arrive no earlier than 12:30 P.M.

Parents have the option of utilizing one of the childcare programs within the district Children dropped off at these locations are transported to the elementary school at the appropriate arrival time. These same programs are available for after school hours as well with bus transportation provided from the elementary school to the appropriate childcare location.

#### STUDENT RECORDS

Each parent has access to his/her child's records unless the school district has received a copy of a court order, which limits access. The regulation holds even if one parent has custody of the child. Types of records which a parent may wish to review include the following:

- Directory Information: Identifying name, date of birth, address, age
- Health Records: Vision, hearing, immunization records, specific conditions
- Academic Records: report cards, attendance, test scores

The Sharpsville Area School District protects the confidentiality of personally identifiable information regarding exceptional and protected handicapped students in accordance with state and federal law and the district's student record policy. Requests can be made in writing and directed to the elementary principal.

#### STUDENT RIGHTS

All persons residing in the Commonwealth between the ages of 6 and 21 years are entitled to a free and full education in the Commonwealth's public schools. This right extends to migratory children and pregnant or married students.

Mentally retarded children also are entitled to a public sponsored program of education and training appropriate to their learning capabilities.

## STUDENT RESPONSIBILITIES

Student responsibilities include:

- regular school attendance
- consistent effort in classroom work
- following all school rules and regulations
- volunteering information in matters relating to the health, safety, and welfare of the school, community, and the protection of school property
- assist the school staff in operating a safe school for all students
- exercise proper care when using public facilities and equipment
- monitor what you say and what you write. Regardless of your intent, written and verbal threats to individuals or to the school will be taken seriously.

#### STUDENT VALUABLES

Students are cautioned not to bring large amounts of money or other valuables to school. Students, not the school, are responsible for their personal property. If it is necessary to bring more money than is needed for lunch, leave it at the office for safekeeping. Radios, CD players, MP3 players, electronic games, etc. are not permitted at school. Use of them may result in confiscation and/or disciplinary action.

#### SUPERVISION OF STUDENTS

The school district is responsible for students during the instructional hours of the school day in school; during the instructional hours of the school day on school district property; on school district vehicles (owned, rented, leased or contracted). Bus stop activity will depend on the situation; at school district events held before, during or after school that are directly observed and supervised by school district staff.

# SUSPENSION

There are two forms of suspension, out of school and in school. Suspension is defined as time spent out of the classroom or school for serious or recurring infractions of the discipline policy. Only the school principal may suspend. If the infraction or repeated infractions warrant it, the principal can refer the child to the Board of Directors for an expulsion hearing. The parent/guardian will be informed in writing as to the length and reason for the suspension.

#### **SWEARING**

Profanity and the use of vulgar language, drawings, photographs and gestures will not be permitted in school, on the bus and/or at extra-curricular events. Punishment for this infraction can include loss of recess, detention or suspension depending on the severity of the situation.

#### TELEPHONE/VOICE MAIL DIRECTORY

To leave messages for staff members during and after school hours, use the following extensions when dialing the elementary school:

Mrs. AbiNader	3302	Mrs. Lauther	3103
Mr. C. Anglin	3406	Mrs. Masters	3202
Mr. M. Anglin	3108	Mr. Moon	1029
Mr. Ault	3308	Ms. Oliver	3404
Mrs. Barabas	3110	Miss Phillian	3211
Mrs. Barrett	3201	Mrs. Presley	3111
Mrs. Bissell	3205	Ms. Schultz	3206
Mrs. Benedict	3213	Mrs. Sobash	3000
Mrs. Burk	3105	Mrs. Smithyman	3401
Mrs. Carlos	3301/VM 3331	Mrs. Staunch	3207
Mrs. Combine	3209	Mrs. Stinedurf	3402
Mrs. Davis	3104	Mrs. Szabo	3210
Mrs. DelFratte	3501	Ms. Toney	3403
Mrs. Ellison	3208	Mr. Welch	3620
Ms. Emmett	3312	Mrs. Wentling	3301/VM 3341
Mr. Enos	3304	Mrs. Wilson	3310
Mrs. Falconi	3108	Mrs. Zagger	3309
Miss Grandy	3203		
Mrs. Goncz	3001		
Mrs. Hamilton	3106		
Mrs. Hartwick	3700	Psychologist	3204
Mrs. Houck	3212	Food Services	2750
Mrs. Hersh	3401/VM 3350		
Mrs. Heutsche	3109		
Mrs. Killa	3503		
Mrs. Krasa	3206		
Mrs. Kuhn	3102		
Mr. Latta	3405		

### **TEXTBOOKS**

Textbooks and supplies are provided by the district at no cost to students. At the beginning of the school year, the textbooks are issued with the number and condition of the book recorded. Textbooks are extremely expensive and students are financially responsible for the loss of a textbook and damage beyond the normal wear and tear of usage during the school year.

#### THEFT

Theft is defined as the taking of another person's property, or taking of public property without permission of the owner or person responsible for the property. This infraction will be punished by detention and/or suspension if the situation warrants it. A student will also be responsible for restitution of the property.

### TOBACCO POLICY

Act 145 of 1996, prohibits the possession of, and or use of any tobacco product in all schools in the Commonwealth of Pennsylvania. It is unlawful for any student/pupil to possess and or use tobacco products while under the jurisdiction of the Sharpsville Area School District. This includes, but is not limited to the following:

- All school buildings
- While on school grounds at any time
- Attendance at, and/or participation in school activities
- School busses or property owned by, leased by, or under the control of the district

### Violation of this policy will result in:

- A fine assessed by the local magistrate
- A suspension for a period of three days for the first offense, five days for the second and ten days for the third and subsequent offenses

#### **TRESPASSING**

No one, including students, may be in the school building or on school grounds after school hours or on a non-school day unless that person is on official school business, is participating in a supervised school activity, is a spectator at an activity open to the public, or has been given permission by the school administration to be here. Anyone who loiters at school or upon school grounds after the close of the school day, on a non-school day or after a school activity without specific reason or supervision, or who is directed to leave and refuses to do so, may be charged with trespassing under the Pennsylvania Crimes Code.

#### **VACATIONS**

For a maximum of five (5) school days for the school year, the district may grant excused absences from school for trips/vacations having educational value as determined by both the principal and superintendent. Approval will not be granted for trips scheduled during the first ten and last ten days of the school year, and the PSSA testing windows. Absences exceeding the approved five days will be considered unlawful/unexcused.

The required approval form is available in the main office and must be submitted at least one week prior to the scheduled trip. Permission may be denied for the following reasons as determined by the administration: poor academic standing, poor attendance, and/or disciplinary factors.

#### **VISITORS**

All visitors to the elementary building are required to report to the main office upon arrival. All visitors will need to sign in indicating their name, destination and time entering the building. In addition, each visitor will be given a visitor's badge and must give his or her car keys to the building secretary. Prior to departing the building, all visitors must return to the office to sign out, return their visitor badge and retrieve their keys. All visitors to the building must wear a visitor's pass. Visitors are not permitted to go to any classroom unless granted permission by the main office. Student visitors are not permitted under any circumstances to attend school with an elementary student or to ride Sharpsville Area School District buses.

#### **VOLUNTEERS**

The Sharpsville Area School District recognizes that parent and community volunteers can make many valuable contributions to our schools by providing significant services to students. They enrich and extend the curriculum by sharing hobbies, career expertise, and cultural knowledge. They are willing helpers in our cafeterias, in classrooms, in library, in athletics, for special projects, or as student mentors.

Volunteers at the elementary school are subject to the provisions specified in school board policy:

- Volunteers participate in the instructional setting as resource guests.
- Volunteers work in the presence of and are supervised by the host staff member. At no time should students be left alone with volunteers. This also includes chaperones at activities such as field trips.
- Volunteers are expected to follow the instructions of the staff member who
  is responsible to orient the volunteer to the learning activity and to the
  expectations of the learning. Discipline remains the responsibility of the
  teacher or staff member in authority.

Guidelines for acceptance as a volunteer are as follows:

- All recommendations for individuals to serve as volunteers must be approved by the Superintendent, building principal, coach/advisor, or other person in authority.
- All prospective volunteers are required to complete and submit the Volunteer Screening Application. The form can be obtained in any of the buildings or the Superintendent's office.
- Two or more reference checks are required.
- FBI background check, Pennsylvania state criminal records check and a child abuse history clearance are required and shall be at the volunteer's own expense.
- A personal interview with building principal or designee must be conducted and documented.
- The Board requires that all volunteers undergo a Mantoux Tuberculosis
  Test upon initial involvement in the volunteer program. An unsatisfactory

- report will be reason for disqualification. This test will be at the Volunteers' own expense.
- All volunteers must have Board approval prior to involvement in this volunteer program.

### **Length of Volunteer Status**

A volunteer's status will be valid as long as the individual wishes to remain on the volunteer list. Volunteer status will become invalid if the district receives information that would prohibit the individual from service as per the policy.

# **WALKERS TO SCHOOL**

The child's safety is a major concern of the district, but the cooperation of the home and school is necessary to build proper habits of safety. Please note that there are no longer crossing guards on patrol in the borough.

Students who walk to school are to:

- Report no earlier than 8:20 A.M. There is no staff supervision prior to this time.
- The breakfast program begins at 8:20 A.M. and students are tardy if arriving after 9:00 A.M.
- Respect the property of others, do not cross or walk on lawns, litter or damage property in any way.
- Walk on the sidewalk. When no sidewalks exist, walk facing traffic.
- CROSS ONLY AT INTERSECTIONS
- Refuse to enter or approach strange automobiles.
- Go straight to school each morning. Do not stop to play.
- Be considerate of small children.
- Students are to go directly home after school. Do not stop to play at the playground.

#### **WEAPONS POLICY**

Any student found in possession of/or transporting a weapon during school hours or activities on school property, regardless of intent, will immediately be reported to the local police, scheduled for an informal hearing, cited for a ten (10) day suspension, and may be presented to the School Board for formal expulsion hearing proceedings in accordance with Pennsylvania School Code. The term weapons refers to, but is not limited to: any knife, cutting instrument, cutting tool, nunchuks, firearm, shotgun, rifle, or any other tool, instrument or implement capable of inflicting serious bodily injury. At the discretion of the administration, depending on circumstances, toy weapons may be included under this weapons policy. A student deemed to be in possession of an illegal and/or banned item(s) under this section when such item(s) is found on the person of the student, in his/her possession or in his locker on school property or on property being used by the school or at any school function or activity, or any school event held away from school, or while the student is on his/her way to or from school.

## **WELLNESS POLICY AND PRACTICES**

In accordance with requirements established by the Pennsylvania Department of Education on nutrition and wellness, if a snack food (i.e. cookies, cake, cupcakes, etc.) is brought to school to share with students a healthy food item (fruits, nuts, vegetables, etc.) must also be offered. This includes birthday celebrations, PTO events and classroom parties.

## **WEB SITE**

The school district's web site is www.sharpsville.k12.pa.us The web site provides information regarding school activities and other relevant information. All building newsletters and other information pertaining to the school will be posted on the web site.

# REVISIONS/ADDITIONS TO THE ELEMENTARY HANDBOOK

Birthdays celebrated at school – Deleted section on ordering healthy snacks & treats through the food services as we no longer offer that service

Building Use Policy – added information about the forms being available on the website

Daily Dismissal Procedures – revised to reflect current building practices

Enrollment of New Students - revised to reflect current district practices

Field Trip Chaperones – added information about the cost of clearances being the responsibility of person submitting the request

Student Arrival Time – revised section childcare programs available within the district

Telephone Directory – will be updated to reflect staffing and room changes



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Service Agreement Sharpsville Area School District 301 Blue Devil Way

Sharpsville, PA, 16150-1431

**Proposal Date** 

4/30/14

Estimate #

Scope of Service
------------------

Johnson Controls, Inc. ("JCI") and the Customer (collectively the "Parties") agree Preventative Maintenance Services, as defined in the contract, will be provided by JCI at the Customer's facility. This Service Agreement, the Equipment List, Supplemental Price and Payment Terms, Terms and Conditions, and Schedules attached hereto and incorporated by this reference as if set forth fully herein (collectively the "Agreement"), cover the rights and obligations of both the Customer and JCI.

# **Extended Service Options for Premium Coverage**

If Premium Coverage is selected, on-site repair services to the equipment will be provided as specified in this Agreement for the equipment listed in the attached Equipment List.

#### **Equipment List**

Only the equipment listed in the Equipment List will be covered as part of this Agreement. Any changes to the Equipment List must be agreed upon in writing by both Parties.

# **Term/Automatic Renewal**

This Agreement takes effect on 07/01/2014 and will continue until 06/30/2015, unless multi-year is accepted ("Original Term"). The Agreement will automatically renew on a year-to-year basis original Term or of any renewal period. The Original Term and any renewal periods are sometimes collectively referred to in this Agreement as the "Term". Renewal price adjustments are

## **Refrigerant Charges**

Refrigerant is not included under this Agreement and will be billed separately to the Customer by JCI.

#### Price and Payment Terms

The total Contract Price for JCI's Services during the La year of the Original Term is \$7,644.00 dollars. This amount will be paid to JCI in Quarterly installments of \$1,854.00. Pricing for each subsequent year of a multiyear original term is set forth in the Supplemental Price and Payment Terms. All payments will be due and payable within 60 days of the invoice date and such this proposal is valid for thirty days from the proposal date.

JOHNSON CONTRO	LS Inc.	Sharps	ville School District		
By: Sarah A. Kurpe		Ву:			
Signature		Signat	ure /	anny	6/20/11
Title:	Date	Title :	الا ور من دواري	WINIX .	Date Date
JCI Branch Manager (proposal not valid until signed	by JCI Branch manager)	<del></del>			
JCI Branch	Youngstown	Branch Dhous	1 066 670 6706	Custome	r PO#
Address	1044 N Meridian Rd Ste A	bialidi Pilone	1-866-630-6796	— Custome	
City, State, Zip	Youngstown OH 445091070				
•				Customer In	itials





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#### **Building Locations**

# Sharpsville Area School District Equipment covered:

	В	ıildings	Location
High school/ Middle School		l/ Middle School	Sharpsville
	Eleme	ntary school	Sharpsville
West language alones	_ B=	and the second s	

#### **Equipment Covered**

# Sharpsville Area School District Equipment covered:

- All Johnson Control's Metasys® System controls within the Sharpsville Area School District.
- Any Pneumatic System controlling the HVAC equipment throughout the district.

#### Scope of Work

- Provide a total of twenty four (24) hours of HVAC pneumatic mechanical services <u>and</u> a total twenty four (24) hours of Metasys® Controls technician services. These inspections will be utilized or scheduled per customer's request, on an as needed basis for requested services.
- These controls service visits will include, but not limited to the inspection, testing, and calibration of all components of the JCI Metasys® BAS. Our technicians will also perform a back of the database to preserve any recent changes to the system.
- Provide all necessary Metasys® software and labor in order to provide a back-up of the existing Metasys® controls date base and installation of any major Metasys® software subscription upgrades during this agreement. This installation will be performed by a JCI control's technician, and provided during normal business hours.
- All scheduled service visits shall be made Monday through Friday, from 7:30am to 4:30 pm, with 24 hour service available by calling our service dispatch center receiving a service request. Special emergency and after hours requests will be given immediate response (typically within 2-4 hours.)





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## **Special Conditions**

- Any adjustments or corrections that can be made during these service inspections will be performed in order to optimize operations of equipment. Any repairs found during these inspections will be recommended and quoted separately to Sharpsville School District for consideration.
- Additional heating, ventilating, air conditioning, control and fire alarm material may be purchased through Johnson Controls at a discount. JCl products will be available at list price minus 50%.
- Additional labor is also available to perform any service outside the scope of this agreement at the 10% off our current labor rate.
- All Scheduled service visits shall be made Monday through Friday, from 7:30 AM to 4:30 PM, with 24-hour service available by calling our service dispatch number: 1-866-630-6796.
- Special emergency and after-hours requests will be given immediate response time (typically within 2-4 hours). Johnson Controls will make every attempt to respond to your needs as soon as possible.
- Copies of the JCI Service Tickets will be provided electronically at the completion of a service visit within three business days to the customer representative.
  - i. Check with appropriate customer representative for operational deficiencies.
  - ii. Complete any requested maintenance services, report observations to appropriate customer representative.

#### **Exceptions**

- Materials such as filters, belts, refrigerant, repairs and replacement equipment are not included in this
  contract.
- All services included in this contract are to be executed during normal JCI working hours.
- Refrigerant is not included in the price of this proposal and will be billed separately to the customer by Johnson Controls.

Customer Initials





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BASE SERVICE CONTRACT PRICE, ANNUALLY:	
Johnson Controls to perform the base services:	
The price for JCl's service during the original term, (July 1, 2014- June 30,	2015) of this Agreement:
Seven Thousand, Six Hundred Forty Four Dollars and no cents	\$7,644.00
Payment in: Four (4) Quarterly Payments of \$1,911.00	
APPROVAL FOR BASE PROJECT PRICE, one year:	ATE
Sharpsville School District	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

# Supplemental Price and Payment Terms (Applies to Multi-Year Contracts Only)

TERM	Base Contract Amount	Quarterly Payments (4 payments)
		ELECTION EN LA FE
YR 1 2014-15	375054t0	\$1,911.00
YR 2 2015-16	\$7,872.00	\$1,968.00
YR 3 2016-17	\$ \$858 USY00	\$2,027.00

APPROVAL FOR BASE PROJECT PRICE for a 3 YEAR TERM:	
Sharpsville School District	DATE





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#### **TERMS AND CONDITIONS**

#### DEFINITIONS

COVERED EQUIPMENT is the equipment for which Services are to be provided under this Agreement as set forth in the attached Equipment List.

EQUIPMENT FAILURE means the sudden and accidental failure of moving parts or electric or electronic components that are part of the Covered Equipment and are necessary for its operation.

SCHEDULED SERVICE VISITS are the on-site labor visits required to perform JCI recommended inspections and preventive maintenance on Covered Equipment.

SCHEDULED SERVICE MATERIALS are the materials required to perform Scheduled Service Visits on Covered Equipment, such as grease, lubricants and sprays, depending on the Covered Equipment.

REPAIR LABOR is the labor necessary to restore Covered Equipment to working condition following an Equipment Failure, but does not include services relating to total equipment replacement due to obsolescence or unavailability of parts.

REPAIR MATERIALS are the parts necessary to restore Covered Equipment to working condition following an Equipment Failure, but excludes total equipment replacement due to obsolescence or unavailability of parts. At JCI's option, Repair Materials may be new, used, or reconditioned.

#### SERVICE COVERAGE OPTIONS

BASIC COVERAGE means Scheduled Service Visits, plus Scheduled Service Materials if elsewhere noted in this Agreement, for Covered Equipment. No parts or equipment are provided for under BASIC COVERAGE.

PREMIUM COVERAGE means BASIC COVERAGE as well as Repair Labor, plus Repair Material if elsewhere noted in this Agreement for Covered Equipment.

EXTENDED SERVICE means service for repairs performed outside JCI's normal business hours (available either 24/5 or 24/7) and is available only if Customer has PREMIUM COVERAGE, as more fully described in Schedule A. The price for Extended Service, if chosen by Customer, is part of the total Contract Price.

If Services are performed, or materials, parts or equipment provided, beyond the scope or time period of those covered by the Service Coverage option selected by Customer, Customer agrees to pay JCI's standard fee for all additional Services, materials, parts and equipment.

# A. INITIAL EQUIPMENT INSPECTION NECESSARY FOR PREMIUM COVERAGE

If Customer has ordered PREMIUM COVERAGE, JCI will inspect the Covered Equipment within 45 days of the date of this Agreement or as seasonal or operational conditions permit. JCI will advise Customer if JCI finds any Covered Equipment not in working order or in need of repair. With the Customer's approval, JCI will perform the work necessary to put the Covered Equipment in proper working condition. This work will be done at JCI's standard fee for parts and labor in effect at that time. If the Customer does not want JCI to do the work identified by JCI, or if Customer does not have the work done, the equipment will be removed from the list of Covered Equipment and the price of this Agreement will be adjusted accordingly. This inspection does not affect Customer's warranty. Should Customer not make recommended repairs, JCI reserves the right to invoice Customer for the cost of the inspection.

#### B. STANDARD OF CARE AND WARRANTIES

Customer understands JCI is a provider of services under this Agreement and shall not be considered a merchant or a vendor of goods. JCI warrants its Services will be provided in a good and workmanlike manner. Any Services not performed in a good and workmanlike manner will be re-performed by JCI provided Customer notifies JCI as soon as possible, which shall be no later than one calendar year from the date the Services were performed. Customer acknowledges that re-performance, as provided herein, shall be its exclusive and only remedy with regards to any Services provided by JCI.

If a part is installed as part of JCI's Services, JCI warrants the installed part will be free from defects in workmanship and material until the end of the Term or for one (1) year from the date on which JCI installs the part, whichever is earlier. If the part is covered under a manufacturer's warranty for a term less than one (1) year, JCI's warranty to the Customer as to such part shall be limited to the term of the manufacturer's warranty. In order to assert a warranty claim, Customer must provide prompt written notice to JCI of its claim during the applicable warranty period. Any claim based upon this warranty must be brought within one (1) year of the expiration of the applicable warranty period. This limitation is in lieu of any other applicable statute of limitation. JCI's sole obligation under this warranty shall be to repair or replace the defective part without charge to Customer during such warranty period. If JCI installs or furnishes equipment under this Agreement, and the equipment is covered by a warranty from the manufacturer, JCI will, to the extent transferable, transfer the benefits of such manufacturer's warranty to Customer. EXCEPT AS SPECIFICALLY PROVIDED HEREIN, ALL OTHER EQUIPMENT, MATERIALS, PARTS AND OTHER ITEMS PROVIDED BY JCI ARE PROVIDED ON AN "AS IS" BASIS WITHOUT WARRANTIES OF ANY KIND.

CUSTOMER HEREBY ACKNOWLEDGES AND AGREES THAT THESE WARRANTIES ARE THE SOLE WARRANTIES AND ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THOSE OF MERCHANTABILITY, NON-INFRINGEMENT AND FITNESS FOR A PARTICULAR PURPOSE. CUSTOMER FURTHER ACKNOWLEDGES THAT NO ORAL OR WRITTEN INFORMATION OR ADVICE GIVEN BY JCI, ITS AGENTS OR EMPLOYEES, SHALL CREATE A WARRANTY IN ANY WAY WHATSOEVER

#### C. EXCLUSIONS

JCI's Services and Warranty obligations do not include:

- supplies, accessories, or any items normally consumed during the use of Covered Equipment, such as refrigerant, ribbons, bulbs, and paper;
- 2) failures beyond JCI's reasonable control, including (i) acts of God, (ii) abuse or misuse of equipment, (iii) alterations, adjustments, attachments, combinations, modifications, or repairs to equipment not performed or provided by JCI, (iv) items caused by or related to equipment not covered by this Agreement, (v) operator error, (vi) failure to comply with Customer's obligations contained in this Agreement, (vii) use of the Covered Equipment in a manner or environment, or for any purpose, for which it was not designed by the manufacturer (including improper water treatment), and (viii) site-related problems, including power failures and fluctuations and failure to keep the site clean and free of dust, sand and other particles or debris;
- 3) service calls due to warranty claims on the Covered Equipment;
- 4) repainting or refinishing Covered Equipment;
- 5) electrical work to the Customer's facility;
- 6) stockpiling of parts or supplies;
- 7) the repair or replacement of ductwork, casings, cabinets, structural supports,





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tower fill/slats/basin, hydronic and pneumatic piping, and vessels, gaskets, and piping not normally replaced or maintained on a scheduled basis, and removal of oil from pneumatic piping;

- service calls resulting from the effects of erosion, corrosion, acid cleaning, or damage from unexpected or especially severe freezing weather;
- service calls required because JCI had previously been denied access to the equipment;
- 10) disposal of hazardous wastes. Hazardous wastes remain the property and the responsibility of the Customer even when removed from equipment or replaced by JCI as provided by the terms of this Agreement. The Customer shall be responsible for the proper storage and disposal of hazardous wastes. This includes, but is not limited to, used oil, contaminated or uncontaminated refrigerant, and PCBs; and
- 11) normal wear and tear.

#### D. CUSTOMER-OBLIGATIONS AND COMMITMENTS TO JCI \_\_\_\_

- The Customer warrants that all Covered Equipment is in good working condition and that the Customer has given JCI all information concerning the condition of the Covered Equipment.
- The Customer agrees that, during the Term of this Agreement, the Customer will:
  - (a) operate the Covered Equipment according to the manufacturer's and JCI's recommendations;
  - (b) keep accurate and current work logs and information on the Covered Equipment as recommended by the manufacturer and JCI;
  - (c) provide an adequate environment for Covered Equipment as recommended by the manufacturer and JCI, including, but not limited to, adequate space, electrical power, air conditioning, and humidity control;
  - (d) notify JCI immediately of any equipment maifunction, breakdown, or other condition affecting the operation of the Covered Equipment;
  - (e) allow JCI to start and stop, periodically turn off, or otherwise change or temporarily suspend equipment operations so that JCI can perform the Services required under this Agreement;
  - (f) provide proper condenser and boiler water treatment, as necessary, for the proper functioning of Covered Equipment, if such services are not JCI's responsibility under this Agreement; and
  - (g) cooperate with JCI and provide any and all necessary information to facilitate the delivery of the Services by JCI as described herein in a timely manner; and
- 3) The Customer acknowledges that its failure to meet its obligations will relieve JCI of any responsibility, to the extent provided in this Agreement, for any equipment breakdown, or any necessary repair or replacement of any equipment and to provide any Services.

## E. CHANGES TO CUSTOMER EQUIPMENT

The Customer retains the right to make changes or alterations to the Covered Equipment. If, in JCI's sole opinion, such changes or alterations affect JCI's Services or obligations, JCI shall have the right to make appropriate changes to the scope of this Agreement or the Contract Price.

#### F. ACCESS

The Customer will give JCI full access to all equipment that is either Covered Equipment or associated with Covered Equipment when JCI requests such access. If access cannot be provided, JCI's obligations under this Agreement will be suspended until such access is provided. Matters affecting JCI's access to the

Covered Equipment may include, but are not limited to, the removal, replacement, repair, refinishing, restoration, reconstruction, or other remedial actions taken by the Customer with respect to equipment or to the Customer's facility. Suspension of JCI's duties for this reason will not cancel or suspend any of the Customer's obligations under this Agreement.

#### G. INDEMNITY

JCI and the Customer agree to indemnify the other Party and their officers, agents, directors, and employees, from third party claims, demands, or suits for bodily injury, including death, or tangible property damage resulting from the intentional misconduct or any negligent acts by their employees or agents. Customer expressly agrees JCI shall be responsible only for such injury or damage caused by the intentional misconduct or the negligent act of JCI's employees and agents and JCI shall not be responsible for any injury or damage caused, or contributed to, in any manner by Customer or any third-party. The obligations of JCI and of the Customer under this paragraph are further subject to paragraphs H and O below.

#### H. LIMITATION OF LIABILITY

JCI SHALL NOT BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES (INCLUDING DAMAGES FOR LOSS OF BUSINESS, LOSS OF PROFITS OR THE LIKE) CAUSED BY THE MATERIALS, EQUIPMENT, PARTS OR SERVICES PROVIDED HEREUNDER OR THE FAILURE OF THE MATERIAL, EQUIPMENT, PART OR SERVICE TO PERFORM, ACCURATELY PERFORM, TIMELY PERFORM, OR OTHERWISE MEET THE NEEDS, SPECIFICATIONS OR EXPECTATIONS OF CUSTOMER, WHETHER BASED ON BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCT LIABILITY OR OTHERWISE, EVEN IF JCI OR ITS REPRESENTATIVES HAVE BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES AND EVEN IF A REMEDY SET FORTH HEREIN IS FOUND TO CUSTOMER FOR DAMAGES FOR ANY CAUSE WHATSOEVER SHALL BE LIMITED TO THE GREATER OF (i) \$25,000, OR (ii) THE AGGREGATE FEES PAID BY CUSTOMER TO JCI FOR THE SERVICES.

The waiver of warranty, exclusive remedies, waiver of consequential damages and limitation of liability set forth in this Agreement are fundamental elements of the basis for this Agreement. JCI would not be able to provide the products, parts or Services on an economic basis, and would not have entered into this Agreement, without such limitations

#### I. FORCE MAJEURE

- 1) JCI shall not be responsible to the Customer for damage, loss, injury, or delay caused by conditions beyond JCI's reasonable control, and without the intentional misconduct or negligence of JCI. Such conditions include, but are not limited to: (a) acts of God; (b) acts of Government agencies; (c) strikes; (d) labor disputes; (e) fire; (f) explosions or other casualties; (g) thefts; (h) vandalism; (i) terrorism, riots or war; or (j) unavailability of parts, materials or supplies.
- 2) If this Agreement covers fire safety or security equipment, the Customer understands that JCI is not an insurer regarding those services. JCI shall not be responsible for any damage or loss whatsoever that may result from fire safety or security equipment that fails to perform properly or fails to prevent loss or damage.
- JCI is not responsible for any injury, loss, or damage caused by equipment





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that is not Covered Equipment.

#### J. RENEWAL PRICE ADJUSTMENT

JCI will provide Customer with notice of any adjustments to the Price and Payment Terms provision of this Agreement applicable to a renewal period no later than forty-five (45) days prior to the commencement of such renewal period. Unless the Customer terminates the Agreement as provided in the Term/Automatic Renewal provision of this Agreement, the adjusted price shall be the price for the renewal period.

#### K. JCI's EQUIPMENT

JCI may provide tools, documentation, panels, or other control equipment in the Customer's building for ICI's convenience in performing JCI's Services. Such equipment shall remain JCI's property and JCI retains the right to remove the same during the Term or upon the termination of this Agreement.

#### L. JCI'S EMPLOYEES

The Customer acknowledges that JCI's employees are a valuable asset to JCL In the event during the Term of this Agreement or one hundred eighty (180) days thereafter Customer hires any JCI employee who worked at the Customer's facility at any time the Customer agrees to 1) pay JCI an amount equal to 12 months salary for such employee, and 2) reimburse JCI for all costs associated with any training JCI provided to such employee during the three years before the date the Customer hires such employee.

#### M. RESOLUTION OF DISPUTES

Customer shall make all payments to JCI when due in accordance with the Price and Payment Terms provision of this Agreement or any renewal adjustments thereto, and such timely payment by Customer shall be a condition precedent to JCI's obligation to perform its Services hereunder. If a dispute, claim, or other matter in question ("Dispute") related in any manner to this Agreement arises, the Parties shall promptly attempt in good faith to resolve such Dispute by negotiation. The Parties further agree as follows:

- 1) Each Party waives any right to trial in a court of law and to trial by jury.
- Notice of Dispute: In order to be able to mediate or arbitrate any Dispute between ICI and Customer, written notice thereof must be given by the Party requesting mediation within five (5) days after the Dispute arises. The purpose of such notification is to place the notified Party on notice so proper measures can be taken to defend against such Dispute, and the failure to give such notice shall preclude the Party desiring arbitration from subsequently mediating or arbitrating the particular Dispute.
- 3) Mediation: As a condition precedent to arbitration, the Parties must submit the Dispute to mediation within five (5) days of the notice of dispute. Mediation shall be conducted in accordance with the then current mediation rules of the American Arbitration Association or other mediation service mutually agreed to by the Parties.
- 4) Arbitration: In the event mediation of the Dispute is unsuccessful, no later than five (5) days following such mediation the Dispute must be submitted to arbitration. Arbitration shall be conducted in accordance with the then current arbitration rules of the American Arbitration Association or other arbitration service mutually agreed to by the Parties. Arbitration must be completed within sixty (60) days after the Dispute is submitted to arbitration unless the Parties mutually agree otherwise. The award rendered by the arbitrator shall be final, and judgment may be entered there upon in

accordance with applicable law in any court having competent jurisdiction thereof. The Party prevailing in the arbitration shall be entitled to an award of its reasonable costs, including reasonable attorney's fees, incurred as a result of the Dispute.

- 5) Services Obligation Suspended: The Parties agree while arbitration of the Dispute is pending, JCI's obligation to provide continued Services as set forth in this Agreement shall be temporarily suspended until the arbitration award is issued. In the event JCI elects to suspend its Services Customer will remain obligated to pay any outstanding amounts owed JCI but will not be obligated to pay for the Services suspended. The right of JCI to suspend its Services hereunder is in addition to all other rights JCI may have at law or in equity and does not impair the rights of JCI with regard to a Dispute hereunder. The Customer expressly agrees JCI may not be held liable for damages of any nature which Customer may suffer as a result of JCI's temporary suspension of its Services in accordance with this provision.
- 6) The rights and obligations of JCI herein are in addition to, and do not alter, impair, limit, or otherwise waive any other rights granted JCI in equity or by statute

#### N. TERMINATION

In addition to the Term/Automatic Renewal provision of this Agreement, JCI and the Customer agree in the event either Party refuses or fails to perform its obligations under this Agreement in the manner specified herein, the affected Party must provide the other with written notice containing a detailed description of the alleged deficiency or breach, including specific reference to the applicable provision(s) of this Agreement within five (5) days of the alleged deficiency or breach. Should the Party alleged to be in breach of this Agreement fail to respond in writing to, or take action to cure the alleged deficiency or breach within ten (10) days of the written notice of same, the affected Party may terminate the Agreement for cause. In the event the Agreement is terminated for cause, Customer shall make payment to JCI for all undisputed amounts owed within ten (10) days of the termination effective date. A Party's termination of this Agreement for cause shall be without prejudice to any other right or remedy.

#### O. ASBESTOS, MOLD AND HAZARDOUS MATERIALS

1) Asbestos-Containing Materials: Neither Party desires to or is licensed to undertake direct obligations relating to the identification, abatement, cleanup, control, removal or disposal of asbestos-containing materials ("ACM"). Consistent with applicable laws, Customer shall supply JCI with any information in its possession relating to the presence of ACM in areas where JCI undertakes any Services that may result in the disturbance of ACM. It is JCPs policy to seek certification for facilities constructed prior to 1982 that no ACM is present, and Customer shall provide such certification for buildings it owns, or aid JCI in receiving such certification from facility owners in the case of buildings that it does not own, if JCI will undertake Services in the facility that could disturb ACM. If either Customer or JCI becomes aware of or suspects the presence of ACM that may be disturbed by JCI's Services, it shall immediately stop the Services in the affected area and notify the other's contacts. As between Customer and JCI, Customer shall be responsible at its sole expense for addressing the potential for or the presence of ACM in conformance with all applicable laws and addressing the impact of its disturbance before JCI continues with its Services, unless JCI had actual knowledge that ACM was present and acted in disregard of that knowledge, in which case (a) JCI shall be responsible at is sole expense for remediating areas impacted by the disturbance of the ACM, and (b) Customer

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shall resume its responsibilities for the ACM after JCI's remediation has been completed.

- Other Hazardous Materials: JCI shall have no obligations relating to the identification, abatement, cleanup, control, removal or disposal of mold, regardless of the cause of the mold. JCI shall be responsible for removing or disposing of any Hazardous Materials that it uses in providing Services ("ICI Hazardous Materials") and, other than mold, for the remediation of any areas impacted by the release of JCI Hazardous Materials. For other Hazardous Materials that may be otherwise present at its facilities ("Non-JCI Hazardous Materials"), Customer shall supply JCI with any information in its possession relating to the presence of such materials if their presence may affect JCI's performance of the Services. If either Customer or JCI becomes aware of or suspects the presence of Non-JCI Hazardous Materials that may interfere with JCI's Services, it shall immediately stop the Services in the affected area and notify the other's contacts. As between Customer and JCI, Customer shall be responsible at its sole expense for removing and disposing of mold and Non-JCI Hazardous Materials from it facilities and the remediation of any areas impacted by mold or the release of the Non-JCI Hazardous Materials. Notwithstanding the forgoing, if JCI had actual knowledge that Non-JCI Hazardous Materials other than mold were present and acted in disregard of that knowledge, then in such case (a) JCI shall be responsible at its sole expense for the remediation of any areas impacted by JCFs release of such Hazardous Materials, and (b) Customer shall remain responsible at its sole expense for the removal of Hazardous Materials that have not been released and for releases not resulting from JCPs performance of the
- 3) Environmental Indemnity. To the fullest extent permitted by law, Customer shall indemnify and hold harmless JCI and JCI's Subcontractors, and their respective directors, officers, employees, agents, representatives, shareholders, affiliates, and successors and assigns, from and against any and all losses, costs, damages, expenses (including reasonable legal fees and defense costs), claims, causes of action or liability, directly or indirectly, relating to or arising from Customer's or the owner's use, storage, release, discharge, handling or presence of ACM or Non-JCI Hazardous Materials on, under or about the facility(ies), or the noncompliance with this Section O. To the fullest extent permitted by law, JCI shall indemnify and hold harmless Customer, its officers, directors, employees, agents, representatives, shareholders, affiliates, successors and assigns, from and against any and all losses, claims, damages, expenses (including reasonable legal fees and defense costs), claim, causes of action or liability, directly or indirectly, relating to or arising from JCI's use, storage, release, discharge, handling or presence of JCI Hazardous Materials on, under or about the facility(ies), or the noncompliance with this Section O.

#### P. ASSESSMENT

It is the Customer's responsibility to pay all taxes or other government charges relating to the Services, transfer, use, ownership, servicing, or possession of any equipment relating to this Agreement.

#### Q. MISCELLANEOUS PROVISIONS

- Any notice that is required to be given under this Agreement must be in writing and sent to the Party at the address noted on the first page of this Agreement.
- This Agreement cannot be transferred or assigned by Customer without the prior written consent of JCI.
- 3) This Agreement is the entire Agreement between JCI and the Customer and

- supersedes any prior oral understandings, written agreements, proposals, or other communications between JCI and the Customer.
- 4) Any change or modification to this Agreement will not be effective unless made in writing. Such written modification must specifically indicate that it is an amendment, change, or modifications to this Agreement.
- 5) The Customer acknowledges and agrees that any purchase order issued by Customer, in accordance with this Agreement, is intended only to establish payment authority for the Customer's internal accounting purposes. No purchase order shall be considered to be a counteroffer, amendment, modification, or other revision to the terms of this Agreement. No term or condition included in the Customer's purchase order will have any force or effect.
- 6) Should any changes to relevant regulations, laws, or codes substantially affect JCI's Services or obligations, the Customer agrees to negotiate in good faith with JCI for appropriate and equitable changes to the scope or price of the Agreement or both.
- 7) The Parties agree and acknowledge that this is a negotiated agreement and that the rule of construction that any ambiguities are to be construed against the drafting Party shall not apply.
- 8) Nothing contained in this Agreement shall create a contractual relationship with or cause of action in favor of a third party against JCI. The Services under this Agreement are being performed solely for the Customer's benefit, and no other party or entity shall have any claim against JCI because of this Agreement or the performance or non-performance of the Services hereunder.
- 9) The failure of JCI or the Customer to insist upon, or to delay enforcing the strict performance of the terms and conditions hereof, or any right or remedy, as provider herein, shall not constitute or be construed as a waiver or relinquishment of either Party's right to thereafter enforce the same in accordance with this Agreement in the event of a continuing or subsequent default on the part of JCI or the Customer.

#### R. CHOICE OF LAW

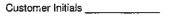
This Agreement shall be subject to and governed by the laws of the State where the project is located.

#### S. SEVERANCE

Should any term, part, portion, or provision of this Agreement be decided or declared by the courts to be, or otherwise found to be, illegal or in conflict with any law of the state governing this Agreement or the United States, or otherwise be rendered unenforceable or ineffectual, the validity of the remaining parts, terms, portions, and provisions shall be deemed severable and shall not be affected thereby, provided such remaining parts, terms, portions, or provisions can be construed in the substance to constitute the Agreement that the Parties intended to enter into in the first instance.

#### T. JCPS INTELLECTUAL PROPERTY

JCI shall retain all right, title and interest in and to any (a) deliverables provided to Customer hereunder, including without limitation, all software source and object code, documentation, technical information or data, specifications and designs and any changes, improvements or modifications thereto or derivatives thereof ("Deliverables") and (b) Know-How (defined below) employed by JCI in the creation of the Deliverables or performance of the Services, whether known to JCI prior to, or developed or discovered or acquired in connection with, the







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performance of its obligations hereunder. Ownership of all Deliverables and Know-How shall vest solely in JCI and no Deliverables shall be deemed "works made for hire." Without limiting the generality of the foregoing, ownership of all source files used in the course of performing the Services shall remain the exclusive property of JCL. For purposes of this Agreement, "Know-How" means any know-how, processes, techniques, concepts, methodologies, tools, analytical approaches, database models and designs, discoveries, and ideas furnished, produced by, developed, employed or used by JCI in the creation or provision of the Deliverables or in the performance of the Services, and any changes, improvements or modifications thereto or derivatives thereof.

[END OF DOCUMENT]



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<u>\*</u>:

No.	104435703	

# FIELD PLACEMENT AGREEMENT

This agreement is entered into by the Board of Education of the

Sharpsville Area SD School District	of	Mercer	County,	Ohio
Scaooi Disti Kt				State

hereinafter referred to as the "Board", and the Beeghly College of Education, Youngstown State University, Mahoning County, hereinafter referred to as the "University".

The University desires to place teacher candidates in the classrooms of the Board for the purposes of their participating in student teaching and other field-based teacher education experiences as required by, but not necessarily limited to, the Ohio Teacher Education and Licensure Standards as promulgated by the State Board of Education.

The Board has resolved to cooperate with the University in facilitating teacher candidates and approves the utilization of its schools for such purposes by the University. Placement of such teacher candidates in the classrooms of the Board shall be under the direction and control of the Superintendent.

# **ACTIVITIES, SERVICES AND COMPENSATIONS**

The Board will allow competent certificated/licensed teachers, who voluntarily agree to provide activities and services for the University teacher candidates, to act as <u>cooperating teachers</u> (for student teacher candidates) and <u>participating teachers</u> (for field experience candidates).

Cooperating teachers must be:

- certified/licensed teacher with a minimum of three (3) years teaching experience,
- highly qualified in the field for which mentoring is being provided,
- role models who demonstrate the capacity to impact student learning,
- appropriate mentors for the student teacher candidate.

Participating teachers must be:

- certified/licensed teacher with a minimum of one (1) year teaching experience,
- appropriate mentors and role model for the field experience candidate.

Youngstown State University will provide for the student teaching experience the following mentoring compensation options to the district each semester:

- Stipend:
  - \$12.00 per week multiplied by the weeks of placement in the district for each student teacher OR
- Tuition:

For an educator employed by the district in a full time capacity. Expires two (2) years from date of issuance. For graduate courses only and includes both the instructional and general fee.

- 3 graduate semester hours per student teacher in the district for 16 week experience 2 graduate semester hours per student teacher in the district for 8 week experience OR
- A compensation combination, stipend and tuition, upon written notification to the Administrator of Student Field Experiences. Combination is equal to the total number of student teachers in the district for the student teaching experience.

# ROLES AND RESPONSIBILITIES

University teacher candidates must fulfill the expectations of both the school personnel and the Beeghly College of Education program. All teacher candidates will be assigned to University personnel, who will assist and advise school personnel on matters related to the student teaching/field-based experience.

The University personnel shall be responsible for:

- promoting a thorough understanding of specific field experience expectations through conferences with principals, teachers, and University teacher candidates.
- serving as on site liaison among the various parties, i.e. student teacher candidates, school personnel and University personnel.
- supervising the University teacher candidate(s) and conferring with the cooperating teacher(s) with sufficient frequency to secure a reasonably accurate appraisal of the candidate's competence as a prospective teacher.
- recording and submitting all evaluations of the student teaching/field-based experience.

# PROCEDURES FOR COORDINATING ONGOING ACTIVITIES, PROBLEM SOLVING AND MEANS FOR REVISIONS TO MEET CHANGING NEEDS AND CONDITIONS

The University employs a full-time Administrator for Student Field Experiences who is responsible for:

- the placement of student teacher candidates and serves as the primary facilitator in problem cases.
- liaison activities between the school(s) and university for modifications to meet changing needs and conditions.
- Providing in-service activities.

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# PROFESSIONAL DEVELOPMENT

Cooperating teachers, University personnel and teacher education candidates shall be provided with an orientation prior to the students' participation in any field experience. In-service activities shall be provided by University personnel to meet the needs of all personnel involved in the experience.

Detailed guidelines and suggestions concerning specific roles, responsibilities, activities, and evaluation procedures are described in the Beeghly College of Education's <u>Guidelines for Student Teaching</u> handbook that is distributed to cooperating teachers. Students purchase this guide as part of the student teaching requirement.

# **MUTUAL AGREEMENT**

This agreement shall remain in effect until rescinded by either party; however, written notice must have been provided at least 90 days prior to the effective date of cancellation.

Entered into this 18th day of June	, 2014
	Cleanted town
D BOATI	Dean, Beeghly College of Education
Superintendent School District	Provost Youngstown State University

Youngstown State University is an Equal Opportunity Affirmative Action Institution

# SHARPSVILLE AREA SCHOOL DISTRICT CAFETERIA REPORT

# **MAY 2014**

		BUDGET	MONTH	BUDGET TO DATE	YEAR TO DATE
Beginning Cash	Balance		\$41,846.01		\$17,327.44
Revenues:					
	Lunch/a La Carte Sales	\$266,771	\$22,274.65	\$265,255	\$224,719.99
	Adult Lunches	6,250	1,447.97	6,214	9,790.98
	Special Functions	12,250	947.02	12,180	11,520.51
	Head Start	8,500	0.00	8,452	3,170.25
	State Subsidy	22,714	2,519.18	22,585	17,351.86
	Social Security Subsidy	12,776	0.00	12,703	0.00
	Retirement Subsidy	24,120	0.00	23,983	0.00
	Federal Subsidy	274,046	30,858.90	272,489	222,086.82
	Donated Commodities	0	0.00	0	0.00
	Transfers from General Fund	0	0.00	ő	25,000.00
	Interest	10	0.57	10	6.11
	Other	0	0.00	0	0.00
	Account's Receivable	<u>0</u>	0.00	0	42,628.30
Total Revenues		\$627,437	\$58,048.29	\$623,871	\$556,274.82
Expenditures:					
·	Wages	\$229,118	26,697.99	192,163	\$191,051.60
	Employee Benefits	87,796	2,038.61	73,635	14,581.39
	Repairs & Maintenance	5,000	1,268.64	4,631	7,462.95
	Other Purchased Services	1,250	50.96	1,158	968.98
	Non-Food Supplies	18,500	937.38	17,134	16,290.67
	Food Supplies	267,115	27,528.70	247,385	189,451.48
	Milk	49,787	7,059.67	46,109	49,249.41
	Value of Donated Foods	0	0.00	0	0.00
	Fees/Memberships	500	0.00	463	138.00
	Accounts Payable	<u>0</u>	0.00	0.00	70,095.43
Total Expenditu	res	<u>\$659,066</u>	<u>\$65,581.95</u>	<u>\$582,678</u>	<b>\$539,289.91</b>
Ending Cash Ba	lance	<u>-\$31,629</u>	\$34,312.35	<u>\$41,193</u>	<u>\$34,312.35</u>

# SHARPSVILLE AREA HIGH SCHOOL ATHLETIC DEPARTMENT

# 2014-2015 ATHLETIC EVENTS TICKET PRICES

# **VARSITY FOOTBALL** (4)

\$5.00 Adult

\$3.00 Senior Citizen

\$3.00 Student

\$16.00 Season Ticket (Reserved Seat)

\$16.00 Parent Season Ticket (Parents of players, cheerleaders, band members)

## **GIRLS' VOLLEYBALL (7)**

\$4.00 Adult

\$2.00 Senior Citizen

\$2.00 Student

\$21.00 Parent Pass

# BOYS' BASKETBALL (9)

\$4.00 Adult

\$2.00 Senior Citizen

\$2.00 Student

\$27.00 Parent Pass

## **GIRLS' BASKETBALL (10)**

\$4.00 Adult

\$2.00 Senior Citizen

\$2.00 Student

\$30.00 Parent Pass

### **WRESTLING**

\$4.00 Adult

\$2.00 Senior Citizen

\$2.00 Student

## ( ) Indicates Home Contests

- \* Senior Citizen Passes will be available at a cost of \$25.00 each.
- \* Employee Athletic Pass for 2014-2015 home athletic events at a cost of \$15.00 per employee
- \* Student Pass for 2014-2015 home athletic events at a cost of \$10.00 per student

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# SHARPSVILLE AREA SCHOOL DISTRICT RESOLUTION: COMPLIANCE WITH FEDERAL LAW

As an Equal Rights and Opportunities School District, the Sharpsville Area School District does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex, marital status, or nonrelevant handicaps and disabilities. The Sharpsville Area School District's commitment of nondiscrimination extends to students, employees, prospective employees and the community.

The Sharpsville Area School District is committed to the provisions of the Handicapped Act as amended by (PL 94-142) including Section 504.

No person shall, on the basis of sex, be excluded from participation in, be denied the benefits of or be subjected to discrimination under any education program or activity receiving Federal financial assistance.

The Sharpsville Area School District hereby certifies that its governing body has adopted the terms of this Resolution and the same is recorded in the meeting held on June 18, 2014.

Sharpsville Area School District

701 Pierce Avenue

Sharpsville, PA 16150

Γimothy Dadich

Title IX Coordinator

724-962-8300 ext. 1850

Dr. Brad Ferko

504 Compliance Officer

724-962-8300 ext. 4104

Attest:

By:

Board Secretary

Darlene Cheney, Notary Public

Commission Expires August 15, 2015

Commonwealth of Pennsylvania

NOTARIAL SEAL

Darlene K Cheney, Notary Public

Borough of Sharpsville, Mercer Co. PA

My Commissio : "

Dr. Brad Ferko, Superintendent

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No.	104435703	

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Entered into this 18th day of June	
	Dean, Beeghly College of Education
Blath. Superintendent	Provost

Youngstown State University is an Equal Opportunity Affirmative Action Institution

Youngstown State University

**School District** 

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#### MEMORANDUM OF UNDERSTANDING BY AND BETWEEN

## Sharpsville Police Department

(Law Enforcement Authority)

and

## Sharpsville Area School District

(School Entity)

June 11, 2014

#### I. Joint Statement of Concern

#### A. Parties

The following Law Enforcement Authority or Authorities enter into and agree to adhere to the policies and procedures contained in the Memorandum of Understanding (hereinafter "Memorandum"):

#### Sharpsville Police Department

The following School Entity or Entities enter into and agree to adhere to the policies and procedures contained in the Memorandum:

#### Sharpsville Area School District

- B. The purpose of this Memorandum is to establish procedures to be followed when certain specific incidents -described in Section II below- occur on school property, at any school sponsored activity, or on a conveyance as described in the Safe Schools Act, such as a school bus, providing transportation to or from a school or school sponsored activity.
- C. It is further the purpose of the Memorandum to foster a relationship of cooperation and mutual support between the parties hereto as they work together to maintain the physical security and safety of the School Entity.

#### D. Legal Authority

1. The parties to the Memorandum enter into this agreement in accordance with the provisions of Article XIII-A of the Public School Code of 1949, as amended, 24 P.S. §§13-1301-A et seq. (popularly and hereinafter "Safe Schools Act"), requiring all school entities to develop a memorandum of understanding with local law enforcement which sets forth procedures to be followed when an incident involving an act of violence or possession of a weapon, as further specified in Section II of this document, by any person

- occurs on school property. Law enforcement protocols shall be developed in cooperation with local law enforcement and the Pennsylvania State Police. 24 P. S. §§13-1303-A(c).
- 2. In so recognizing this legal authority, the parties acknowledge their respective duties pursuant to the Safe Schools Act and hereby agree to support and cooperate with one another in carrying out their joint and several responsibilities thereunder.
- 3. The Law Enforcement Authority shall be governed by the following reporting and information exchange guidelines:
  - a. Criminal History Record Information Act, 18 Pa. C.S. §§9101 et seq.
  - b. The prohibition against disclosures, specified in Section IV(C)(5) of this Memorandum
- 4. When sharing information and evidence necessary for the Law Enforcement Authority to complete their investigation, the School Entity shall:
  - a. Comply with Federal Educational Rights and Privacy Act, hereinafter, FERPA, 20 U.S.C. §1232g and its implementing regulations at 34 C.F.R. §99.1 et seq., and 22 Pa. Code §§12.31-12.33 and any amendments thereto.
  - b. Comply with the requirements of the Safe Schools Act, 24 P.S. §§13-1303-A and 13-1317.2 and any amendments thereto.
  - c. Complete reports as required by the Safe Schools Act, 24 P.S. §§13-1303-A and any amendments thereto.
- 5. The School Entity may disclose personally identifiable information from the educational record of a student to the Law Enforcement Authority if a health or safety emergency exists and knowledge of that information is necessary to protect the health or safety of the student or other individuals. In determining whether a health or safety emergency exists, the School Entity any take into account the totality of the circumstances pertaining to a threat to the health or safety of a student or other individuals. If the School Entity determines that there is an articulable and significant threat to the health or safety of a student or other individuals, it may disclose information from education records to the Law Enforcement Authority, if knowledge of that information is necessary for the Law Enforcement Authority to protect the health or safety of the student or other individuals. The School Entity must record the articulable and significant threat to the health or safety of a student or other individuals so that it can demonstrate- to parents, students and the Family Policy Compliance Office - what circumstances led it to determine that the health or safety emergency existed and why the disclosure was justified.

<sup>1</sup> Questions related to FERPA should be directed to the Family Compliance Office within the US Department of Education

## E. Priorities of the Law Enforcement Authority

- 1. Help the School Entity prevent delinquent acts through preventive measures, including referrals to support services, diversionary programs, restorative practices, school-wide behavior supports, education, and deterrence.
- 2. Investigate all incidents reported to have occurred on school property, at any school sponsored activity or on any public conveyance providing transportation to or from a school or school sponsored activity, including but not limited to a school bus. The investigation of all reported incidences shall be conducted in the manner that the Local Enforcement Authority, in its sole discretion, deem appropriate; but any investigation shall be conducted so as to involve as little disruption of the school environment as is practicable.
- 3. Identify those responsible for the commission of the reported incident and, where appropriate, apprehend and prosecute those individuals, Identification and apprehension procedures shall involve as little disruption of the school environment as is practicable.
- 4. Establish and maintain a cooperative relationship with the School Entity in the reporting and resolution of all incidents described in Section II of this document.

### F. Priorities of the School Entity

- Help the Law Enforcement Authority prevent delinquent acts through preventive measures, including referrals to support services, diversionary programs, restorative practices, school-wide behavior supports, education, and deterrence.
- Create safe learning environment, which support each student's well-being and opportunities to reach their full potential while balancing and protecting the rights of all students.
- 3. Establish and maintain cooperative relationships with the Law Enforcement Authority in the reporting and resolution of all incidents described in Section II of this document.
- 4. Provide the Law Enforcement Authority with all relevant information and required assistance in the event of a report incident.
- 5. Provide the Law Enforcement Authority with a copy of the Schools Entity's behavior support services procedures and invite Law Enforcement Authority representatives to behavior support trainings.

## II. Notification of Incidents to Law Enforcement

The School Entity shall immediately report, by the most expeditious means possible, to the Law Enforcement Authority the occurrence of any of the following incidents occurring on school property, at any school sponsored activity or on a conveyance as described in the Safe School Act, including a bus providing transportation to or from a school or school sponsored activity.

#### A. Mandatory Notification

- 1. The following offenses under 18 Pa. C. S. (relating to crimes and offenses):
  - a. Section 908 (relating to prohibited offensive weapons)
  - b. Section 912 (relating to possession of weapon on school property).
    - i. As used in this Memorandum, "weapon" shall include, but not be limited to, any knife, cutting instrument, cutting tool, nunchuck, stick, firearm, shotgun, rifle, metal knuckles, billy club, blackjack, grenade, incendiary device, and any other tool, instrument, or implement capable of inflicting serious bodily injury.
    - ii. This reporting requirement does not apply to a weapon which is: (a) used, as part of a school approved program, by an individual who is participating in the program
  - c. Chapter 25 (relating to criminal homicide).
  - d. Section 2701 (relating to simple assault).
  - e. Section 2702 (relating to aggravated assault).
  - f. Section 2705 (relating to recklessly endangering another person)
  - g. Section 2706 (relating to terroristic threats).
  - h. Section 2709 (relating to harassment).
  - i. Section 2709.1 (related to stalking).
  - j. Section 2901 (relating to kidnapping).
  - k. Section 2902 (relating to unlawful restraint).
  - 1. Section 3121 (relating to rape).
  - m. Section 3122.1 (relating to statutory sexual assault).
  - n. Section 3123 (relating to involuntary deviate sexual intercourse).
  - o. Section 3124.1 (relating to sexual assault).
  - p. Section 3124.2 (relating to institutional sexual assault).
  - q. Section 3125 (relating to aggravated indecent assault).
  - r. Section 3126 (relating to indecent assault).
  - s. Section 3127 (relating to indecent exposure).
  - t. Section 3301 (relating to arson and related offenses).
  - u. Section 3307 (relating to institutional vandalism).
  - v. Section 3502 (relating to burglary).
  - w. Section 3503(a) and (b)(1)(v) (relating to criminal trespass).
  - x. Section 3701 (relating to robbery).
  - y. Section 3702 (relating to robbery of motor vehicle).
  - z. Section 5501 (relating to riot).
  - aa. Section 6110.1 (relating to possession of firearm by minor).
  - bb. Section 6305 (relating to sale of tobacco)
- 2. The possession, use, or sale of a controlled substance, designer drug, or drug paraphernalia as defined in "The Controlled Substance, Drug, Device and

Cosmetic Act," as amended, 35 P.S. §§780-101 et seq. popularly known as the "Drug Act."

- a. As defined in the Drug Act, the term "controlled substance" shall include the possession, use or sale of controlled substances includes, but is not limited to, marijuana, cocaine, crack cocaine, heroin, LSD, PCP, amphetamines and steroids. See 35 P.S. §§780-101 (relating to definitions).
- b. As defined in the Drug Act, the term "designer drug" includes, but is not limited to, phenethylamines, N-substituted peperidines, morphinans, ecgonines, quinazolinones, substituted indoles and aryleycloaklamines, See 35 P.S. §780-102.
- c. As defined in the Drug Act, the term "drug paraphernalia" may include, depending on the circumstances, hypodermic syringes, needles and rolling papers, as well as other equipment or materials utilized for the purpose of ingesting, inhaling, or otherwise introducing controlled substances into the body. See 35 P.S §780-102.
- d. Attempts, solicitations or conspiracy to commit any of the offenses listed in subsections (1) and (2) of this section.
- e. An offense for which registration is required under 42 Pa C.S §9795.1 (relating to registration).
- f. Purchase, consumption, possession or transportation of liquor or malt or brewed beverages by a person under 21 years of age. See 18 Pa C.S. §6308(a).

### B. Discretionary Notification

The School entity may report to the Law Enforcement Authority having jurisdiction where the incident occurred, of any of the following incidents occurring on school property, at any school sponsored activity or on a conveyance as described in the Safe School Act, including a school but providing transportation to or from a school or a school sponsored activity.

- I. The following offenses under 18 Pa C.S (relating to crimes and offenses):
  - a. Section 3503(b)(1)(i), (ii), (iii) and (iv), (b.1) and (b.2) (relating to criminal trespass).
  - b. Chapter 39 (relating to theft and related offenses).
  - c. Section 5502 (relating to failure of disorderly persons to disperse upon official order).
  - d. Section 5503 (relating to disorderly conduct).
  - e. Section 6306.1 (relating to use of tobacco in schools prohibited).
  - f. Attempt, solicitation or conspiracy to commit any of the offenses listed in subsection (1).
- C. Notification of the Law Enforcement Authority when incident involves children with disabilities

- If a child with a disability commits an incident of misconduct, the School Entity and the Law Enforcement Authority should take into consideration that the child's behavior may be a manifestation of the disability, and there may be no intent to commit an unlawful act. A child with a disability under this Subsection shall mean a student with an IEP, a protected handicapped student with a service agreement that includes a behavior support plan, or such student for whom an evaluation is pending under 22 Pa. Code §§ 14.123 (relating to evaluation), 15.5 (relating to school district initiated evaluation and provision of services). 15.6 (relating to parent initiated evaluation and provision of services) or Chapter 711 (relating to charter school and cyber charter school services and programs for children with disabilities).
- 2. In the event a child with a disability commits a mandatory notification offense under Subsection A, the School Entity shall provide immediate notification to the Law Enforcement Authority regardless of the disability. Such notification shall state that the child has an IEP or service agreement that includes a behavior support plan, may include the School Entity's recommendation that Law Enforcement Authority intervention may not be required, and may advise that the School Entity will act to address the student's behavior need as required by applicable federal and state law and regulations, including 22 Pa. Code §§ 14.133 (relating to positive behavior support), 15.3 (relating to protected handicapped students—general) or 711.46 (relating to positive behavior support). The Law Enforcement Authority may take the recommendation under advisement but reserves the right to investigate and file charges.
- 3. In the event a child with a disability commits a discretionary notification offense under Subsection B, and the School Entity does not believe that Law Enforcement Authority intervention is necessary, the School Entity will address the student's behavior need as required by applicable federal and state law and regulations, including 22 Pa. Code §§14.133, 15.3 or 711.46.
- 4. In accordance with 34 C.F.R. 300.535 (relating to referral to and action by law enforcement and judicial authorities), nothing shall prohibit the School Entity from reporting an offense committed by a child with a disability to the Law Enforcement Authority, and nothing shall prevent the Law Enforcement Authority and judicial authorities from exercising their responsibilities with regard to the application of federal and state law to crimes committed by a child with a disability.
- 5. The School Entity, when reporting an offense committed by a child with a disability, must ensure that copies of the special education and disciplinary records of the child are transmitted for consideration by the appropriate authorities to the Law Enforcement Authority to whom the incident was reported.
- The School Entity, when reporting an offense committed by a child with a
  disability, may transmit copies of the child's special education and
  disciplinary records only to the extent that the transmission is permitted by
  FERPA.

- When an incident occurs involving a student with a disability as required by 22 Pa Code §14.104 (relating to special education plans), Board Policy 113.1 shall be followed.
- D. Law Enforcement Response to Notification
  - 1. When notified of an incident listed in Subsections A or B, the Law Enforcement Authority's decision to investigate and file charges is at the sole discretion of the Law Enforcement Authority, and it may be made in consultation with the School Entity.
  - 2. In determining whether to file charges, the Law Enforcement Authority is encouraged to consult with the District Attorney. When appropriate under the law, part of this consultation may include a discussion about the availability or propriety of utilization a diversionary program as an alternative to filing charges.
- E. Upon notification of the incident to the Law Enforcement Authority, the School Entity shall provide as much of the following information as is available at the time of notification. In no even shall the gathering of information unnecessarily delay notification:
  - 1. Whether the incident is in-progress or has concluded.
  - 2. Nature of the incident.
  - 3. Exact location of the incident.
  - 4. Number of persons involved in the incident.
  - 5. Names and ages of the individuals involved.
  - 6. Weapons, if any, involved in the incident.
  - 7. Whether the weapons, if any, have been secured and, if so, the custodian of the weapons.
  - 8. Injuries involved.
  - 9. Whether EMS or the Fire Department were notified.
  - 10. Identity of the school contact person.
  - 11. Identity of the witnesses to the incident, if any.
  - 12. Whether the incident involves a student with a disability and, if so, the type of disability and its impact on the student's behavior.
  - 13. All other such information as is known to the school authority believed to be relevant to the incident.
- F. No later than September 30<sup>th</sup> of each year the School Entity shall furnish to its Incident Command Post the following information for the purpose of assisting the Law Enforcement Authority in responding to an emergency:
  - 1. Blueprints or floor plans of the school buildings.
  - 2. Aerial photo, map or layout of the school campus, adjacent properties and surrounding streets or roads.
  - 3. Location(s) of predetermined or prospective command posts.
  - 4. Current teacher/employee roster.
  - 5. Current student roster.

- 6. Most recent school yearbook.
- 7. School fire-alarm shutoff location and procedures.
- 8. School sprinkler system shutoff location and procedures.
- 9. Gas/utility line layouts and shutoff valve locations.
- 10. Cable/satellite television shutoff location and procedures.
- 11. Other such information as is known to the School Entity and believed to be relevant to assisting the Law Enforcement Authority's ability to respond to an emergency.

#### III. Law Enforcement Authority Response

- A. Depending on the totality of the circumstances, initial response by the Law Enforcement Authority may include:
  - 1. For incidents in progress:
    - a. Meet with contact person and locate scene of incident.
    - b. Stabilize incident.
    - c. Provide/arrange for emergency medical treatment, if necessary.
    - d. Control the scene of the incident.
      - i. Secure any physical evidence at the scene.
      - ii. Identify involved persons and witnesses.
    - e. Conduct investigation.
    - f. Exchange information.
    - g. Confer with officials of the School Entity to determine the extent of Law Enforcement Authority involvement required by the situation.
  - 2. Incidents not in progress:
    - a. Meet with contact person.
    - b. Recover any physical evidence.
    - c. Conduct investigation.
    - d. Exchange information.
    - e. Confer with official of the School Entity to determine the extent of Law Enforcement Authority involvement required by the situation.
  - 3. Incidents involving delayed reporting
    - a. In the event that a reportable incident occurs on school property, at any school sponsored activity, or on a conveyance as described in the Safe Schools Act, such as a school bus, providing transportation to or from a school or school sponsored activity, the School Entity shall report the incident to the Law Enforcement Authority immediately upon its notification.
    - b. If such incident is initially reported to the School Entity, the School Entity shall proceed as outlined in Section II (A-C) above.

- 4. Incidents initially reported to the Law Enforcement Authority:
  - a. If the incident in Section II (A-B) is initially reported to the Law Enforcement Authority, Law Enforcement Authority shall proceed directly with its investigation and shall notify the School Entity of the incident as outlined in Section II (A-E).

### B. Custody of Actors

- Students identified as actors in reported incidents may be taken into custody at the discretion of the investigating officer of the Law Enforcement Agency under any of the following circumstances:
  - a. The student has been placed under arrest.
  - b. The student is being placed under investigative detention.
  - c. The student is being taken into custody for the protection of the student.
  - d. The student's parent or guardian consents to the release of the student to law enforcement custody.
- The investigating officer of the Law Enforcement Authority shall take all appropriate steps to protect the legal and constitutional rights of those students being taken into custody.

## IV. Assistance of School Entities

#### A. In Loco Parentis

- Teachers, Guidance Counselors, Vice Principals and Principals in the School Entity have the right to exercise the same authority as a parent, guardian or person in parental relation to such student concerning conduct and behavior over the pupils attending school, during the time they are in attendance, including the time required in going to and from their homes.
- School Entity authorities' ability to stand in loco parentis over children does
  not extend to matters beyond conduct and discipline during school, school
  activities, or on any public conveyance as described in the Safe Schools Act,
  such as a school bus, providing transportation to or from school or school
  sponsored activity.

## B. Notification of Parent or Guardian

 Parents or guardians of all victims and suspects directly involved in an incident listed in Sections II (A-B) shall be immediately notified of the incident and they shall be informed about any notification regarding that incident that has been, or may be, made to the Law Enforcement Authority.

- 2. The School Entity shall document attempts made to reach the parents or guardians of all victims, witnesses and suspects directly involved in an incident listed under Section II (A-B).
- Except in cases in which the suspect student has been injured and requires medical attention, the decision to notify a suspect's parents or guardians shall be a cooperative decision between school officials and law enforcement authorities.

#### C. Scope of School Entity's Involvement

#### 1. General Principles

Once the Law Enforcement Authority assumes primary responsibility for a matter, the legal conduct of interviews, interrogations, searches, seizures of property and arrests are within the purview of the Law Enforcement Authority. The School Entity shall defer to the Law Enforcement Authority on matters of criminal and juvenile law procedure, except as is necessary to protect the interests of the School Entity. The Law Enforcement Authority shall keep the Chief Administrator of the School Entity, or his/her designees, informed of the status of pending investigations.

#### 2. Victims

- a. The Law Enforcement Authority does not need to secure parental permission to interview a victim.
- b. The School Entity shall promptly notify the parent or guardian of a victim when the Law Enforcement Authority interviews that victim. The Law Enforcement Authority shall follow its policies and procedures when interviewing a victim to ensure the protection of the victim's legal and constitutional rights.
- c. In the event a victim is interviewed by the Law Enforcement Authority on school property, a guidance counselor or similar designated personnel may be present during the interview.

#### 3. Witnesses

- a. The Law Enforcement Authority does not need to secure parental permission to interview a witness to a reportable incident.
- b. The School Entity shall promptly notify the parent or guardian of a witness when the Law Enforcement Authority interviews that witness. The Law Enforcement Authority shall follow its policies and procedures when interviewing a witness to ensure the protection of the witness's legal and constitutional rights.
- c. In the event a witness is interviewed by the Law Enforcement Authority on school property, a guidance counselor or similar designated personnel should be present during the interview.

## 4. Suspects and Custodial Interrogation

a. Depending upon the individual circumstances of the incident, a juvenile suspect may or may not be competent to waive his/her rights to consult with an interested adult and/or an attorney prior to interrogation by law enforcement authorities.

b. The School Entity shall help the Law Enforcement Authority to secure the permission and presence of at least one parent or guardian of a student suspect before that student is interrogated by the Law Enforcement Authority.

c. When a parent or guardian is not present, a School Entity official shall not stand in the place of the parent or guardian during an interview by the Law Enforcement Authority.

d. If an interested adult cannot be contacted, the School Entity shall defer to the investigating Law Enforcement Authority, which will protect the student suspect's legal and constitutional rights as required by law.

## 5. Conflicts of Interest

a. The parties to this Memorandum recognize that if a School Entity employee, contractor, or other person acting on behalf of the School Entity is the subject of an investigation, a conflict of interest may exist between the School Entity and the adult suspect.

b. Neither the individual that is the subject of the investigation, nor any person acting as his/her subordinate or direct supervisor, shall be present during interviews of student co-suspects, victims or witnesses by the Law Enforcement Authority.

c. Neither the individual that is the subject of the investigation, nor his/her subordinate(s) or direct supervisor(s), shall be informed of the contents of the statements made by student co-suspects, victims or witnesses, except at the discretion of the Law Enforcement Authority or as otherwise required by law.

### D. Reporting Requirements

All school entities are required to submit an annual report, which will include violence statistics and reports to the Department of Education's Office of Safe Schools. This annual report must include all new incidents described in Section II (A) above. Prior to submitting the required annual report, each chief school administrator and each police department having jurisdiction over school property of the School Entity shall do the following:

 No later than thirty days prior to the deadline for submitting the annual report, the Chief School Administrator shall submit the report to the Law Enforcement Authority with jurisdiction over the relevant school property. The Law Enforcement Authority shall review the report and compare the

- data regarding criminal offenses and notification of Law Enforcement to determine its accuracy.
- 2. No later than fifteen days prior to the deadline for submitting the annual report, the Law Enforcement Authority shall notify the Chief School Administrator, in writing, whether the report accurately reflects police incident data. Where the Law Enforcement Authority determines that the report accurately reflects police incident data, the chief of police shall sign the report. Where the Law Enforcement Authority determines that the report does not accurately reflect police incident data, the Law Enforcement Authority shall indicate any discrepancies between the report and police incident data.
- 3. Prior to submitting the annual report, the Chief School Administrator and the Law Enforcement Authority shall attempt to resolve discrepancies between the report and police incident data. Where a discrepancy remains unresolved, the Law Enforcement Authority shall notify the Chief School Administrator and the Office in writing.
- 4. Where a Law Enforcement Authority fails to take action as required under clause (1) or (2), the Chief School Administrator shall submit the annual report and indicate that the Law Enforcement Authority failed to take action as required under clause (1) or (2).
- 5. Where there are discrepancies between the School Entity's incident data and the police incident data, the following shall occur:
  - a. The Sharpsville Police Department must notify the appropriate building principal to validate any corrections deemed necessary.

#### V. Media Relations

#### A. Release of Information

- 1. The release of information concerning incidents reportable to the Law Enforcement Authority pursuant to the terms of this Memorandum shall be coordinated between the Law Enforcement Authority and the School Entity.
- The parties shall release as much information as is allowable by law with due
  deliberation given to the investigative considerations and the need to limit
  disruptions to school functions and protect the privacy of the students and
  staff involved.

#### VI. General Provisions

- A. This Memorandum does not create any contractual rights or obligations between the signatory Law Enforcement Authority, the signatory School Entity, any additional signatory authorities or entities, or their respective officers, employees, agents or representatives.
- B. This Memorandum may be amended, expanded or modified at any time upon the written consent of the parties, but in any event must be reviewed and re-executed within two years of the date of its original execution and every two years thereafter.

- C. If changes in state or federal law require changes to Memorandum, the parties shall amend this Memorandum.
- D. All parties to this Memorandum will communicate fully and openly with each other in order to resolve any problems that may arise in the fulfillment of the terms of this Memorandum.

AND NOW, on this day, June 11, 2014, the parties hereby acknowledge the foregoing as the terms and conditions of their understanding.

Sharpsville Area School District Chief School Administrator School Entity Sharpsville Police Department hief Law Enforcement Authority Law Enforcement Authority Borough of Sharpsville Council Borough Sharpsville Area High School School Building Sharpsville Area Middle School **Building Principal** School Building Sharpsville Area Elementary School **Building Principal** School Building

# SHARPSVILLE AREA SCHOOL DISTRICT

# ADMINISTRATION COMPENSATION PLAN

**JULY 1, 2010 - JUNE 30, 2015** 

This Compensation Plan has been developed in accordance with Legislative Act 93 and the Policy of the Sharpsville Area Board of Education. Said Compensation Plan was adopted by the Board of Education on June 21, 2010, and amended on January 21, 2014 and June 18, 2014.

ATTESTED BY:

, President

Sharpsville Area School Board

aime L. Roberts

William Henwood

Sharpsville Area School Board

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# **ADMINISTRATION COMPENSATION PLAN**

The Board of School Directors of the Sharpsville Area School District adopts the following Administrator Compensation Plan pursuant to the "Public School Code of 1949," as amended, Section 1164 and Board Policy No. 328, "Wage and Salary." The Board recognizes the importance of maintaining an effective Management Team to strengthen the administration and educational programs of the District, and to establish and improve communications, decision-making, conflict resolution and other relationships among the members of the Team.

# I. TERM OF COMPENSATION

This Plan is effective July 1, 2010, and shall continue until June 30, 2015.

## II. <u>DEFINITIONS</u>

The term "Administrator" shall include the following positions for the purpose of this Plan:

High School Principal
Middle School Principal
Elementary Principal
Technology Integrator/Data Specialist (Effective July 1, 2014)
Director of Student Services (Effective July 1, 2014)

## III. <u>ASSIGNMENT</u>

The Board of Education reserves the right to assign administrative positions in accordance with appropriate State certification and in conjunction with the guideline set forth in Board Policy No. 309.

## IV. COMPENSATION PLAN

Salaries and related compensation for Professional Administrators have been determined following the "meet and discuss" process between a Committee of the School Board and the Administrative Team. Said compensation shall be based upon the administrator's performance relative to the duties specified in both the job description and additional assignments in accordance with Board Policy No. 313 by the Superintendent of Schools.

### V. WORK YEAR

The work year for all Administrators shall be comprised of two hundred sixty (260) days.

### VI. <u>SALARY</u>

The salary increase of each individual covered under this agreement will be as follows:

	2010-	2011-	2012-	2013-	2014-
	2011	2012	2013	2014	2015
Kirk Scurpa, High School Principal	\$84,243	3%	3%	3%	3%
John Vannoy, Middle School Principal	\$81,992	3%	3%	3%	3%
Matthew Dieter, Elementary Principal	\$75,450	3%	3%	3%	3%

The salaries for new Administrators will be established at the time of hire.

## VII. TAX SHELTERED ANNUITY

The District will contribute the following amounts per month for each Administrator to the District's tax sheltered annuity:

2010-	2011-	2012-	2013-	2014-
2011	2012	2013	2014	2015
\$200	\$225	\$250	\$275	\$300

## VIII. VACATION

Twenty (20) days per year. The Administrative Staff can carry unused vacation beyond June 30<sup>th</sup> with the Superintendent's approval, but must be used by July 31.

Upon written request by June 1<sup>st</sup> of each year, each Administrator shall receive their daily rate for up to five (5) unused vacation days.

### IX. PAID HOLIDAYS

New Year's Day
Good Friday
Memorial Day
Fourth of July
Labor Day
Thanksgiving Day and the day following
The Christmas holiday as scheduled in the yearly school calendar
Other days off afforded the instructional staff during the school calendar

### X. PAID LEAVE

- **A. Sabbatical.** Sabbatical leaves for eligible professional employees as provided for in the Public School Code of the Commonwealth of Pennsylvania.
- B. Personal Days. Two (2) Personal Days per year. One day may be carried over for a period of one year.
- C. Sick Days. Twelve (12) sick days per year, cumulative.
- **D.** Bereavement Leave. Five (5) school days shall be granted for the death of a child, parent, husband, wife, or grandchild. This shall not exceed seven (7) consecutive days commencing at the time of death. Three (3) days shall be granted for the death of a brother, sister, brother-in-law, sister-in-law, father-in-law, mother-in-law, son-in-law, daughter-in-law, grandparent or for a relative living in the house of the professional employee. This shall not exceed five (5) consecutive days commencing at the time of death. One (1) day shall be granted for the death of a more distant relative to enable the administrator to attend the funeral.
- E. Family Leave. Five (5) days will be allotted per year.

### XI. INSURANCE BENEFITS

A. Health Care to include Hospitalization, Surgical, Major Medical, Vision and Dental Coverage shall be identical to that afforded to the Instructional Staff. The administrators will be responsible for a \$100.00 monthly co-pay for Hospitalization, Surgical, and Major Medical. Administrators will also be responsible for the same Dental Co-pay as the Instructional Staff.

An administrator may decline the Group Hospitalization and Prescription Insurance coverage in exchange for an annual incentive payment as per the following schedule. The said payment will be pro-rated as part of the regular pay periods throughout the twelve month pay period. Beginning on January 1 of each contract year, each administrator must notify the Superintendent of his intention to opt out of the insurance plan for the upcoming fiscal year.

2010-11 fiscal year	\$5,000.00
2011-12 fiscal year	\$5,000.00
2012-13 fiscal year	\$5,000.00
2013-14 fiscal year	\$5,000.00
2014-15 fiscal year	\$5,000.00

- B. Life Insurance (term). The policy will be \$75,000.00 per year with AD & D.
- C. Disability Income Protection Plan. The District will provide and pay the full premium for a Group Long Term Disability Insurance Plan. The plan will pay monthly benefits after a ninety (90) day elimination period and payments will continue up to five (5) years if less than age 65; to age 70, but not less than one (1) year if age 65 through 68; or one (1) year if age 69 and over. The monthly indemnity will be 66.66667% of salary up to a maximum benefit of four thousand dollars (\$4,000.00) per month and shall be fully integrated with deductible sources of income as specified in the certificate of coverage. In the event that the number of paid days eligible to the Administrator at the time of the disability is not sufficient to cover the elimination period, the District will cover the benefit amount to fulfill the elimination period. The Income Disability Insurance will begin on the 91<sup>st</sup> consecutive day at which time sick day payments will cease.

## XII. PROFESSIONAL ASSOCIATION MEMBERSHIP

The School District will provide for each Administrator's membership in his/her State and National professional organization.

# XIII. NATIONAL CONFERENCE ATTENDANCE

The School District will pay for each Administrator to attend a national conference of ASCD, NAESSP or other nationally recognized education organization one time during the life of the agreement with the understanding that all expenses will be covered by the building level budget of the attending principal.

# XIV. EDUCATIONAL ADVANCEMENT

Tuition reimbursement will be provided for a maximum of three (3) credits per semester at a rate not to exceed the graduate fees per credit at Westminster College. It is understood that if an Administrator leaves the District within one year of taking a class, they must repay the district 100% of the tuition reimbursement they received for courses taken in the preceding twelve month period.

## XV. RETIREMENT BENEFITS.

The administrator must submit his/her retirement notification to the Board of Education at least sixty (60) days prior to the effective date of his/her retirement. The administrator must have at least fifteen (15) years of service in the Sharpsville Area School District and must either have 25 years with PSERS or is at least 55 years old regardless of number of years of service and retiring from employment in the public schools in the Commonwealth of Pennsylvania. If the aforementioned conditions are met, the following retirement benefits will be paid:

A. Severance Payment - A severance payment of \$250.00 for each year of service in the Sharpsville Area School District. The method of receiving payment shall be a lump sum payment in the year of retirement to a 403b plan or comparable plan as specified in the District's plan document. This is an employer contribution and no cash option is available. Contributions are limited to Section 415 limits. Excessive contributions will be made to the employee's account in the next subsequent year up to the 415 limit.

## B. Continuation of Medical Insurance

- 1. The District shall continue to provide group medical insurance (hospitalization, surgical, and major medical coverage) through the District's group medical insurance plan for the retiree, spouse, and eligible dependents, if applicable, subject to the limitations which follow.
- 2. If both husband and wife are employed by the District, only one of the two will be eligible to participate in the program. Coverage shall continue until age sixty-six (66) or until Medicare coverage begins, whichever

comes first, or until such time as he/she becomes gainfully employed and becomes eligible for insurance benefits by virtue of that employment. In the event of death of the retired employee prior to Medicare eligibility, the coverage will be provided by the District for the spouse until age sixty-six (66) or Medicare coverage begins (whichever occurs first) and/or any eligible dependent who meets the criteria for the same under the master contract to the date at which the deceased employee would have reached the age of sixty-six (66) or until Medicare begins (whichever occurs first).

- 3. The District will provide premium payments equal to the total cost of insurance at the time of retirement less any amount the retiree is eligible to receive under Act 23 or similar legislation. The retiree shall continue to submit the same co-pay that is in effect for Administrators. The maximum benefit upon retirement shall be \$50,000.00 in premium payments, with the Administrator being solely responsible for any increases in premium after the date of retirement. Any difference in the actual cost of the selected coverage and the capped amount paid by the District as specified above shall be the responsibility of the retiree.
- 4. The District will bill the retired administrator for the remaining premium dollars and the employee will remit this resulting payment to the employer on a monthly basis no later than the twenty-fifth (25<sup>th</sup>) of the month prior to the month of coverage. An additional grace period of thirty (30) calendar days will be provided. Failure to submit the co-pay and/or differential by the conclusion of the grace period will result in cancellation of the provided coverage.
- 5. Should the retiree and/or surviving spouse be covered or eligible to be covered under another medical insurance plan, the District's obligation to provide benefits under this provision shall cease for the period of time these benefits are so provided and/or available. Retirees or surviving spouses shall be required to verify availability/non-availability of medical insurance.